

MAY-JUNE, 1917.

VOL. X. No. 3.

# “CONFIDENCE”

EDITED BY

ALEX. A. BODDY,

ALL SAINTS' VICARAGE, SUNDERLAND, ENGLAND.



The  
Whitsuntide  
Pentecostal  
Conference.

May 28th  
to  
June 2nd,  
1917  
(see p. 35).

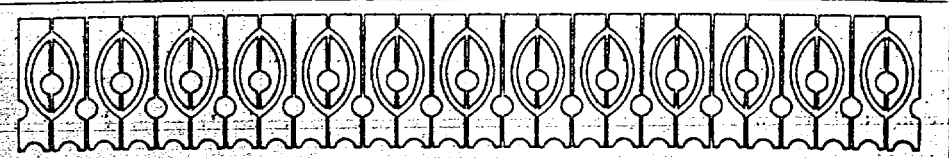
THE CONFERENCE HALL,  
Kingsway, London.

"This is the CONFIDENCE that we have in Him, that if we ask anything according to His will, He heareth us: And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired from Him."—1 John v., 14-15.

108th ISSUE.

ONE PENNY.

Sunderland: Hon. Secs., All Saints' Vicarage (Monkwearmouth).





# "CONFIDENCE."

No. 3. Vol. x.

ALL SAINTS', SUNDERLAND.

May-June, 1917.

TO EDITORS AND OTHERS.—Any matter in this Paper may be re-printed on condition that full acknowledgment is made thus:—"From 'Confidence,' Sunderland, England."

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## P.M.U. London Conference

(Pentecostal Missionary Union)

Will (D.V.) be held Whit-week, Monday, 28th, to Friday, 1st June, at the Kings-Hall, Kingsway, W.C., each day at 11, 3, and 6 o'clock.

Proposed subject:—

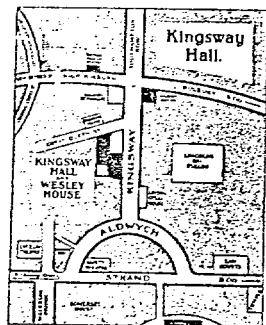
"OTHERS."

"Other sheep I have which are not of this fold."

What is the help, scope and purpose of the Pentecostal Movement, with a view to the unswerving, methodical, powerful presentation of the full Gospel, with signs, to every living creature in the whole wide world?

- I. The Movement's outbreak.
- II. Its other worldliness.
- III. Its emphasis on the present power of the blood.
- IV. Its clear teaching on holiness.
- V. Its contribution of power.
- VI. Its Gifts or Signs of the Holy Ghost.
- VII. How this is just exactly what the world needs to-day.
- VIII. God's provision for the world's great cry.
- IX. *Methods of Work.*
- X. Without a world evangelisation outlook, the *raison d'être* of the movement cannot be interpreted.

The P.M.U. hold and preach the doctrines of original sin, the need and power of the atonement, salvation by faith, judgment to come, eternal punishment of the impenitent, holiness by substitution (Christ in the believer, His holiness), glory and power for service (2 Cor. ii., 8), Divine healing, other gifts of the soon coming of Christ, the necessity of missionary service.



PLAN OF STREETS.

Showing position of the Hall where the Conference is to be held. It is on the West side of Kingsway, between High Holborn and the Strand. Holborn Station is at the top of the Kingsway. The British Museum Station is near in High Holborn.

**SPEAKERS EXPECTED.** Rev. A. A. Boddy, Sunderland; Pastor A. E. Saxby, London; Pastor Inchcomb, Croydon; Messrs. W. Glassby, Stephen Jeffreys, W. Moser, T. H. Mundell, T. A. Parr, Jas. Tetchner, S. Wigglesworth; Mesdames Crisp, Hodges, Walshaw, and Miss Lowe.

**CLERGY, MINISTERS, AND EVANGELISTS** are especially invited. It is purposed, if the numbers are sufficient, to arrange one or two special meetings for ministers, if those able to attend would communicate with the Secretary, 10, North Terrace, N.W., 1.

(P.M.U. London Conference—continued.)

