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Too Busy at Evangelizing, No Time for Controversy

"Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: searching what, or what manner of time the Spirit of Christ which was in them did signify" (1 Peter 1:10, 11).

Perplexed prophets! Perplexed by the wealth of revelation, as the Spirit told them of the sufferings of Christ and the glory that should follow. One would get a revelation of the glory first, another of the sufferings. Some have gotten both—both in the same chapter. And they were just as likely to succeed in searching out and understanding as a man would be in trying to make a circle square or a square circle.

The disciples were no better before Pentecost. They asked the Lord, "Wilt Thou at this time restore the kingdom to Israel?" "It is not for you to know the times or seasons." They were not dogmatic. They asked the question. Many disciples today are dogmatic. They don't say, "Lord, is this so?" They say, "It is so." And they've got the restored kingdom before it comes. They have the restored kingdom in their view before they have the preaching of the gospel, the outpouring of the Spirit, and the witnessing in Jerusalem, in Judea, in Samaria, and in the uttermost parts of the earth.

If the disciples needed readjusting, even after having had Christ as their teacher so long, how much more do we?

We see through a glass darkly. Some see through a microscope and some through a telescope. Imagine two men looking at the same object, the one through a telescope and the other through a microscope, and coming together afterwards and trying to agree on their description. Imagine what kind of agreement they would have. So today men are looking at the relative aspects of Christ's salvation and His kingdom. It is all a question of point of vantage, the angle from which you view these things.

The disciples put the glories of Israel before the glories of the Church. Even then Christ did not reveal the mystery of the Church when the disciples put this question to Him.

"It is not for you to know the times or the seasons, which the Father hath put in His own power. But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me, both in Jerusalem and elsewhere." This is the message that teachers should learn today. It is not for you to know certain things. It is for you to be a witness. And the great thing for a witness is to get the power from on High, and having got it to get more. And then get still more.

The chief business of a disciple in this age is to be a witness—leave the glory to God's own time.

God inspired the apostles to write from various angles. Peter acknowledged that Paul wrote many things hard to be understood. Peter, with His won-

derful Baptism, Peter, who had close contact with the Master, Peter, the foremost apostle, had to confess that there were things hard to be understood in what Paul wrote. Don't think you are going to solve what Peter didn't.

And Paul, what about Peter? He was a pillar. He was a pillar among the Jews, but he was a weakling among the Gentiles. The pillar bent when he came in contact with the Gentiles. He dissembled. The pillar shook. Why? Because the shock was so great—that Gentiles should be fellow heirs with the Jews.

Then God had another writer, James. James could never have written the epistle to the Romans as Paul wrote it, and Paul could not have written James' epistle. However, the one Spirit inspired both. Like rays of light coming from a small lens, but expanding out into a wide area, embracing various objects, so truth starts from a center of truth and expands right out embracing all time, and all men, all spheres and all activities.

God has set them severally in the Church as it pleased Him. "What thou knowest not now thou shalt know hereafter."

It is not for you to know the times and seasons, the ins and outs, lengths and breadths of the Kingdom. Your main business is to witness for the Kingdom and seek to extend it. Thou shalt be then a faithful servant that need not be ashamed.

Pauls only can tackle the Pauline problems, and even Paul was overwhelmed at God's revelations to him, for he said, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and His ways past finding out!" The inside view that he had of God's mysteries even baffled, overwhelmed and awed Paul.

"Money never stays with me; it would burn me if it did. I throw it out of my hands as soon as possible lest it should find a way into my heart."—John Wesley.

WHAT IS THE TIME?

It is time to seek the Lord. Hos. 10:12.

For the Sinner

The time is fulfilled, repent and believe. Mark 1:15.

For the Saint

This I say, brethren, the time is short. 1 Cor. 7:29.

For the Lukewarm

It is high time to awake out of sleep. Rom. 13:11.

A Prayer for All

It is time, Lord, for thee to work. Ps. 119:126.

A Promise for All

At evening time it shall be light. Zech. 14:7.

A Warning for All

The time is at hand. Rev. 1:3; 22:10.

The Power of the Name.

Evangelist Smith Wigglesworth at the Springfield Assembly.

Scripture reading: Acts 3:1-16

All things are possible through the name of Jesus. God hath highly exalted Him, and given Him the name which is above every name, that in the name of Jesus every knee should bow. There is power to overcome everything in the world through the name of Jesus. I am looking forward to a wonderful union through the name of Jesus. There is none other name under heaven given among men, whereby we must be saved.

I want to instil into you the power, the virtue and the glory of that name. Six people went into the house of a sick man to pray for him. He was an Episcopalian vicar, and lay in his bed utterly helpless, without even strength to help himself. He had read a little tract about healing and had heard about people praying for the sick, and sent for these friends, who, he thought, could pray the prayer of faith. He was anointed according to James 5:14, but, because he had no immediate manifestation of healing, he wept bitterly. The six people walked out of the room, somewhat crestfallen to see the man lying there in an unchanged condition.

When they were outside, one of the six said, "There is one thing we might have done. I wish you would all go back with me and try it." They went back and all got together in a group. This brother said, "Let us whisper the name of Jesus." At first when they whispered this worthy name nothing seemed to happen. But as they continued to whisper, "Jesus! Jesus! Jesus!" the power began to fall. As they saw that God was beginning to work their faith and joy increased and they whispered the name louder and louder. As they did so the man arose from his bed and dressed himself. The secret was just this, those six people had gotten their eyes off the sick man, and they were just taken up with the Lord Jesus Himself, and their faith grasped the power that there is in His name. O, if people would only appreciate the power that there is in this name, there is no telling what would happen.

I know that through His name and through the power of His name we have access to God. The very face of Jesus fills the whole place with glory. All over the world there are people magnifying that name, and O, what a joy it is for me to utter it.

One day I went up into a mountain to pray. I had a wonderful day. It was one of the high mountains of Wales. I heard of one man going up this mountain to pray, and the Spirit of the Lord met him so wonderfully that his face shone like that of an angel when he returned. Every one in the village was talking about it. As I went up to this mountain and spent the day in the presence of the Lord, His wonderful power seemed to envelope and saturate and fill me.

