The Apostolic Faith
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The Pacific Apostolic Faith Movement stands for the restoration of the faith once delivered unto the saints—the old time religion, camp meeting, revivals, missions, street and prison work and Christian unity everywhere.

We are not fighting men or churches, but seeking to displace dead forms and creeds or wild fanaticisms with living, practical Christianity. "Love, Faith, Unity" is our watchword, and "Victory through the Atoning Blood" our battle cry.

Teaching on Repentance—Mark 1: 14, 15. Godly Sorrow for Sins, Example—Matt. 9: 13. 2 Cor. 7, 9, 11. Acts 3: 19. Acts 17: 30, 31.

Confession of Sins—Luke 15: 21 and Luke 18: 13.

Forsaking Sinful Ways—Isa. 55: 7. Jonah 3: 8. Prov. 28: 13.

Restitution—Ezek. 33: 15. Luke 19: 8.

Faith in Jesus Christ.

The blood of Jesus will never blot out any sin between man and man they can make right; but if we can't make wrongs right the Blood graciously covers. (Matt. 5: 23, 24.)

First Work.—Justification is that act of God's free grace by which we receive remission of sins. Acts 10: 42, 43. Rom. 3: 25.

Second Work.—Sanctification is the second work of grace and the last work of grace. Sanctification is that act of God's free grace by which He makes us holy. John 17: 15, 17.—"Sanctify them through Thy truth; Thy word is truth." 1 Thess. 4: 3. 1 Thess. 5: 23; Heb. 11, 12; Heb. 2: 11; Heb. 12: 14.

Sanctification is cleansing to make holy. The Disciples were sanctified before the Day of Pentecost. By a careful study of Scripture you will find it is no now, "Ye are clean through the word which I have spoken unto you" (John 15: 3; 13: 10); and Jesus breathed on them the Holy Ghost (John 20: 21, 22). You know that they could not have received the Spirit if they were not clean. Jesus cleaned and got all doubt out of His Church before He went back to glory.

Too many have confused the grace of Sanctification with the endowment of Power, or the Baptism of the Holy Ghost; others have taken "the anointing that abideth" for the Baptism, and failed to reach the glory and power of a true Pentecost.

The Baptism with the Holy Ghost is a gift of power upon the sanctified life; so when we get it we have the same evidence as the Disciples received on the Day of Pentecost (Acts 2: 3, 4), in speaking in new tongues. See also Acts 10: 46, 47; Acts 19: 6; 1 Cor. 14: 21. "For I will work a work in your days which ye will not believe though it be told you."—Hab. 1: 5.

Healing.—We must believe that God is able to heal.—Ex. 15: 26; "I am the Lord that healeth the." James 5: 14; Psa. 103: 3; 2 Kings 20: 5; Matt. 8: 16, 17; Mark 16: 16, 17, 18: Behold I am the Lord, the God of all flesh; is there any thing too hard for Me?"—Jer. 32: 27.

God loves the pure in heart, the surrendered will, the empty vessel. Believe Him and receive Him. He will have His way if you will let Him.

Sister Florence Crawford says she had a vision of a beautiful bouquet of flowers all in the bud, and the Lord said to her, "This movement is just in the bud."

Sister J. W. Hutchins writes from Chattanooga, Tenn., that they are stopping there in a meeting. People are hungry for the truth. They are on their way to Africa.

Intrepretation of a message in tongues: "Oh Jesus is such a wonderful God. He will reveal Himself to us in many wonderful ways. Jesus is surely with us. O praise Him."

The brother who was healed of asthma from which he had been suffering twenty years has received the Pentecost. He is rejoicing in the perfect healing of soul and body.

Sister Jennie Jacobson, a Swedish sister who had been only two months in this country, was given the gift of the English language with the understanding of the words. She also received another tongue.

You who are baptized with the Holy Ghost must die daily that Christ may abide in you. If we begin to get puffed up, God will set us aside, but if we give Him all the glory, He will use us to scatter this light.

Blessed are the pure in heart. We do not get this purity till we are willing to let Him have His way to the fullest extent of the word. We are clay in the Potter's hands. We must have the self well removed in order to receive Him. As long as we have something to say, "I don't like this or that," we cannot receive the Holy Ghost.

