The Apostolic Faith

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THE APOSTOLIC PAITS MOVEMENT. Stands for the restoration of the faith once delivered unto the saints—the old time religion, camp meetings, revivals, missions, street and prison work and Christian Unity

reet and pressure serywhere. Teaching on Repentance—Mark 1:14, 15. Godly Sorrow for Six, Example—Mart. 9: 3. 2 Cor. 7, 9, 11. Acts 3: 19. Acts 17: 6. 31

Teaching on Repeatures—Mark 1144, 115, 118, 2 Cor. 7, 9, 11. Acts 3: 19. Acts 17: 30, 31.

2 Cor. 7, 9, 11. Acts 3: 19. Acts 17: 30, 31.

Of Confession of Sina—Luke 15: 21 and 21.

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South 11 and 21.

Restriction—Ress. Shift Ways—Ins. S5:7. Jonah 3: 5. Tor. 25: 25.

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First Work—Jourillatation is that not of God's free grace by which we receive remission of sins. Acts 10:02. 43. Rom. 3:52.

Work of grace and the last work of grace. Saucification is that act of God's free grace by which He sakes no boly. John 17: 15.

Thy word is trust. "I Thesatistic 17: Thesa 5:25; Heb. 13:12; Heb. 21: 46.

Shattification is that act of God's free grace by which He sakes no boly. John 17: 15.

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Shattification is densingly to make holy. Shattification is eleminated to make holy. Shattification is densingly to make holy. The shattification is densingly to make holy. The shattification is densingly of the state of the state of the shatting of the state of the shatting of Parts of the shatting of the shatting of Parts in the Lord, the Odd all death; is there any thing too hard for Mod"—Ter. To many have confused the grace of Sanctification with the endomental of Power, or the shatting of Power, or of the shatting of P

the comman have confused the grace of Sanc-leation with the endoment of Forer, or a Baytim with the Holy Ghost, others to a Baytim with the Holy Ghost, others to the comman of the comman forer of a true Panteson. The blood of Josus will sever be commanded the but if we san't make wrongs right blood granicatory covers. (Edit in: 22),

and power or a sum and many had not any Table had man and man they can make right; but if we can't make wrongs right the Blood graniously owers. (Matt. 5: 23, 24, 24, 25) are not sphitten man or charches, but seeking to displace dand forms and creeke and wild famaticises with living, practical Christianity. "Lowe, Faith, Unity" are our watchwards, and "Victory through the Atomiage Blood" our battle cry. Odd's promises a few things, and I will make the ruler over many." From the little handral of Christians who stood by the cross when the testings and discontrapenests came, God has reited a mighty hor.

raised a mighty nort.

An editor in Salem, Ore, Rev. M. L. Byan, write: "When I finished reading in your life." "When I finished reading in your I fall on my knees and agonized Gedward a butting not of appreciation; a great and blessed convection toland. "I make you there had attract way soul. I then read the rounderful works of lood in Los Angeles to cheer and all thirt e-word gathered around me; the letter and some shouted and some week.

The dissiple section and some weat.

The dissiple seem boding for Jenns to sat
up liis milesonial kingdom at His fort comsing, and they expected to reign with Him
there is Jorusalom. They saked Him when
the sate of Jorusalom. They saked Him when
'Jorusalom. They saked Him when
'Jord'. Will be not at this three of Jorusalom
'Lindom'. Will be not at the sate of Jorusalom
'Lindom'. When they received the
'Jorusalom'. He said, 'Ji' is not for
you to know the times and season which the
'Attach bath in his own power; but ye thank
the him things to come. Distr owned, do not
be the same of the Hindy Obest, Ex would teach
then things to come. Distr owned, do not
Jorusalom, and the Spirit will throw light
Jorusalom, and the Spirit will throw light
promise, and the Spirit will throw light
promise, and the Spirit will throw light
on God's word and from Observation is it just as
it is. He will reveal the whole word from
Genesa to Revealations.

THE PRECIOUS ATCHEMENT.
Children of God, partakers of the precious tonoment, let us study and see what there is a few for me

in it for us.