Two years before this time there had come to our house two lads from Wales. They were just ordinary lads but they became very zealous for God. They came to our mission and saw some of the works of God. They said to me, "We would not be surprised if the Lord brings you down to Wales to raise our Lazarus." They explained that the leader of their assembly was a man who had spent his days working in a tin mine and his nights preaching, and the result was that he collapsed, went into consumption, and for four years he had been a helpless invalid, having to be fed with a spoon.

When I was up on that mountain top I was reminded of the transfiguration scene, and I felt that the Lord's only purpose in taking us to the glory was to fit us for greater usefulness in the valley.

Tongues and Interpretation. "The living God has chosen us for His divine inheritance, and He it is who is preparing us for our ministry, that it may be of God and not of man."

As I was on the mountain top that day, the Lord said to me, "I want you to go and raise Lazarus." I told the brother who accompanied me of this, and when we got down to the valley, I wrote a postcard: "When I was up on the mountain praying today, God told me that I was to go and raise Lazarus." I addressed the postcard to the man in the place whose name had been given to me by the two lads. When we arrived at the place we went to the man to whom I had addressed the card. He looked at me and said, "Did you send this?" I said, "Yes." He said, "Do you think we believe in this? Here, take it." And he threw it at me.

The man called a servant and said, "Take this man and show him Lazarus." Then he said to me, "The moment you see him you will be ready to go home. Nothing will hold you." Everything he said was true from the natural viewpoint. The man was helpless. He was nothing but a mass of bones with skin stretched over them. There was no life to be seen. Everything in him spoke of decay.

I said to him, "Will you shout? You remember that at Jericho the people shouted while the walls were still up. God has like victory for you if you will only believe." But I could not get him to believe. There was not an atom of faith there. He had made up his mind not to have anything.

It is a blessed thing to learn that God's word can never fail. Never hearken to human plans. God can work mightily when you persist in believing Him in spite of discouragements from the human standpoint. When I got back to the man to whom I had sent the postcard, he asked, "Are you ready to go now?" I am not moved by what I see. I

am moved only by what I believe. I know this. No man looks if he believes. No man feels if he believes. The man who believes God has it. Every man who comes into the Pentecostal condition can laugh at all things and believe God.

There is something in the Pentecostal work that is different from anything else in the world. Somehow in Pentecost you know that God is a reality. Wherever the Holy Ghost has right of way, the gifts of the Spirit will be in manifestation; and where these gifts are never in manifestation, I question whether He is present. Pentecostal people are spoiled for anything else than Pentecostal meetings. We want none of the entertainments that the churches are offering. When God comes in He entertains us Himself. Entertained by the King of kings and Lord of lords!! O, it is wonderful.

There were difficult conditions in that Welsh village, and it seemed impossible to get the people to believe. "Ready to go home?" I was asked. But a man and a woman there asked us to come and stay with them. I said, "I want to know how many of you people can pray." No one wanted to pray. I asked if I could get seven people to pray with me for the poor man's deliverance. I said to the two people who were going to entertain us, "I will count on you two, and there is my friend and myself, and we need three others." I told the people that I trusted that some of them would awaken to their privilege and come in the morning and join us in prayer for the raising of Lazarus. It will never do to give way to human opinions. If God says a thing, you have to believe it.

I told the people that I would not eat anything that night. When I got to bed it seemed as if the devil tried to place on me everything that he had placed on that poor man in the bed. When I awoke I had a cough and all the weakness of a tubercular subject. I rolled out of bed on to the floor and cried out to God to deliver me from the power of the devil. I shouted loud enough to wake everybody in the house, but nobody was disturbed. God gave victory and I got back into bed again as free as ever I was in my life. At 5 o'clock the Lord awakened me and said to me, "Don't break bread until you break it round My table." At 6 o'clock He gave me these words, "And I will raise him up." I put my elbow into the fellow who was sleeping with me. He said "Ugh!" I put my elbow into him again and said, "Do you hear? The Lord says that He will raise him up."

At 8 o'clock they said to me, "Have a little refreshment." But I have found prayer and fasting the greatest joy, and you will always find it so when you are led by God. When we went to the house where Lazarus lived there were eight of us altogether. No one can prove to me that God does not always answer prayer. He always does more than that. He always gives the exceeding abundant above all we ask or think.

I shall never forget how the power of God fell on us as we went into that sick man's room. O, it was lovely! As

we circled round the bed I got one brother to hold the sick man's hand on one side and I held the other, and we each held the hand of the other next to us. I said, "We are not going to pray, we are just going to use the name of Jesus." We all knelt down and whispered that one word, "Jesus! Jesus! Jesus!" The power of God fell and then it lifted. Five times the power of God fell and then it remained. But the person who was in the bed was unmoved. Two years previous someone had come along and had tried to raise him up, and the devil had used his lack of success as a means of discouraging Lazarus. I said, "I don't care what the devil says; if God says he will raise you up it must be so. Forget everything else except what God says about Jesus."

The sixth time the power fell, and the sick man's lips began moving and the tears began to fall. I said to him, "The power of God is here, it is yours to accept it." He said, "I have been bitter in my heart, and I know I have grieved the Spirit of God. Here I am helpless. I can not lift my hands, nor even lift a spoon to my mouth." I said, "Repent, and God will hear you." He repented and cried out, "O God, let this be to Thy glory." As he said this the virtue of the Lord went right through him.

I have asked the Lord to never let me tell this story except as it was, for I realize that God can never bless exaggerations. As we again said, "Jesus! Jesus! Jesus!" the bed shook, and the man shook. I said to the people that were with me, "You can all go down stairs right away. This is all God. I'm not going to assist him." I sat and watched that man get up and dress himself. We sang the doxology as he walked down the steps. I said to him, "Now tell what has happened."

It was soon noised abroad that Lazarus had been raised up and the people came from Llanelly and all the district round to see him and hear his testimony. And God brought salvation to many. This man told right out in the open air what God had done, and as a result many were convicted and converted. All this came through the name of Jesus, through faith in His name, yea, the faith that is by Him gave this sick man perfect soundness in the presence of them all.