We find some who are superstitious about seeking the Holy Ghost. They are afraid they are going to get the power of the devil instead of God, but men and women that are walking in the light can quickly see that this is of God. It is easy for the Lord to show them that This is that which was spoken by the prophet Joel. We are living in the last days when He is pouring out His Spirit upon all flesh.

RIVER OF LIVING WATER.

In the 4th chapter of John, the words come, "Jesus answered and said unto her, If thou knewest the gift of God and who it is that saith to thee Give me to drink, thou wouldest have asked of Him and He would have given thee living water." Praise God for the living waters today that flow freely, for it comes from God to every hungry and thirsty heart. Jesus said, "He that believeth on me, as the Scriptures hath said, out of his inmost being shall flow rivers of living waters." Then we are able to go in the mighty name of Jesus to the ends of the earth and water dry places, deserts and solitary places, until these parched, sad, lonely hearts are made to rejoice in the God of their salvation. We want the river today. Hallelujah! Glory to God in the highest!

In Jesus Christ we get forgiveness of sin, and we get sanctification of our spirit, soul, and body, and upon that we get the gift of the Holy Ghost that Jesus promised to His disciples, the promise of the Father. All this we get through the atonement. Hallelujah!

The prophet said that he had bourne our griefs and carried our sorrows. He was wounded for our transgressions, bruised for our iniquities, the chastisement of our peace was upon Him and with His stripes we are healed. So we get healing, health, salvation, joy, life—everything in Jesus. Glory to God!

There are many wells today, but they are dry. There are many hungry souls today that are empty. But let us come to Jesus and take Him at His word and we will find wells of salvation, and be able to draw waters out of the well of salvation, for Jesus is that well.

At this time Jesus was weary from a long journey, and He sat on the well in Samaria, and a woman came to draw water. He asked her for a drink. She answered, "How is it that thou being a Jew askest drink of me who am a woman of Samaria, for the Jews have no dealings with the Samaritans?" Jesus said, "If thou knewest the gift of God, and who it is that saith to thee, give me to drink, thou wouldst have asked of him and he would have given thee living water."

O, how sweet it was to see Jesus, the Lamb of God that takes away the sin of the world, that great sacrifice that God had given to a lost, dying, and benighted world, sitting on the well and talking with the woman; so gentle, so meek, and so kind that it gave her an appetite to talk further with Him, until He got into her secret and uncovered her life. Then she was pricked in heart, confessed her sins and received pardon, cleansing from fornication and adultery, was washed from stain and guilt of sin and was made a child of God, and above all, received the well of salvation in her heart. It was so sweet and joyful and good. Her heart was so filled with love that she felt she could take in a whole lost world. So she ran away with a well of salvation and left the old water pot on the well. How true it is in this day, when we get the baptism with the Holy Spirit, we have something to tell, and it is that the blood of Jesus Christ cleanseth from all sin. The baptism with the Holy Ghost gives us power to testify to a risen, resurrected Saviour. Our affections are in Jesus Christ, the Lamb of God that takes away the sin of the world. How I worship Him today! How I praise Him for the all-cleansing blood!

Jesus' promises are true and sure. The woman said to Him, after He had uncovered her secret, "Sir, I perceive that Thou art a prophet." Yes, He was a prophet. He was that great prophet that Moses said the Lord would raise up. He is here today. Will we be taught of that prophet? «Will we hear Him? Let us accept Him in all His fulness.

He said, "He that believeth on me, the works that I do shall he do also, and greater works than these shall ye do, because I go unto my Father." These disciples to whom He was speaking, had been saved, sanctified, anointed with the Holy Spirit, their hearts had been opened to understand the Scriptures, and yet Jesus said, "Tarry ye, in the city of Jerusalem, until ye be endued with power from on high." "John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence." So the same commission comes to us. We find that they obeyed His commission and were all filled with the Holy Ghost on the day of Pentecost, and Peter standing up, said, "This is that which was spoken by the prophet Joel." Dear loved ones, we preach the same sermon. "This is that which was spoken by the prophet Joel, and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; and on my servants and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesy. * * * The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." That means until now and to last until Jesus comes.