First. Through the atonement we receive

First. Inrougn ins atonement we received frogiveness of suncervasmictation through the blood of Junes. "Wherefore Rems shat the might smantify the people with his own blood, suffered without the gate." Sanctified from all original size, we become some of O.d. "For both he that sanctified and only the suncertainty of the sunc

full salvation through the stonement of Jerus.

Fourth. And we got the baytism with the Bioly Cheet and fire upon the associated life. We get Clarist entithrough and crowned its nor the salvation of the salvation of the salvation from all sis, but its His power to speak all the languages of the world. We seed the trians God to enable us to do this.

We that are the messengers of this precious atomesent ought to preach all of it, justification, sending, the baptism with the Budy Guest, and signs following. "However, and signs following." However, the salvation of the salvation o

GOOD NEWS SPREADS.

GOOD NEWS SPEADS.

People from all over the country are ending in letters of inquiry, having heard that Pentecest has come to Loc Angeles. Some have some long distances and report that the half bad not been told them. Through this paper we nature inquiries, as it would be impossible to write to each. Sonis are bungrall over the land.

TONGUES AS AUTON.

Man is a fallen centure, and as much cannot receive the things of the hingdom of heaven, because they are spiritual and "John liness until 60 and lile word. God received the hingdom of the hingdom

They obeyed this command, and Acts 2: 4 states, "And they were all filled with the Holy Ghost, and began to speak with other tonguce, as the Spirit gave them utterance." We see here that they ALL spake in other

Holy Groot, and organ to speak with occur tongues, as the Spirit gave them utterance."
We see here that they ALL spake in other tongues, as the Spirit gave them utterance. "I'we see here that the spake in other tongues are the spake of 19 years will be a spake of 19 years will see that the speaking in tongues was the sign or widence to Peter that the gendlies had rejected the Holy Glote. Peter preached the Word, and they were cleaned through the Word, and they were depended to the York, and they were dependent to the Word, and they were dependent to the Word, and they were dogs and unclean. Occlude the Growton yellow the Word, and the Growton the Word that the Word that the Command, "His of the Word the Word the Word that the Word t

Sister Wettoh, a Germin sister of Para-dens, who way is the darkness of Romenties and in great thyrical sudering about a year age, but who is amarvolomyl avoed and hearing these inspitted with the Holy Ghest, received the superiod with the Holy Ghest, received and the superiod with the superiod was as Eeno, Neb.

out to carry this woopen ner ucentuation was keen, Ne. Jug. 12th, 1906. This will scriftly that my doughter, Mrs. S. P. Kango, of Avenue 56 and Alameda street, was headed of consumption by God on the above data, God's Spirit working is answer to prayer God's Spirit working in any the above the spirit working the spirit wor

Laundry, sormer left and Main, Los Angelon.

Ja a cottage seventing on Morion Ave, Ellisian Rieglands, sevent laundry, and the laundry lies of with the Holy Ghost, and a bundry lies of with the Holy Ghost, and a bundry lies of the laundry lies of

isospied to use them again and have lore their sealing.

Jens and, "Belliver me that I am is the Pather and the Enther in me, or site bittees me for the very work's anke." He is show-ted by the pather in the path of the path of a Pathy and Angeles, and yet some doubt, institute the word of God. He said "These sums shall follow them that believe: In any sums thall follow them that believe: In any sums that loss the me to be the path of the sums that loss the path of the path of the sums that loss that the path of the path of the speak with new tongout the path of the path speak with new tongout the path of the

A young ma who a year ago was in the chain gang, is now a year ago was in the chain gang, is now a year ago was in the chain gang, is now a year ago was in the chain gang, is now a year and year of the chain of th

During the Preaching core in, the Holy Chest fell on a proacher and he imped to his feet shouling 'Hallelly 1' and immed his feet shouling 'Hallelly 1' and immed has been a support of the preach of the his feet should be the should have been and many togone ongues. He speaks Zella sha and interprets as he spoaks. The Lord has been shall been shall be the shall be the