Peter and John were helpless, were illiterate, they had no college education. They had had some training with fish, and they had been with Jesus. To them had come a wonderful revelation of the power of the name of Jesus. They had handed out the bread and fish after Jesus had multiplied them. They had sat at the table with Him, and John had often gazed into His face. Peter had often to be rebuked, but Jesus manifested His love to Peter through it all. Yea, He loved Peter, the wayward one. O, He's a wonderful lover! I have been wayward, I have been stubborn, I had an unmanageable temper at one time, but how patient He has been. I am here to tell you that there is power in Jesus and

in His wondrous name to transform any one, to heal anyone.

If only you will see Him as God's Lamb, as God's beloved Son who had laid upon Him the iniquity of us all, if only you will see that Jesus paid the whole price for our redemption that we might be free, you can enter into your purchased inheritance of salvation, of life and of power.

Poor Peter, and poor John! They had no money! I don't think there is a person in this building as poor as Peter and John. But they had faith, they had the power of the Holy Ghost, they had God. You can have God even though you have nothing else. Even though you have lost your character you can have God. I have seen the worst men saved by the power of God.

I was one day preaching about the name of Jesus and there was a man leaning against a lamp-post, listening. It took a lamp-post to enable him to keep on his feet. We had finished our open air meeting, and the man was still leaning against the post. I asked him, "Are you sick?" He showed me his hand, and I saw that beneath his coat, he had a silver handled dagger. He told me that he was on his way to kill his unfaithful wife, but that he had heard me speaking about the power of the name of Jesus and could not get away. He said that he felt just helpless. I said, "Get you down." And there on the square, with people passing up and down, he got saved.

I took him to my home and put on him a new suit. I saw that there was something in that man that God could use. He said to me the next morning, "God has revealed Jesus to me; I see that all has been laid upon Jesus." I lent him some money, and he soon got together a wonderful little home. His faithless wife was living with another man, but he invited her back to the home that he had prepared for her. She came: and, where enmity and hatred had been before, the whole situation was transformed by love. God made that man a minister wherever he went. There is power in the name of Jesus everywhere. God can save to the uttermost.

There comes before me a meeting we had in Stockholm that I shall ever bear in my mind. There was a home for incurables there and one of the inmates was brought to the meeting. He had palsy and was shaking all over. He stood up before 3000 people and came to the platform, supported by two others. The power of God fell on him as I anointed him in the name of Jesus. The moment I touched him he dropped his crutch and began to walk in the name of Jesus. He walked down the steps and round that great building in view of all the people. There is nothing that our God cannot do. He will do everything if you will dare to believe.

Someone said to me, "Will you go to this Home for Incurables?" They took me there on my rest day. They brought out the sick people into a great corridor and in one hour the Lord set about twenty of them free.

The name of Jesus is so marvelous. Peter and John had no conception of all that was in that name; neither had the man, lame from his mother's womb who was laid daily at the gate; but they had faith to say, "In the name of Jesus Christ of Nazareth, rise up and walk." And as Peter took him by the right hand, and lifted him up, immediately his feet and ankle bones received strength, and he went into the temple with them, walking and leaping and praising God. God wants you to see more of this sort of thing done. How can it be done? Through His name, through faith in His name, through faith which is by Him.

A NEW YEAR SUGGESTION

John Fletcher, Vicar of Madeley, a divine of deep piety and greatly beloved, drew up for his own guidance the following questions for daily self-examination throughout the year. We suggest that many might be helped by copying and keeping them before them.

1. Did I awake spiritual, and was I watchful in keeping my mind from wandering thoughts this morning?
2. Have I this day got nearer to God in prayer, or have I given way to an idle, lazy spirit?
3. Has my faith been weakened by unwatchfulness, or quickened by diligence?
4. Have I walked by faith and seen God in all things?
5. Have I denied myself in unkind words and thoughts? Have I been diligent in seeing others preferred?
6. Have I made the most of my precious time as far as I had light, strength, and opportunity?
7. Have I kept the issues of my heart in the means of grace, so as to profit by them?
8. What have I done this day for the souls and bodies of God's dear saints?
9. Have I laid out anything to please myself when I might have saved the money for the cause of God?
10. Have I governed well my tongue this day, remembering that in a multitude of words there wanteth not sin?
11. In how many instances this day have I denied myself?
12. Do my life and conversation adorn the Gospel of Jesus Christ?

Under the Jewish dispensation the high priest had inscribed in jeweled letters on a golden frontlet: "Holiness unto the Lord." . . . It is a crying shame for the Christian ministry to fall lower in holiness of character and holiness of aim than the Jewish priesthood.—Preacher and Prayer.

LENDING MONEY TO THE LORD'S WORK

If you have \$100.00, \$500.00, \$1000.00 or more that you would like to have used in the work of the Lord, and at the same time receive interest on the same, write for Brother Bell's new booklet on Annuities. Any information on the subject that you would like to have will be gladly given. Write to the General Council office, 336 W. Pacific St., Springfield, Mo. for full particulars.

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FROM THE PENTECOSTAL VIEWPOINT

The Curse of Covetousness After writing the most encouraging things to the saints, John finishes up his first epistle with the solemn words, "Little children, keep yourselves from idols. Amen." Couple these words with the phrase in Colossians 3, "covetousness, which is idolatry," and you see what the apostle means. Paul makes absolutely no qualification when he states, "The love of money is the root of all evil, which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." **The root of all evil!**

How Faith Esteems Gold The heroes of faith that we love to read of in the Scriptures were blessedly free from this thing that is blighting the lives of millions in our day. Abraham would not even take a shoelatchet from the king of Sodom. Moses turned his back on all the riches of the court of Egypt. Daniel told Belshazzar, "Let thy gifts be to thyself, and give thy rewards to another." Elisha refused to accept one single thing from Naaman. It is true that his servant Gehazi ran after Naaman and got for himself two talents of silver and two changes of raiment, but he received something extra that he had not counted on when Elisha said to him, "The leprosy therefore of Naaman shall cleave unto thee and to thy seed forever." The wages of covetousness is calamity.

A Wedge the Devil Uses When Israel captured Jericho, Jehovah gave clear instructions that the people were not to touch anything there. But "Achan . . . took the accursed thing." And Israel was defeated at Ai as a result. Not until the thing was searched out and Achan confessed, "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels, then I coveted them and took them," and not until he and his family were taken down to the valley of Achor and stoned, could Israel have victory again. The prophet Hosea speaks of this valley of Achor, the place where

the sin of covetousness was dealt with and put away, as a door of hope. If you have lost your song of victory, you may have to take a trip down to this valley.