Also young ladies, especially those with some leaning towards missionary service, hoping to attend, will please communicate with the Secretary at once. Possibly a Young Ladies' Home may be arranged.

Would voluntary helpers of any kind please communicate with the Secretary, especially those who have experience in

insistently and earnestly, and praise God for an opened heaven and an outpoured Spirit, and "Glory to dwell in our land."

Convener, Cecil Polhill.

### Bradford Convention.

The usual Easter Conference was held this year at Bowland Street Mission, Bradford, Yorkshire, and proved a time of unusual blessing. There was a wonderful outpouring of God's manifested presence in the midst. This year the work was far deeper than any previous one, proving a spiritual growth in those that had received the Baptism, and a deeper work in those ministering.

The meetings proper began on Good Friday morning when the Convener (Mr. S. Wigglesworth) opened with a word from Acts i., 8, on the importance of the Baptism in the Holy Spirit. The Convention was to stand for Subtraction as well as Addition, an enlargement in God making the believer extraordinary because of the indwelling presence of the living God, which the new order came to manifest in the world. He voiced the great need of an increasing knowledge of God and a pressing on until the fulness of the possibility was reached, and God's ministers become a flame of fire. We were all glad to notice the power manifested was in the waiting rooms, also in the large assembly, people receiving the Baptism at the same time as the Word was being ministered. The preaching of Christ crucified as being the great need of the heathen world, was vividly set before our eyes at the Missionary meeting on Monday, the offering amounting to over £90.

One was very deeply impressed with the singing in the Spirit of the heavenly anthem, which far excelled anything we have had before at Bowland Street Mission. The keynote was "Worthy is the Lamb." In nearly every meeting the song was heard, rising in spiritual fervour and revelation, until it was like entering in spirit into the opening of the book of Revelation, with a shout of victory and expectation in it, to herald the events that shall come to pass. The chief message of the song was "Worthy is the Lamb that was slain, to receive power and riches and wisdom and strength and honour and glory and blessing." "The kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever."

Also the tongues and interpretations were of



PASTOR ALLAN A. SWIFT, MRS. SWIFT, and their little son, MILTON, at Yunnan-fu. (P.M.U.)

the Bible, but also others teaching with a view to working abroad as missionaries, organising missionary and prayer bands, interesting your men and women, and opening up P.M.U. work in London and the provinces. If *all* help, the thing will be done.

Finally, until the Conference opens, and through the Conference, will all pray

a very wonderful order, so clear and full of scriptural truth. Truly we are living in wonderful days, when the Holy Ghost so dwells in believers that He tells out divine Bible truths. Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! Much interest has been awakened in other places near by. This is the way God works.—(Communicated.)

## OUR LIVING HOPE.\*

1 Peter i., 3: "Being begotten again unto a living hope, by the resurrection of Jesus Christ from the dead."

In 1 Cor. xv. we read of the glorious fact of Christ the first-fruits. A farmer goes over his land eagerly scanning the first ears of corn that show themselves above the soil because he knows, as the first beginnings, so may the harvest be. And just in the measure as Jesus Christ is risen from the dead, so are we. As He is, so are we in this world. Christ is now getting the Church ready for translation. Here we read in Peter, "We are begotten again into a living hope by the resurrection of Jesus Christ from the dead." Oh, to be changed—a living fact in the body. Just as in the flesh Jesus triumphed by the Spirit. Oh, to be like Him! What a living hope it is!

Paul and Peter were very little together, but both were inspired to bring before the vision of the church this wonderful truth of the living being changed. If Christ rose not, our faith is vain, we are yet in our sins, it has no foundation. But Christ has risen and become the first-fruits, and we have now the glorious hope that we shall be so changed. We who were not a people are now the people of God. Born out of due time, out of the mire, to be among princes. Beloved, God wants us to see the preciousness of it. It will drive away the dulness of life; it is here set above all other things. Jesus gave all for this treasure. He purchased the field because of the pearl, the pearl of great price—the substratum of humanity. Jesus purchased it, and we are the pearl of great price for all time. Our inheritance is in Heaven, and in Thess. iv., 18, we are told to comfort one another with these words.