There are so many people today like the woman. They are controlled by the fathers. Our salvation is not in some father or human instrument. It is sad to see people so blinded, worshiping the creature more than the Creator. Jesus said unto her, "Woman, believe Me, the hour cometh and now is, when ye shall neither in this mountain nor yet at Jerusalem worship the Father." So many people today are controlled by men. Their salvation reaches out no further than the boundary line of human creeds, but praise God for freedom in the Spirit. There are depths and heights and breadths that we can reach through the power of the blessed Spirit. "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things that God hath prepared for them that love him.

The Jews were the religious leaders at this time, and people had no more light upon salvation than the Jews gave them. The Jews were God's chosen people to evangelize the world. He had entrusted them to give all nations the true knowledge of God, but they went into traditions and doctrines of men, and were blinded and in the dark. Jesus came as the light of the world, and He is that light. "If we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." Let us honor the Spirit, for Jesus has sent Him to teach and lead us into all truth.

Above all, let us honor the blood of Jesus Christ every moment of our lives, and we will be sweet in our souls. We will be able to talk of this common salvation to everyone that we meet. God will let His anointing rest upon us in telling them of this precious truth. This truth belongs to God. We have no right to tax anyone for the truth, because God has entrusted us with it to tell it. Freely we receive, freely we give. So the Gospel is to be preached freely, and God will bless it and spread it Himself, and we have experienced that He does. We have found Him true to His promise all the way. We have tried Him and proved Him. His promises are sure.

—W. J. Seymour.

WHISPERINGS OF THE COMFORTER.

The Lord had been giving me this passage, burning it into my soul for months, "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away." Cant. 2:13. I would always get so blest when the Lord would give it to me. Finally I said, Lord, what does it mean? And immediately the thought came into my mind, "Why the fig tree in the Bible represents the Jews and the vines represent the ones who are the branches of the vine, Jesus. The Jews are beginning to gather at Jerusalem and beginning to show life. And the tender grapes on the vines giving a good smell means that the bride is making herself ready, showing that His coming is near. The vines are laden with fruit and begin to give a sweet smell, ripening for His coming."

At another time, this kept coming to me, "Fear not, for I have redeemed thee, I have called thee by thy name, thou art mine." Isa. 62:4. It would come with such sweetness and power that finally I said, Lord, what is my name? He said, "Hepzi-bah, my bride, mine own."

Again the Lord gave me this verse, "Thine head upon thee is like Carmel, and the hair of thine head like purple. The King is held in the chambers." I asked the Lord what that meant. Immediately it was given me, "Thy head like Carmel, that is red under the Blood; and the hair of thine head as purple, means that you belong to the royal family. The King is held in the galleries, that is in the little cells of the brain of my head as well as of my heart."

One evening I went to the restaurant for supper, and I sat there and had commenced my meal, when someone touched me on my shoulder. I looked around, but did not see anyone, so I turned around and commenced eating again. Then something said, "You have not given thanks for your food or asked Him to bless it."

—Mrs. Mary P. Perkins.

CAME FROM ALASKA.

Bro. H. M. Turney, an evangelist who was in Alaska when he heard of the outpouring of God's Spirit in California, struck out immediately for Los Angeles, and he has received the baptism with the Holy Ghost and gift of tongues. About five minutes before he received the Holy Ghost, while kneeling at the altar, he whispered to Bro. Oyler that the devil was tempting him that the speaking in tongues was not for him. Bro. Oyler replied, "The devil is a liar from the beginning." And immediately the Holy Ghost fell on our brother and he spoke with tongues. Since then he says the Lord waked him up at night speaking and singing in tongues, as He has so many others.

A brother from Redlands, seventy-nine years old, came for Divine healing. He was deaf and used ear trumpets. The Lord opened his ears immediately. Then as he arose to go, a brother asked him, "Where are your glasses?" He looked around and said with astonishment, "Why, I can see as well as I ever did." He had had poor eyesight. The Lord also healed him of rheumatism at the same time. "With his stripes we are healed."