Leaking Out The story is familiar of the monk taking a visitor through St. Peter's at Rome, showing him the gold and priceless treasure that the church has accumulated, and remarking, "You see, brother, that we cannot say the same as St. Peter, 'Silver and gold have I none.'" "Neither can you say, 'In the name of Jesus Christ of Nazareth, rise up and walk,'" was the response of the visitor. When funds increase, the power as a rule decreases. The church of today is rich and increased in goods—and lukewarm! And we of the Pentecostal movement need to take heed to our Lord's warning to the church at Laodicea as much as any. Only as we keep free from the love of money will we retain and increase our power.

A Secret of Power We were talking recently with a Pentecostal evangelist whom God is greatly using in all parts of the world, and he said, "A woman brought her son who was very sick to my home. I prayed for him and the Lord graciously healed. The mother was so overjoyed that she took from her pocketbook a big pile of paper money and handed it to me. I refused to take it. Some time later, when in Switzerland, I was arrested, for the authorities thought that I was praying for the sick for the purpose of getting money, and I was glad that I was able to testify, as were others who had been in my meetings, that the Lord had given me grace to keep from this; and the case was dismissed. The words of Elisha are constantly with me, 'Is it the time to receive money?' I know that if I took advantage of God's grace to make myself rich, I'd soon lose my power." This evangelist wrote to us once, "I am determined not to try to build anything around myself." Instead of doing this, he is helping Pentecostal missionaries all he can through his evangelistic campaigns. In one year twenty new mission stations and schools were erected in the Congo as a result of this one evangelist's efforts.

Heroic Giving A kindred spirit to the above is that of an octogenarian evangelist who has just sent in a check for \$110.00 to the missionary department. She writes, "I am so glad that God showed me the truth, 'There is that scattereth and yet increaseth,' and 'A liberal man deviseth liberal things, and by liberal things shall he stand.' Ever since I took the courage in a time of extreme sharp financial test to decide to pay two tenths for the Lord—then three—then four—God has been pouring it in upon me as never before in my life. I begin to faintly comprehend how George Muller had so much to give away—besides the yearly faith-support of 2,000 orphans. In his life time he gave to other works of God \$1,000,000! We would, too, if we dared to walk on in Muller's way, for our God hath decreed, 'Give, and it shall be given unto you:

good measure, pressed down, shaken together and running over, shall men give into your bosom.' Why? Because it is a rule of heaven—from the Throne enacted, 'With what measure ye mete, it shall be measured to you again.' If we had the courage like the poor widow to cast in all—my, what would happen!!! God would pour the earth's riches into our hands and it would run through on all our mission fields. Well, I've got to 40 cents on the dollar—but when I get to 70! I shall have an ear to hear God."

What Is Wrong? We believe these two evangelists have caught the vision that God wants all of us Pentecostal people to have. We are, first and foremost, a missionary people. Look over the list of General Council ministers. Out of approximately 1250 names you will find that one out of every five is a foreign missionary. The Lord has raised us up as a people to fulfil His commission as it is set forth in Mark 16:15-18. How easy it is to lose the vision and the spirit of sacrifice that characterized the first days, and to fail in our stewardship. We are convinced that we shall terribly disappoint the Lord if we begin to accumulate things for ourselves. What can He think of the way we have been treating our Pentecostal missionaries during the past year? Some of our faithful workers on the foreign field received a sparse eighteen dollars for themselves and their work for a whole month. Other months, about twenty dollars. Brethren, it's a shame and a disgrace. The Lord forgive us, and give us as a people grace to bring forth fruits meet for repentance.

For Service Or Vainglory? Incidentally we would like to mention a thing that is a tremendous menace to our missionary work. It is the building of churches after the style of the denominations. Human pride can so easily get in right here. When that stalwart of the faith, Bishop Ryle, was visited by any of the clergy of his diocese with a plan to build an expensive church, he would always counsel them not to do it. He encouraged the building of many simple soul-saving stations, but he furthered no scheme for erecting buildings that would cost large sums. He wanted the saints to invest in souls rather than in stained glass windows. Expensive buildings may meet the approval of the world, but we question whether they please Him whose whole life was characterized by simplicity and humility.

Christian Stewardship George Muller, in his autobiography, lays down this principle: "Money is really worth no more than as it is used according to the mind of the Lord; and life is worth no more than as it is spent in the service of the Lord. As to my own soul, by the grace of God it would be a burden to me to find that I was increasing in earthly possessions; for it would be a plain proof to me that I was not acting as a steward for God, and had not been yielding myself as a channel for the waters of God's bounty to pass through. I can not but bear my testimony here,

that in whatever feeble measure God has enabled me to act during the last sixty-four years and a half, I have found it most profitable to my own soul, and, as to temporal things, I never was a loser. I have most abundantly found the truth of 2 Cor. 9:6; Luke 6:38; and Prov. 11:24, 25, verified in my experience. My godly purpose is, by the help of God, to spend the remainder of my days practicing these truths more than ever. I am sure that when I am brought to the end of my earthly pilgrimage, I shall not have the least regret in having done so, and I know that should I leave my dear child behind, the Lord will abundantly provide for her, and prove that a better provision

has been made for her than her father could have made, if he had sought to insure his life or lay up money for her."

Our Heart Inclinations May the dear Lord in this New Year deliver us from all pull-down-my-barns-and-build-larger spirit, from all covetousness, from all idolatry, enabling us always to bear in mind that no covetous person will have any part in the kingdom of God. Let us once again make that prayer of the psalmist ours, "Incline my heart unto thy testimonies and not to covetousness." And let us purpose in our hearts to at least double our missionary offerings.—S. H. F.

in a good ten point type, so that all the old people will enjoy reading the paper, and we can not set this type on the old model that we want to replace. The Linotype Company will allow us \$1000.00 on our present machine which is a good price for it and so it will cost us only \$3,000 to have one of the latest and best typesetting machines on the market.

We know that every member of the Evangel family believes in sharing the burden of sending forth this blessed Pentecostal message God has given us, and we desire that one and all shall unite with us in faith for these matters.