What can you have better in the world than the hope that in a little while the

change will come. It seems such a short time since I was a boy; in a little while I shall be changed by His grace and be more than a conqueror (ver. 4) in an inheritance incorruptible, undefiled, that fadeth not away. The inheritance is in you, something that is done for you, accomplished by God for you; a work of God wrought out for us by Himself, an inheritance incorruptible. When my daughter was in Africa she often wrote of things "corroding." We have a corruptible nature, but, as the natural decays, the spiritual man is at work. As the corruptible is doing its work we are changing.

When will it be seen? When Jesus comes. Most beautiful of all, we shall be like Him. What is the process? Grace! What can work it out? Love! Love! Love! It cannot be rendered in human phrases. God so loved that He gave Jesus.

There is something very wonderful about being undefiled, there in the presence of my King to be undefiled, never to change, only to be more beautiful. Unless we know something about grace and the omnipotence of His love, we should never be able to grasp it. Love, fathomless as the sea. Grace flowing for you and for me.

He has prepared a place for us, a place which will fit in beautifully, with no fear of anyone else taking it; reserved. When I went to a certain meeting I had a seat reserved and numbered. I could walk in any time. What is there in the reserving? Having a place where we can see Him; the very seat we would have chosen. He knows just what we want! There will be no brokenness or jar or wish to have come sooner. He has made us for the place. The beginning of all joys. He loved me so; no jar throughout all eternity. Will you be there? Is it possible for us to miss it? We are (verse 5) kept by the power of God, through faith, unto a salvation ready to be revealed in the last time.

What is there peculiar about it? The fulness of perfection, the ideal of love—the beatitudes worked in. The poor in spirit, the mourners, the meek, the hungry and thirsty, the merciful, the pure—all ready to be revealed (verses 6 and 7) at the appearing of Jesus Christ. You could not remain there but for the purifying, the perfecting, the establishing; working

\* Notes of an address given by Mr. S. Wigglesworth at Bowland Street Mission, March, 1917.

(Our Living Hope—continued.)

out His perfect will when ready! Refined enough, you will go. But there is something to be done yet to establish you, to make you purer. A great price has been paid. The trial of your faith is more precious than gold that perisheth. (Men are losing their heads for gold.) And we must give all, yield all, as our Great Refiner puts us again and again in the melting pot; what for? To lose the chaff, that the pure gold of His presence is so clearly seen and His glorious image reflected. From glory to glory even by the Spirit of the Lord. We must be stead-

to the Word by the power of the Blood. You know your inheritance within you is more powerful than all that is without. How many have gone to the stake and through fiery persecution? Did they desire it? Faith tried by fire had power to stand all ridicule, all slander. The faith of the Son of God who, for the joy that was set before Him, endured the Cross. Oh, the joy of pleasing Him. No trial, no darkness; nothing too hard for me. If only I may see the image of my Lord in it again and again. He removes the skimmings until in the melting pot His face is seen. When it reflects Him,



MISS ROSE WATERS.

MISS COOK.

MISS JENNER.

MISS TYLER.

fast, immovable, until all His purposes are wrought out.

Praising God on this line in a meeting is a different thing to the time when you are faced with a hard career; there must be no perishing though we are tried by fire. What is going to appear at the appearing of Jesus? Faith! Faith! The establishing of your heart by the grace of the Spirit, not to crush, but to refine; not to destroy, but to enlarge you. Oh, beloved, to make you know the enemy as a defeated foe, and Jesus not only conquering but displaying the spoils of conquest. The pure in heart shall see God. If thine eye be single, thy whole body shall be full of light. What is it? Loyalty

is pure. Who is looking into our hearts? Who is the refiner? My Lord. He will only remove that which will hinder. Oh, I know the love of God is working out in my heart a great purpose of reality.

