

## The Apostolic Faith

312 Azusa Street

Published by  
THE APOSTOLIC FAITH MISSION  
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Subscription Price

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We send out papers free, but free will contributions have come in to enable us to publish and send to all that ask for them.

We have been publishing 30,000 papers at an issue, and of this number 4,000 are printed.

Anyone desiring to distribute papers, has only to drop in a card saying how many you can use to advantage, giving your address very plainly, and we will send by return mail or as quickly as possible.

A convention of Prayer is to be held at Alliance, Ohio, June 1st, at Akron, Cleveland, Canton, and East Liverpool will meet there, and will not doubt be a time of great power and blessing. The date is March 20th.

### TWO PAPERS IN ONE.

This number six of the Apostolic Faith has been enlarged. It is a double paper, the February-March number. We have stated time of publication but expect to get out every month. The Lord willing, it has been a wonderfully delayed. Many have been looking for it and wondering why it did not come before. We praise God for the privilege of sending it out now to hungry souls, and pray God that it will be a double blessing.

The Lord has been greatly enlarging the work. Blocks of letters come in which we have not been able to answer, but may our correspondents take this paper as an answer, as our hands are so full of the precious work. We have received many blessed reports and testimonies which it has been hard to condense into this paper. Many precious letters had to be left out for lack of space.

### THE PURCHASE OF THE AZUSA MISSION.

The lot and buildings at 312 Azusa Street have been purchased by the Apostolic Faith Mission. The Holy Ghost came upon the people here, and the Lord chose this spot for His work. He has wonderfully poured out His Spirit in the mission, and we have seen where the Spirit of God has come through Spirit-baptized ones who have gone out, and through papers published here, there has been raised a mighty cry. Praise God!

The property was purchased for \$15,000, and \$4,000 has already been paid down on it. Any friends wishing to have a share in buying this mission for the Lord may send offerings to Mrs. Reuben Clark, who is secretary of the Board of trustees. Address: 211 Azusa St., Los Angeles, California.

It was necessary to buy this mission as a headquarters for the work, in order to hold it, as it would soon have been sold for other purposes. The attention is favorable, being centrally located and in surroundings where no one will be disturbed by prayers or shouts going up sometimes all night. Praise God! The mission building was formerly a place of worship where souls had been saved years ago, and the spot was made sacred; and during the past year, hundreds have been saved, sanctified, healed, and baptized with the Holy Ghost.

### APRIL NINTH A JUBILEE DAY.

To the Apostolic Faith people, Saints, and Friends: the ninth of April is the birthday of Pentecost, the day for the Pentecost fell here on April 9, 1906. May all that have received this precious gift, the baptism with the Holy Ghost, honor that day as a jubilee feast, in praise and thanks to God for sending the old time Pentecost back to earth again.

We pray God that a great revival of salvation may flow in all missions on that day, and that we may all get in one accord; and we believe that the fire of God will fall in every mission, and that many will receive the baptism just as they received it on the day of Pentecost, according to the second chapter of Acts. Praise God! We have much to praise God for in our time. He has spread this work over the earth. Hallelujah to His holy name!

God is still working here in Los Angeles. Souls are receiving their personal Pentecost. Bless His name who has brought this wonderful Gospel to be preached, great victory on that memorable day.

The Spirit takes the Word of God to reveal the world of sin, righteousness and judgment. He shows the sinner that he needs to be saved from a burning hell and from brimstone. You may say you do not believe it, but yet you read in the Bible that the Lord is "burning in this place," and called for Lazarus to bring a drop of water to cool the forehead of the dead. If the doctrine of annihilation were true, why was not the rich man burned up?

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### VIRTUE IN THE PERFECT BODY OF JESUS.

Jesus gave His perfect eyes for us, perfect hearing, perfect smelling, perfect feeling; for Jesus gave a perfect body, that laid in the tomb three days and three nights, and was raised by the power of the Holy Ghost. Those eyes that had slept in the tomb under the great power of death were quickened and brought to life again by the power of the Holy Ghost. So, through the perfect body of our Lord Jesus Christ, we can receive perfect healing of sight, hearing, feeling, smelling.

We read in the precious Word of God (Acts 3:26) where David is speaking of the Lord Jesus, "My heart rejoiced and my tongue was glad, moreover also my flesh will rest. In hope, because Thou wilt not leave my soul to hell, neither wilt Thou suffer Thine Holy One to see corruption." And we find that Jesus' body was one without carnality. It was a body that God prepared from heaven by the Holy Ghost and sent down into this world to be the Bride of Christ. Therefore Jesus could speak with the authority in Job 6:8, saying, "I am the living bread which came down from heaven." If any man eat of this bread, he shall live forever; and the bread that I will give is my flesh which I will give for the life of the world.

The Jews could not understand this. They said, "How can this man give us His flesh to eat?" Then Jesus said unto them, "Verily I say unto you, except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you." O how true this is. May we drink His blood daily and eat His flesh, through faith in His word for salvation. If He had not died, He had been corrupted, then we could not have healing for our body nor look for an immortal body from Him. We have been loved, we have healing for our body, soul, and every member. The Lord willing, we shall live forever, and the bread that I will give is my flesh, through the perfect body of Jesus. Praise our God!