We have no thought of raising the price of the paper. The Evangel will still be a dollar paper so that it will be within the range of all in the fellowship. To bring 50 papers a year, as we did formerly, will cost us, probably, a further \$8000.00 a year, but we purpose to go ahead and trust the Lord to somehow make this up to us. He has never failed us in the past when we have done that which we believed to be His will, and believing it to be His will to make this forward move at this time, we can trust Him to supply the needed help. Our one desire is to spread the Pentecostal full gospel message, not to make money, and we believe that all who desire to spread this blessed testimony for which we stand will cooperate with us to the fullest extent in this present effort.

There is one way by which every one can help and that is by sending us new subscriptions and renewals. Try to get all your friends to subscribe for the paper. Another way to help is to send a five dollar bill and get your subscription renewed for five years. Some friends have sent us \$10.00 bills and have asked us to renew their subscriptions for ten years. We all hope that the Lord will be here before that time, but we do not think that any one will regret having invested their funds in the Lord's work. A third way, and this is the way that will count most, is to send an offering for the new press and equipment for the Lord's work.

At the foot of this page we have printed a form for the use of those who want to have a share in this burden:

THE PENTECOSTAL EVANGEL TO BE PUBLISHED AS A WEEKLY PAPER AGAIN.

Most of our readers will remember that the Evangel used to be a weekly paper. Owing to the great increase in the cost of materials, we decided in 1918 to bring the paper out every other week.

It has been a great difficulty to properly represent the gracious revival and the mighty movement of God for which we stand with a paper that is published so infrequently. Practically every missionary letter and report has had to be condensed and then printed in fine type. We feel especially that our missionaries have not had the representation they should have had. Brethren have written and asked why we printed so much of the Evangel in small (6 point) type. That is the only way we could get letters and reports in. At the present time we have a number of splendid articles that have been set up in type for over a year, but there has not been space to put them in to the paper.

The brethren of the Executive Presbytery of the General Council have come to the conclusion that the time has come when we should launch out in faith and publish the Pentecostal Evangel as a weekly paper again. Many things will have to be arranged before we can send out the paper weekly, and we would like our readers to stand with us in faith that there may be as little delay as possible.

One thing that we need at once is a new press. Our old Huber press is 35 years old and was discarded by a government printing office as almost worthless many years ago. We have had eight years of hard service out of it. A few weeks ago, a brother, noticing the poor printing of the paper, sent us a letter of criticism. We showed it to our press-room manager, who remarked, "I notice that he does not send us anything to help us buy a better press." At the same time we received a letter from Brother C. S. Peters of Chicago, who had doubtless noticed the poor printing of that issue of the paper, saying, "If we go in for printing, let us do it well. Here is \$100.00 toward the new press."

We were aiming first to get a large Duplex press that would cost about

\$8000.00, but having gone into the matter fully, we have decided that a Miehle press costing \$6000.00 would give us a better all-round service. We believe that there are hundreds of our readers who will hail with delight the prospect of the Evangel's being published every week and will be glad to do their part of putting this fund over the top.

At the present time we have a new rapid-folding machine on thirty-days trial. This is a wonderful, labor-saving machine and should save its cost (approximately \$2000.00) in labor in three or four years. The Duplex press, if we decided to purchase that, would fold the Evangel after printing them, but it would not fold our Sunday school literature nor any of the tracts we publish. This new machine will fold more tracts in one hour than a quick worker can fold by hand in sixteen hours.

There is one more thing that we shall need at the Publishing House when we return to publishing the paper every week, and that is, a new linotype machine. We have an old model that we can trade in. We can set only one kind of type on this old model, but the new model will set many. When we issue the paper every week, we expect to set all articles

Gospel Publishing House,
Springfield, Mo.,

Dear Brethren:

Desiring to have a part in spreading the Pentecostal full gospel message I enclose the sum of \$.....

Renewal for Evangel for 1, 2, 3, 5, 10 years at \$1.00 per year \$.....
(Cross off words you do not want. Canadian friends will kindly allow for extra postage.)

Gift for new press and other equipment \$

Yours in Christ,

Name

R. F. D. Street

City State

DIVINE HEALING.

By Dr. Lilian B. Yeomans

Lesson II

The Fall of Man and the Curse

The title of this lesson is "The Fall of Man and the Curse," though it might well be called "The Will of God as Regards Our Physical Health as Revealed in His Redemptive Work," as in the preceding lesson we dealt with God's will in the matter as revealed in His creative work.

In the third chapter of Genesis we find Satan coming as the deceiver, attacking the truth of God's Word, the authenticity of the divine revelation. "Hath God said?" Satan is compelled to do this, for, so long as man rests on the revealed Word of God, he is perfectly impregnable, invincible, immovable.

"They that trust in the Lord are like Mount Zion, which cannot be removed, but abideth for ever (Psa. 125: 1). Satan cannot touch them, rather they are the most serious menate to all satanic devices, plans, plots, and schemes, for to them has been given power over ALL the power of the enemy.

There is not a reinforcement which the prince of darkness can order up from the profoundest depths of his dark domain for which we are not more than a match; not a poison gas manufactured in hell which the Breath of God, the blessed Holy Ghost, will not dissipate; not a fiery dart which the shield of faith will not quench; not a pestilence which the precious Blood boldly displayed on the lintel and door posts of our dwellings will not avert.

"No weapon that is formed against thee shall prosper" (Isa. 54:17). So whether it is shot, shell, gas, liquid fire, bombs, tanks, submarines, air planes, artillery, cavalry or infantry, pestilence, famine, earthquake, lightning, or malicious tongues, we are perfectly safe so long as we are abiding in the Word of God.

Satan must dislodge us from our hiding place in the secret place of the Most High and from the shadow of the Almighty before he can so much as touch us. Hence his introductory remark to our first mother, Eve, "Yea," he always propitiates, conciliates, agrees with us as much as possible, avoids antagonizing unnecessarily.—"Yea, hath God said?"

"Hath God said?" was hatched in hell, Hear the serpent speak that word, Every soul that ever fell Entertained that thought of God. GOD HATH SAID; YES, GOD HATH SAID.