I remember going to the Crystal Palace when General Booth had a review of representatives of the Salvation Army from all nations. It was a grand sight as company after company with all their peculiar characteristics passed a certain place where he could view them. It was a wonderful scene. We are going to be presented to Him. The trials are getting us ready for the procession and the presentation. We are to be a joy to look at,

**PENTECOSTAL ITEMS.**

to be to His praise and glory. No one will be there but the tried by fire. Is it worth it? Yes, a thousand times. Oh, the ecstasy of exalted pleasure. A God thus reveals Himself to our hearts. Verse 22 speaks of unfeigned faith and unfeigned love. What it means to have unfeigned faith! When ill-used, put to shame, or whatever the process, it never alters, only to be more refined, more like unto Him. Unfeigned love full of appreciation for those who do not see eye to eye with you. "Father, forgive them." Remember Stephen: "Lay not this sin to their charge." Unfeigned love is the greatest thing God can bestow on my heart. Verse 23 shows we are saved by a power incorruptible—a process always refining, a grace always enlarging, a glory always increasing, thus we are made neither barren nor unfruitful, in the knowledge of our Lord Jesus Christ. The spirits of just men made perfect are garnered in the treasury of the Most High. Purified as sons. To go out no more. To be as He is—holy, blameless. Through all eternity to gaze upon Him with pure, unfeigned love. God glorified in the midst, as the whole company of Heaven cry out: "Holy, Holy, Holy, Lord God Almighty." Verse 35: And this is the Word which by the gospel is preached unto you.

How can we be sad, or hang our heads or be distressed? Oh, if we only knew how rich we are! Blessed be the name of the Lord.

**THE LORD IS COMING.**

**Message from a Soldier in France.**

DEAR READERS OF "CONFIDENCE,"

I am a soldier in France, and a soldier of Jesus Christ, and I am led to believe that our long-looked for Jesus is returning for us, His saints, very, very shortly, and I am writing to ask you all to be *very* watchful, prayerful, and faithful. I think the dark night which the world is passing through at present tends to take our minds away and is causing many to forget that Jesus is near at hand, so I urge you all to be joyful and to be ready for the glorious translation of the saints of God, knowing that should any be left behind they will have to be partakers of awful tribulation which is to come.

I remain, a soldier,

Somewhere in France,

A SINNER SAVED BY GRACE.

Miss Alma Doering is now at Chalet Herrnhut, Wenger, Berner Oberland, Switzerland. She is gaining strength, but finds it difficult now to travel outside Switzerland. She has, however, many openings in that country. She will be glad to hear from her friends. Her interests are still unflinching in the Missionary field, and especially the Congo.

\* \* \*

Mr. Leonard Lewer (47, Walpole Road, Boscombe, Hants), who is a brother of Mr. Alfred Lewer, our P.M.U. Missionary in China, writes to ask for a notice of a Pentecostal Assembly recently inaugurated in Bournemouth under the name of "Malmesbury Park Pentecostal Assembly." He writes: "We should be pleased to meet any Pentecostal people visiting this town, and should welcome them to our meetings, which are held every night, with the exception of Tuesday and Saturday. The Hall is situated in Shelbourne Road (corner of St. Leonard's Road, Bournemouth)." Inquiries to be addressed to 108, Heldenhurst Road, Bournemouth.

\* \* \*

Pocket Testaments were never so appreciated by men in our Army as to-day. The Editor of "Confidence" is an acting Chaplain to the men in their Billets, and there is an eager demand for the Testaments of the Pocket Testament League. He has placed in the hands of anxious men about 2,000 of these. He would be very thankful for help in the form of gifts for the Pocket Testament League which he would forward, when asking for further grants of this precious Book. The Pocket Testament League does a unique work in this War-time, and is worthy of liberal support.

\* \* \*

"Have you another Testament, Sir?" "No, I am very sorry that the last one has been applied for, they are all gone," was my reply. It was a bright morning in a Barrack yard, just the other day. As the men filed in to dinner they had to pass a large table I had placed there, covered with helpful reading, and a good number of Pocket League Testaments. They were more anxious to get a Testament than anything else. I am sorry that for the first time my needs could not be supplied fully, as the funds of the Pocket Testament League are low. Will any Reader of "Confidence" send me (Rev. A. A. Boddy) a little help? The men who are going out to France or Mesopotamia, to Salonika or Palestine, should be supplied. Those who value the New Testaments especially should be helped, also those on Home Service, who have lost their Testaments in France, etc., when they were wounded.