### DIGGING FOR OIL.

I once asked a man who was digging for wells, how he found the oil. He said, "We work down six to eight hundred feet, till we find the rock through which the oil runs. It is about five feet, and on down to the second rock, about three feet thinner than the first. Then we strike a hole in the rock. It reminded me of salvation. Digging down for the rock, and striking the rock, that represents salvation in Christ. For Christ is the rock. When we get through all the dirt and mud; and strike the rock, that represents salvation in Christ, for Christ is the rock. When we get upon the rock, we have to build."

The man said they had to bore through two rocks before they struck the lake of oil. It reminded me of the two works of grace. We cross the Red Sea, then Jordan, and then we receive the baptism. Jesus crossed Jordan and looked up into heaven as Elijah was caught up in the chariot of fire, and the mantle of Elijah may come on him. This is a type of receiving the baptism with the Holy Ghost. For Elijah prepared for a double portion of the Spirit of God. The second rock represents the second work of grace, sanctification. You go down through that rock and strike the lake of oil, and it makes out in plenty. The oil represents the baptism with the Holy Ghost. Some get the anointing and are filled with the Holy Spirit, but they do not go down. But if we go on through that other rock, we will not to where the lake of oil is, but we will be in the oil. We have an experience according to that. If it is not so, we are in the oil. The places of the earth, that he might eat the houses of wheat; and he made him the high snout out of the rock, and oil out of the flinty rock; better of idea and milk of shepherds; with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and he made him drink the pure blood of the grape. Praise our God! We did that before people receive the Pentecost, they have hardly enough for themselves; but when they get over into Canaan, the promised land, which is the very type of our entering into the promises of the Father, they become rich and are able to feed and able to give for those who have faith abundance, everything plentiful. The baptism with the Holy Ghost gives us the rivers of salvation. Praise God! O may every child of God seek all that He has for them.

### NO EXCUSE FOR SIN.

In justification, we can overcome all the power of the enemy. We have no right to live in sin at any time. When the Lord makes free is "free indeed." What is he free from? From sin. Dear ones, we want to honor the Blood of Jesus. The Blood has never lost its saving efficacy. Just one drop of His Blood overcomes Satan. The one who is justified, with the Blood in his heart, if he will obey the Spirit, will always live free from sin.

Every justified soul is being drawn of the Spirit to sanctification, though he may not know it. He is conscious of a hungering after more of the Spirit, and the Spirit comes to show him there is a higher ground for him. If he continues to walk in the light, he will be led right into the fountain of life and uncleanliness, the blood will cleanse him from all sin. The old man the body and sin will be crucified on Calvary's cross and Christ enthroned in his heart. Bless God, when Christ is enthroned and crowned with the old man, the blood woman's sin, which is the old Adam and carnality, is put out. The soul is delivered from the flesh within. He does not have to live in the lust of the flesh, nor in the lust of the eyes, nor in the lust of the flesh. The free child of God, who is Christ.

### HEAVENLY VISIONS.

Thirteen saints met in a cottage prayer meeting in Los Angeles and all were in the Spirit and of one accord. They knelt in prayer, expecting the Lord to manifest Himself. The power of God fell and every one was caught up in the Spirit and saw visions from God. Bro. McLean saw a beautiful white dove for some time on the bank of his chair. One sister saw an angel come into their midst with a golden harp of the Savior. He held a book in his hand. They saw the nail print and the blood trickling down while his finger their names in the book with His finger. He stood on the other side of a river. The waters of the river looked bloody. An angel about the size of a child twelve years of age stood in front of the Savior. It was about the room and hovered over the heads of all in the room. One brother had not yet returned from heaven by the Holy Ghost, and a star was seen to come and light on his forehead, while he was testifying. The brother that was healed of blindness by the power of God some time ago saw an angel with a golden candle stick about three feet high. Praise God. He is wonderfully fulfilling His Word to His children. Acts 2:17.

### REBECCA: TYPE OF THE BRIDE OF CHRIST—CHRIST—GEN. 24.

"I pray thee be there room in thy father's house for us to lodge here." These words were spoken by Rebekah, Abraham's eldest daughter, to her father, Isaac, when he had found her at the well in answer to his prayer. Rebekah (meaning "to see") is a type of the Holy Spirit, and Isaac is a type of Christ. Now Rebekah is the bride of Isaac, and the Holy Spirit is seeking a bride for the Lord Jesus, God's only begotten Son. Isaac was sent to Abraham's country and he did not know where he was to go. So God our Father has sent the Holy Spirit from the glory land down into this world, and He, the Spirit, is seeking a bride for the world of sin, righteousness, and judgment. Rebekah is a type of the Holy Spirit, and Isaac is a type of Christ. He is seeking among his kindred, the sanctified, and Isaac is baptizing them with the Holy Ghost and fire, preparing them for the great marriage supper of the Lamb. Our God, Jesus, will be under oath not to select the bride from the Canaanites but from Abraham's kindred. So God is not selecting a bride for Christ among the sinners, for a sinner must first get above the Canaanites before he can be one with the Lord Jesus. Heb. 2:11 says, "For both He that sanctifieth and they who are sanctified are all of one blood, because He is not ashamed to call them brethren, the sanctified."

"Christ so loved the church that He gave Himself for it, that He might sanctify and cleanse it with the washing of water by the Word, that He might present it unto Himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. He has cleansed it unto Himself by the word, that He might sanctify and cleanse it with the washing of water by the Word, that He might present it unto Himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. He has cleansed it unto Himself by the word, that He might sanctify and cleanse it with the washing of water by the Word, that He might present it unto Himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. 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