"God hath said; Yes; search the Word. For what God hath said is all. All you need and more and more. Here is most abundant store. God hath said; Yes, God hath said.

"God hath said, Lo! It is done. What remains for you but praise? While He conquers in the fight, Praise the Holiest in the height. God hath said; Yes, God hath said."

Yes, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath

in these last days spoken unto us by His Son" (Heb. 1:1, 2).

God hath said, and here in the Bible is what He said. And if we will but abide in that Word, and treat any suggestion that would cast even the remotest doubt on the authenticity of this revelation, or its living truth in every part of it to us at this moment, as from the author of lies, continuous victory is ours.

My sister has been having a fearful test lately. For hours she would cough almost continuously. I never heard anyone cough like she did. It was nerve racking to hear her, and constitution-racking to her to do it. She coughed until the whites of her eyes were scarlet from extravasated blood. Her cough was so violent that you would think she would burst in her effort to get her breath.

I was kneeling beside her bed in the small hours of the morning taking victory. I reviewed the whole situation in the light of God's Word. Under that illumination I saw as clearly as I discern your countenances that victory was hers. I took it, as it were, from the hands of God.

It seemed a concrete thing, round in shape, and smooth to feel. The rotundity denoted, no doubt, the completeness of our redemption in Christ Jesus; the smoothness, the gentleness of God in all His dealings with us. It was pleasant to the touch. I knew that if she would take that into her hands and hold it there, Satan would fly, and that she would breath as deeply, quietly, and smoothly as ever in her life.

I so pressed it upon her by prayer and exhortation that twice she took it and held it lightly; but no sooner did she do this than Satan came as a roaring lion and bellowed in her very face; and in her fear, caused by the agonizing sense of suffocation which the enemy was allowed to put upon her, she let it slip from her nerveless grasp and was at his mercy, and he had none, and has none.

The Lord gave her the Scripture, "Your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour; whom resist steadfast in the faith" (1 Pet. 5:8, 9), for he may not devour those who rest on God's Word.

If we resist the devil, James tells us, he will flee from us. So if he roars, you resist, steadfast in faith in the Word. If he roars more, resist him more with the Word, the sword of the Spirit. If he keeps on roaring, you keep on resisting. The louder he roars, the more vigorously you are to resist, and you will have the joy of seeing him flee before you.

But alas! Eve did not resist, but allowed Satan to instil doubt which matured into unbelief, and developed into disobedience, and with sin, sickness, sorrow and death entered the world. But God gave them the promise of a Saviour, and responded to their faith in that promise

by giving them redemption in type. He clothed them with garments, not made by themselves, which cost the lives of innocent victims, which were placed on them by God's own hands, and which enveloped them, spirit, soul and body, in a covering of BLOOD.

Here we have a beautiful picture of the redemption which is ours in Christ Jesus. Note it takes in the body. God clothed them and He enveloped their physical being, as well as their souls and spirits in a righteousness provided by sacrifice.

Jesus took the death penalty, which we had earned, and gave us His life, eternal life, instead. Hence apprehension of Jesus Christ, in all His offices, by simple faith, brings perfect peace, and, thank God, "His everlasting peace, sure as Jehovah's throne."

But do you say, "I don't understand how the death of an innocent Victim on my behalf can bring me peace?" No, we don't understand, that is true. But fortunately we don't need to understand, we need only to believe, and that we can do.

This much we know, because God tells us so in His Word, that, under His holy Law, which will never be altered or diminished in its requirements by so much as a jot or tittle, "the wages of sin IS death." That death, which is not only the disintegration and ultimate dissolution of the body by the death processes which we call disease, or decay, but eternal separation of the spirit from God, you and I have justly earned, and God must pay us our wages. Must do so, I say, in conformity with the constitution of His Being, which is, in its very essence, holiness and righteousness.

If I am sovereign of the realm, under an absolute form of government, and I owe you certain wages and emoluments, I must pay them in common justice. On the other hand if, under the constitution of the realm, I owe you the death penalty, I must inflict it, or cease to be just and right before men and before the tribunal of my own conscience.

God owes us death and He must pay the debt, and He will pay it. "The soul that sinneth, it SHALL die." But Jesus Christ, who had no sin laid to His charge, ran in between the human race and the death penalty and bore it for us, so that God, having made His Son suffer the full penalty for sin, can justly pardon us for His outraged law has been avenged on the person of His Son.

Now He simply requires of us that we acquiesce in this wonderful plan of redemption, let ourselves be clothed. Don't come all dressed up in filthy rags of self-righteousness, but BODY, soul and spirit in the righteousness, "rightness," of Christ. This is DIVINE Healing. Never forget that it comes through the shed Blood.

This teaching is not popular at present, but, what matters infinitely more, it is true, for it is based on God's Word.

In closing I will tell you a little story, a true one. A great English artist was once seized with such a hunger for a clear vision of the Christ that he decided to leave everything,—home, friends, ambitions, art galleries and studios, and go

to live in the Holy Land, for he said, "There I believe I shall see Him, and when I see Him I shall paint Him so that others may see Him. Oh, I must see Him and paint Him before I die."

So it came about that a little, lonely English tent was pitched beside the shipless Dead Sea in Palestine. And at the risk of his life from wild bandits and robbers the artist dwelt there for years breathing the same air that Jesus breathed when on earth, treading the same ground, looked down upon by the same silent stars.

A great art dealer asked for the privilege of purchasing the picture when it was finished, and this was granted. Day after day, and night after night, the artist sat there turning over the leaves of his Bible. At last a blessed light came into his soul. The Holy Spirit brought to him the Word, "The Lord hath laid on Him the iniquity of us all."

He snatched up his brush to tell the glad tidings to the world. How should he do it? He remembered Gethsemane and Calvary! The Son of God writhing in mortal anguish on the ground, with blood sweat on His brow! The Son of God nailed to the wood of the cross! Exposed to shame and scorn!

His brush fell from his hand. No, he could not portray it. The mystery was too awful and sacred. He turned to the types and shadows of the sacrifice—the great day of atonement; the high priest, cleansed and robed in his garments of glory and beauty, entering the holiest with the blood, there to make atonement for his own sins and the sins of the people, the whole congregation praying without with their faces prostrate on the pavement.