\* \* \*

Bro. Wm. Robins, of I Cwm Road, Waunllwyd, asks us to announce that there will be (D.V.) a Conference on Whit-Monday and Whit-Tuesday at Brynmawr, Breconshire.

\* \* \*

The "Apostolic Evangel" (April, 1917), which is published at Falcon, N.C., U.S.A., has on page 16 a remarkable answer (in the affirmative) to the question—"Can a Christian go to War and keep his Christian Experience?" Conscientious objectors should obtain this copy.

# "CONFIDENCE."

MAY-JUNE, 1917.

Editor—

Alex. A. Boddy, Vicar of All Saints',  
Sunderland.

Assistants—

The Hon. Secretaries, All Saints' Vicarage,  
Sunderland.

**Terms:—This paper is supported by Subscription-Gifts. Address the Secretaries, All Saints' Vicarage, Sunderland. (All correspondence should be addressed to the Secretaries. The Editor has very many other duties.)**

## Victory Through the Word.

So far in these messages of the Holy Spirit to the Churches we have seen that the victors or overcomers must keep absolutely and at all times true to the Lord Jesus Christ as the source of all their life and well-being, focussing their love on Him personally, standing true and faithful to Him and His redemptive work throughout the time of training and discipline in which Satan is permitted to attack and even to keep in prison for a limited time. The rewards are great. The victor is given to eat of the Tree of Life which is in the Paradise of God, and is promised a crown of life. Now comes a message to the Church of Pergamos which is an important one, for it has to do with the Sword of the Spirit—the Word of God. "These things, saith He, which hath the sharp sword with two edges."

In Hebrews iv., 12, we read: "For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." In Eph. vi., 17, we are also told that the Sword of the Spirit is the Word of God. The letter of the Word killeth, but in the hands of the Holy Spirit it becomes a living thing—living and powerful. It is "the Seed of God," like every other seed if it is taken into a good heart and kept there, watered by the Spirit, it bursts through, pierces the soulish life, becomes substance and

produces a new creature; it becomes "the hidden manna" on which we may feed. The overcomer finds that by the "exceeding great and precious promises, he may become a partaker of the divine nature" (2 Peter i., iv.), and by meditating and holding fast to these promises, he discovers his new name, "which no man knoweth, saving he that receiveth it."

The Rev. Asa Mahan tells us in his interesting book, "From Darkness into Light," that it was whilst meditating on these words in 2 Peter i., 4, he received such a marvellous blessing. I give a short extract:—

Let us tarry for a few moments under the shadow of the great revelation before us, while I shall endeavour to set before the reader the views of truth and the way of life opened upon my mind as I continued to reflect upon this wonderful utterance: "Whereby," that is, as the verses preceding show, "through the knowledge of God, and of Jesus our Lord." In this knowledge, "divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue." We think of the holy and godly life required of us in the Scriptures. Everything requisite to the full realisation of that life in our experience is conferred upon us as a gift of grace, through the revelation of God in Christ. In knowing Christ, and the Father in and through Christ, we have all the knowledge, and all the forms and sources of influence and power, requisite to our being, becoming, and doing all that is required of us, and to assure for ourselves all the good that "God hath prepared for them that love Him."

In addition to all this, there are given to us specific *promises*, "promises exceeding great and precious." "What are divine promises?" I asked. In every such promise, as I at once perceived, God designates some specific blessing requisite to our purity, peace, fulness of joy, or highest usefulness as His servants; and absolutely pledges every attribute of His nature to grant us that blessing, whenever by faith He is "inquired of by us to do it for us." We trusting God to do for us what is pledged in the promise, He must do it for us, or be false to His own word and to His own divine nature. "What then is the creature to do?" I asked again. First of all, the answer



was, he is to acquaint himself with the promise, that is, with what it really means, and then go directly to the throne of grace and ask the Father, in the name of Christ, to do for us just what He has pledged to our faith in the promise. When we thus ask, we must "ask in faith, nothing wavering," "counting Him faithful that hath promised," not staggering at the promise through unbelief," and that on account of its vastness or its littleness, and never "limiting the Holy One of Israel." Doubting His promise, we in our hearts "make God a liar." Limiting His promise, that is, expecting to obtain less than what is specified in God's pledged word, we call in question both His power and His grace. Neglecting the promise, we "judge ourselves unworthy of eternal life," and part with our birthright as the sons of God.