Father L. C. Ebey, of Hermon, California, has given up his medicine which he had taken for thirty years and took God for healing. The Lord has touched his body. He is in his eightieth year and is earnestly seeking the Pentecost. His testimony is, "I am a believer. I am glad I am alive in Him. I am not afraid of fanaticism. I have been through some things, I believe and book for the true restoration of the apostolic faith, so that the servants of God can go out and lay hands on the sick and they shall recover. This movement is in its infancy. If you keep your hearts pure and open. God will give you the old apostolic power. It depends on whether we keep clear of the entanglements about us."

RECEIVING THE HOLY GHOST.

God has told His children to be witnesses, and the most convincing evidence is testimony of personal knowledge. To endeavor to help those who are sending in letters of inquiry to the Apostolic Faith office, asking how they may receive the Holy Ghost, the writer will state a little of his personal experience in obtaining this pearl of great price, the baptism with the Holy Ghost.

I dropped into the meetings on Azusa Street some time in April, having heard that some people were speaking in tongues, as they did on the day of Pentecost. Although I had been trying to preach Pentecost for five years, the speaking in tongues was as strange to me as though it had never been mentioned in God's word. At first the meeting seemed a very tame affair to me, as I had been along the line of much fleshly demonstration and noise. As I was indoctrinated in the second blessing being the baptism with the Holy Ghost, I branded the teaching as heretical, not going to the meetings for some time.

In the meantime, Pentecost came to the place, and many began to speak in tongues. I now began to attend regularly. In fact, I could not stay away. My heart began to break up, and soon I was going from one person to another, asking them to forgive me for harsh words and criticism. God so melted my heart that I would cry at my work or riding on a street car. How the dear Lord began to teach me that what I needed was His loving, tender Spirit, and that power with God meant deep humility in our dealings with our fellow creatures.

I now began to go to the altar and earnestly seek for the Lord to have His way with me. Soon the power of God began to work with me. The Holy Ghost showed me that I must be clay in the Potter's hands, an empty vessel before the Lord. I laid aside all doctrine, all pre-conceived ideas and teachings and became absolutely empty. The Holy Ghost now settled down on me, and I could feel the power going through me like electric needles. The Spirit taught me that I must not resist the power but give way and become limp as a piece of cloth. When I did this, I fell under the power, and God began to mold me and teach me what it meant to be really surrendered to Him. I was laid out under the power five times before Pentecost really came. Each time I would come out from under the power, I would feel so sweet and clean, as though I had been run through a washing machine.

I now had come to the place where I was completely submitted to the whole will of God. I had been seeking about five weeks, and on a Saturday morning I awoke and stretched my arms toward heaven and asked God to fill me with the Holy Ghost. My arms began to tremble, and soon I was shaken violently by a great power, and it seemed as though a large pipe was fitted over my neck, my head apparently being off. I was now filled with the Holy Ghost, words cannot describe the power I felt. The nearest description that could be given would be the action of a pump under terrific pressure, filling me with oil. I could feel the filling in my toes and all parts of my body which seemed to me to swell until I thought I would burst. I do not know how long this continued, but it seemed to me a long time. The pressure was now removed and my soul and spirit seemed to leave the body and float in the air just above. My body seemed hard and metallic like iron. This was undoubtedly the baptism into the death of Christ.

It was now time for me to arise and go to work, so I got up without speaking in tongues. I believe I would have spoken in tongues then if I had remained in the hands of the Lord long enough. About thirty hours afterwards, while sitting in the meeting on Azusa Street, I felt my throat and tongue begin to move, without any effort on my part. Soon I began to stutter and then out came a distinct language which I could hardly restrain. I talked and laughed with joy far into the night. Praise His name for such a wonderful experience of power and love and joy.—G. A. Cook.

God is solving the missionary problem, sending out new-tongued missionaries on the apostolic faith line, without purse or scrip, and the world is going before them preparing the way.

O how precious His words are. "Let not your hearts be troubled. Ye believe in God, preach against the baptism with the Holy Ghost. They are getting poisoned against the truth and it is damning their souls. Preach the baptism with the Holy Ghost that they may know God. "It is not by might nor by power, but by my Spirit saith the hearts, how can we know about the deep things of God? We cannot be His witnesses to the uttermost parts of the earth till we have new tongues. He gives us power to lay hands on the sick, and they shall recover, and to speak with new tongues and cast out devils. Dear ones, we need the baptism with the Holy Ghost.