No, that is not the message. And now a figure starts out to him from the shadows, the figure of the scapegoat, led forward, and the sins of priest and people solemnly confessed over it, and laid upon it, their guilt thus transferred, by the authority of the Word of God, to the guiltless creature. A scarlet fillet, sign of guilt. "Though your sins be as scarlet," also the token of the Blood which cleanses from sin, is placed about its neck, and it is led forth to the wilderness.

As the doomed beast, with its crushing load of guilt, passes out, the high priest turns to the people with the words of absolution, "Ye are clean;" and they return to their homes to enjoy the sabbath of rest, rest from condemnation and impending doom, for it is God who hath said that they are clean from their sins. But the scapegoat goes its doomed way far from the haunts of men.

The moment which the artist has chosen to depict the victim is the sunset hour. The animal is near its end. The white time soil is blood-marked with the tracks of its wounded feet. It seems crushed beneath its invisible load. Dying of starvation, parched with thirst, tottering with weakness, eyes dimming with the death glaze in dumb distress, alone, it bears the curse, that the guilty Israelites may go free and rejoice in their glorious liberty.

This is a faint picture, only, of what this great redemption for spirit, soul, and body, in which we are now rejoicing, cost

our Lord Jesus Christ. Surely we are bought with a price, therefore let us glorify God in our bodies and in our spirits which are His.

The art dealer was much disappointed with the picture; for the offense of the Cross has not ceased. To him it was foolishness, but to us who believe, the Cross of Christ is the power of God unto salvation, our only hope, and only plea, our sole glory.

ASK YE OF THE LORD RAIN.

He shall sit as a refiner (Mal. 3:3). A wind driving the chaff before Him. The breath of the Spirit winnowing. He is coming as a refiner—a purger. The fire of purging preceding the fire of destruction.

Purging His people, then coming in flaming fire taking vengeance on them that know not God and obey not the gospel of our Lord Jesus Christ (2 Thess. 1:8).

A wind storm precedes a rain storm, and you may look for an abundance of rain when the wind has blown away hindrances.

Latter rain is necessary. It is bound to come to prepare the precious fruit for the coming of the Lord. The husbandman waiteth for the precious fruit of the earth and hath long patience for it, until he receive the early and the latter rain (Jas. 5:7). Latter rain linked up with His coming. But rain must be asked for.

The Holy Spirit who tells of rain in Jas. 5 tells also of Elijah who prayed for it.

Prayer precedes rain and rain precedes

the coming of the Lord. Start the divine machinery. The Lord is more anxious to pour out His Spirit than you are to ask Him for Him.

Delay does not mean denial. It will mean rain in great abundance.

The children of Israel cried in their need. The cry was intensified toward the time of their deliverance. The time was not ripe when Moses went down first to deliver. Their cry had not reached the throne.

As the time for deliverance drew near the cry was intensified, and God said, "I have seen the affliction of my people and have heard their cry, and I am come down to deliver them out of the hand of the Egyptians. For behold the cry of the children of Israel has come up unto me."

They did not go out of Egypt as paupers, but they went out with a wonderful deliverance, and with an abundance. So the Lord will work in these days as the cry for spiritual rain is intensified.

Prayer is not in vain. The cry of His people for the latter rain will reach the ear of the Lord of Sabaoth. He who made the ear, shall He not hear? Baal is not on the throne. God's ear is open to the cry of His people.

Latter rain in an abundance to satisfy the heart of the Husbandman.

He had a cold reception when He came the first time, but He is going to have a glorious one when He comes the second time to be glorified in His saints and to be admired in all them that believe.

Prayer is not in vain in the Lord.

THREE ATTENTION-CHALLENGING PARAGRAPHS

I. Is Revival Needed?

From the Editorial in the "Moody Bible Institute Monthly" of December, 1922, quoting with emphatic disapproval the following paragraph from a Sunday School monthly of one of the greatest denominational houses in the world: "Man once walked on all fours and climbed like the monkey. Like the monkey too, he had a natural coat of hair and had no need of clothes. It was by covering the body more and more with clothes that mankind gradually lost the hairy covering."

"Would you wish your little child to receive such instruction in the Lord's house?" pertinently inquires the editor of the Moody Monthly. Reader, would you?

II. Is It Coming?

From a recent utterance of Dr. A. H. Carter, editor of "The Bible Witness," Great Britain: "What means these empty colleges and theological halls in our great university centers? What means the ever growing number of independent Bible Schools and Colleges in all parts of the land? What means the marvelous development of Bible Leagues and Bible Unions in all parts of the world? What means the steady oncoming of a great Revival movement that threatens to surge its way over the sandy foundations of Modernism? If this is not the work of the Spirit of God, what is it?"

III. How And Where Must It Begin?

From a private letter written during December, 1922, by a Bible teacher whose publications are known not only throughout America, but the world (quoted by permission): "Many are praying for 'a revival in the Church,' but I have not heard one pray for 'a revival in me,' or to be shown their own sin. . . . When God revives me, the souls I touch will be saved, and just so others. Will you pray for me? I have brought only one soul to Christ in two weeks. Do not I need revival? Am I not on the down-grade when I have to make such a confession as this? My heart cries out to Him, Forgive me my sins. May the Holy Spirit reveal them to me, and cleanse me from them in the precious blood of Christ."

**Revival IS Needed! It IS Coming! It MUST Begin IN ME!!
PRAY FOR REVIVAL!**

QUESTIONS AND ANSWERS

Conducted by E. N. BELL

3000. "And if he shall neglect to hear them, tell it to the church. But if he neglect to hear the church, let him be unto thee as an heathen man and a publican" (Matt. 18:17). What is the church? Some teach it is an organized church here on earth. How do you get in "The Church of God"?

The Bible says, "The Lord added to the church daily those that were being saved" (Acts 2:47, R.V.). So the Lord, not man, puts men into His church, and He does this by "saving them." Then they are made still more secure by being baptized in the Spirit "into the one body" (1 Cor. 12:13), which is His church. This is all in the inner and spiritual sense.