\* \* \*

In the light of this word we should be fully aroused to take heed to this important and emphatic warning of the Spirit to the Church of Pergamos. Again we hear Him say, "I know Thy works." Again we notice the good things in this Church, "Thou holdest fast My Name, and hast not denied My faith, but I have a few things against thee," and one is the holding of the doctrine of Balaam.

From the account of Balaam's transgression given in Numbers, and from the allusions to him in 2 Pet. ii., 15, and Jude 11, we gather that Balaam's sin was compromising with the word that God had spoken to him. He was obliged to give the message of blessing on the Israelites which he had received from God, but he also wished to please Balak to get reward from him. He gave the letter of the word but disobeyed the spirit of it, and so went with Balak instead of refusing to have anything to do with one who was an enemy of Israel. He went so far as to have an altar erected and sacrifices offered, returning again and again to try as it were to obtain a different message from God, or gain some good word for Balak.

But God's Word can never be minimised or changed, or compromised with. When God speaks, He speaks of facts: "Thy Word is truth." So if we wish to be overcomers it is for us to receive "all the words of this life" with godly fear, not reading into it our own desires or thoughts, but receiving it as truth, trusting the Holy

Spirit to reveal its meaning to us, and then patiently waiting until it becomes substance or reality in us and to us.

It is a sad day for any soul when he gives up reading and meditating on God's Word; it is a glad day for those to whom the Spirit reveals increasingly the Christ, the living Word through the written Word. What new depths of meaning we find in well-known texts; how much more they mean to us than when we first read them; what light is continually being given through the different accounts of God's dealings with His people! What comfort is given in times of distress or uncertainty by the still, small voice of God whispering His Word into our hearts!

An overcomer, or one who is a victor over the Adversary, must then be one who adheres to the Word of God, and who will not fear or shrink from its living power to expose wrong thoughts and intentions, or the painful process of separation from the soul life. The reward of it becoming the hidden manna and the white stone with the new name will be a great one, greater than we can have any conception of. "Great peace have they who love Thy law, and nothing shall offend them" (Ps. cxix., 165).

M.B.

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## The World in Travail.

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St. Paul says in 1 Thess. v., 2, 3, that the day or time of the Lord's coming will come *AS* travail upon a woman. I need not enlarge on the natural travail, but as we view, say, even the past twenty years, this old world has certainly been going through its throes, leaving alone the increase in insanity, crime, immorality, earthquakes, famines and innumerable revolutions, the wars that have taken place during that time have been dreadful. Note them from 1897 to 1917:

1. Turkish-Grecian War, a lull, then the
2. Spanish-American War, a lull, then the
3. British-Boer War, a lull, then the
4. Russian-Japanese War, a lull, then the
5. Italian-Turkish War, a lull, then the
6. Balkan-Turkish War, a little lull, then the
7. Balkan-Turkish War, again a still shorter lull, then the

8. Bulgarian-Roumania, Servia and Grecian War, followed suddenly by

9. The last great pain—the last great war—which (to all appearances) will end with the birth, bringing forth or manifestation and catching away of the saints to meet Christ in the air (1 Cor. xv., 51-53; 1 Thess. iv., 13-17).—From an article by Ernest A. Paul in "Faith with Power," March, 1917.

# THE PENTECOSTAL MISSIONARY UNION.

*"Other sheep I have which are not of this fold; them also I MUST bring." (John x., 16.)*

The Pentecostal Missionary Union (or "P.M.U.") for Great Britain and Ireland dates its commencement from a meeting held in All Saints' Vicarage, Sunderland, on January 9th, 1909, when a Council was formed. Mr. Cecil Polhill, of Howbury Hall, Bedford, was chosen as President, Mr. T. H. Mundell, 30, Avondale Road, Croydon, is Hon. Sec., Mr. W. Glassby, "Ladyfield," Renhold, Bedford, is Hon. Treasurer and Missionary Box Secretary), the Rev. A. A. Boddy is Editorial Secretary, and other acting members of the Council are Mr. John Leech, K.C., 11, Herbert Street, Dublin; Mr. Ernest Wm. Moser, Hebron, St. David's Road, Southsea; Mr. H. Small, 47, Belvedere Road, Upper Norwood, London, S. E.; Mr. Smith Wigglesworth, 70, Victor Road, Bradford; Mr. Ed. J. G. Titterington, M.A., Hon. Principal of the Men's Training Home; and Mrs. Crisp, Lady Principal of the Women's Training Home.

There is a P.M.U. Home for Women Candidates at 116, King Edward Road, S. Hackney, and the Candidates are prepared by Mrs. Crisp (of 19, Gascoyne Road, S. Hackney, London, N.E.). The Men's London Training Home is suspended for this war-time. Missionaries in the Field:—In INDIA—Bro. J. H. Boyce, Miss Constance Skarratt, Miss Elkington and Miss Jones, Miss Catherine C. White and Miss Minnie Augusta Thomas. In CHINA—Mr. and Mrs. A. Kok, Miss Eliz. Martha Biggs, Miss Cornelia E. Scharfen. Pastor Allan Swift and Mrs. Swift, Mrs. F. Trevitt and Mrs. A. Williams, Miss Fanny E. Jenner, Miss Ethel Cook, Miss Nellie Tyler and Miss Rose Waters, Miss Jessie Biggs and Miss A. S. Waldon, Brothers Alfred Lewer, James Boyd, David Leigh and P. Klaver. Also holding P.M.U. Certificates: John Beruidsen and Mrs. Gulbrandsen. CENTRAL AFRICA—Brother F. D. Johnstone. Applications for Candidates' forms to be made to Mr. T. H. Mundell, Hon. Secretary, 30, Avondale Road, Croydon. Send a post-card for a P.M.U. Missionary Box to Mr. W. Glassby, "Ladyfield," Renhold, Bedford.

Continued prayer is asked for the Home Base, viz. :—(1) P.M.U. Council Meetings, (2) P.M.U. Missionary Meetings, (3) Box Holders and Donors, (4) the Reports from the Field, (5) Students—the Sisters, (6) Those helping in their Training. Then let us also constantly uphold our Missionaries on the Field, at work, or learning their new language. Wednesday in each week has been suggested as a special day of prayer for P.M.U. Let us also pray that enough money may always be given to supply our Missionaries' necessities.

## PERSONAL NEWS.

### THE LATEST REINFORCEMENTS.

Our God has answered prayer for the Missionaries sailing to China in the S.S. Fushimi Maru, Miss Jessie Biggs and Miss Alice Waldon, safely arrived at Hong-Kong, after the long and dangerous voyage. For this we must indeed thank and praise Him, whose servants they are. They ask for prayer that they may acquire the language quickly and thoroughly.

### INDIA.

Miss Elkington and Miss Jones are well. They write from India on the 8th of March saying that the wheat was ripening for the two oxen, which draw them in a cart to the surrounding villages as they go out evangelising. A heathen festival was being held in their neighbourhood.

\* \* \*

Bro. Boyce is making good progress with the language of Northern India. He is at Bhuteshwar, a village near Muttra, in the United Provinces, not very far from Delhi. He is living there with a Pentecostal Missionary. An interesting letter

from him is printed on the next page.

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Miss K. C. White is working in a village called Mizgapore, about 23 miles from Saharanpur, in the United Provinces (India). She writes: "We are definitely claiming a good Bible woman, and a nurse to help among the women, and also to be a companion to the Bible woman." She says also that she has passed her first Urdu examination.

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Miss Margaret Thomas has been in the Deccan (India) evangelising in Tents. The district was about 25 miles from Aurungabad. She writes: "Many who have received the message appear to be very hungry for the truth. Pray for them that they may be willing to accept the Cross."

### AFRICA.

Brother Johnson, of Djoko Punda, in Belgian Congo, is now on furlough (on the Congo), and probably will spend part of his time in seeking for a special field for our P.M.U. Missionaries in Central or East Central Africa.