But there are outward forms in the church, corresponding to these internal, spiritual phases. By water baptism we are symbolically "baptized into Christ," are "buried with Him by baptism into death," have our "sins washed away" (symbolically) by having our "bodies washed in pure water" (Rom. 6:3-5; Acts 22:16; Heb. 10:22). Then, while God builds the church, He commands His heaven-sent servants to "set in order the things" lacking in it (Titus 1:5) by appointing deacons and elders or bishops "in every city" where there is a church (Phil. 1:1). They are to observe the Lord's Supper "till Jesus returns" (1 Cor. 11:26). Such a church is to administer discipline to its members as the Lord Himself directs in Matt. 18:15-20, and are to "put away fornicators" from their number as Paul directs in 1 Cor. 5:4, 5, and to exclude such from the Lord's table as in 1 Cor. 5:11-13, and to restore such when they repent as in 2 Cor. 2:5-10. The simplest form or embryo of a church is a small company of believers with Christ in the midst (Matt. 18:20), but a full church, doing what Jesus commanded, is a body of Holy Ghost baptized believers, set in order with deacons and one or more elders, walking in obedience to all the word of God. This external organism should be set in order with exactly the same members that God put into His spiritual organism. But God's organism often differs widely from man's organization. No clean, humble, obedient child of God should be refused recognition in any true church or true assembly of God. He creates, we can only recognize what He has done.

3001. In James 5:14 it says, "Is any sick among you? let him call for the elders of the church." But in 1 Cor. 12:28 it says, "God hath set in the church—gifts of healing." If they are to call for the elders only, when shall those in an assembly who have the gift of healing be called to pray for the sick? Should not the elders recognize the gift?

I do not know anybody yet who has the "gift of healing." In fact this exact expression is not found anywhere in the

scriptures nor is it ever promised to any person. In the original in 1 Cor. 12:9 and 12:28 we have "gifts of healings." "Gifts" and "healings" are both in the plural. This would seem to indicate that there is no such a thing as one gift of healing that heals all diseases, but rather that God gives here and there various gifts of healings to heal various kinds of diseases. All the persons I have so far seen who claim to have "the gift of healing" either fall far short of what is implied in that phrase or they are mistaken altogether, as I know personally some of them are. So there seems little danger of missing the one who has "the gift of healing" when we know of no one who has this all inclusive gift to heal everybody.

Then it is most likely that the elders will have the gifts as much as anybody. They are the ones whom God has called and ordained and commanded to pray the prayer of faith for the sick, and surely God will stand back of the very ones He commanded to do this. Then if any man receives such gifts from the Lord, it is not likely that he could long keep out of the Master's service as a minister. But if anyone not a minister or elder should ever turn up with "the gifts," then one and all are free to send for him or her any time they are sick. Just let all help themselves in calling such, if they can deliver the goods. No true elder will object to any one with God's gifts praying for the sick. God is blessing and using many to pray for the sick, and God is healing many, though not all; but I know of no one who has a monopoly of this job of praying for the sick. Any one who claims he has is a fraud. The Lord is the only true Divine Healer.

3002. Does the "man child" in Rev. 12:5 represent the overcomers that are to be taken up in the rapture, or is this child the Jewish nation?

Some hold the birth of this "man child" is the birth of Christ, but I cannot accept this, for the reason that this "man child" birth takes place in a passage which God said in A. D. 95 should take place "thereafter." See Rev. 4:1. It must then refer to something taking place later than A. D. 95 when John got the revelation. Indeed the original makes this still more certain, for it says, "After these things." Now, the "these things" are the things concerning "the churches" in chapters 2 and 3. Hence this birth must take place after the things spoken of the churches are wound up. It must refer to a special body of overcomers who will be caught up or raptured before Jesus returns to the earth. It could not be the "Jewish nation," for there is no promise in the Bible that the Jewish nation as a whole will ever be "caught up to heaven."

3003. Is it wrong to drink coffee? Is it filthy? Is it a stimulant?

There is nothing "filthy," morally or spiritually unclean about coffee. But coffee is a mild stimulant, as is well known. Many other things we eat or drink effect us more or less. Even thought stimulates us.

With some people coffee is too great a stimulant to their weak nerves. They drink coffee and feel good a few hours, then the stimulant dies out and they feel tired and worn out, and think they are getting old. In such cases, if they will quit coffee altogether, they will lose this tired or worn out feeling and within a week or so be normal again. All such persons ought to quit coffee for their own sake.

Others can drink black coffee all right, without any apparent effect; but if they put cream or milk with it, they have indigestion. Many also suffer from this cause and don't know what is the matter with them. Why is this? The chemical, caffeine, in the coffee mixed with cream turns the cream into a substance hard to digest. Some stomachs are too weak to digest this hard mixture, and great and continued suffering results. Such persons should either abandon coffee altogether or drink it black without cream, or change to Postum.

No rule can be laid down for all. Probably too much and too strong coffee is good for no one; but coffee in moderation seems good for some, and for such I see no sin in it. But it is wrong to be a glutton, to let out belly be our God, and to injure our bodies knowingly by any food or by any practice. We are the temples of God. We should keep our bodies clean and healthy, in the best condition for the use of the Holy Spirit, as instruments with which to serve God.

3004. In Rev. 22:13 Jesus says, "I am Alpha and Omega, the beginning and the end, the first and the last." Would not His Father have been "the beginning?" Is not Jesus the Almighty? Isa. 9:6; 44:4-6.

The Son has always been in the Father and the Father in the Son. One has never been without the other. They are both eternal. Both are the First and the Last, both the Beginning and the Ending. The Father is Almighty, and the Son is Almighty, and yet not two Gods. In some way that God has not revealed or explained they are One—one God.

3005. In praying for the sick in meeting, is it advisable for sisters to anoint sisters with oil?

I see no necessity for such precaution. God has commanded the Elders to anoint "the sick" without regard to sex, and I think we had better obey Him. I have no objection to sisters whom God uses to pray for the sick anointing with oil; but I see no need for them to anoint sisters, or for the Elders to anoint only men. Elders may also lay hands on their heads; but if hands are to be laid on the diseased and delicate parts of the body, then I always call some godly sisters to lay hands on these parts of the bodies of the sisters. This is in keeping with scripture that directs all things to be done seemly.

Little Is Much When God Is In It.

A True Story by Mrs. Cyril Bird.

Chapter II.

Good Seed Fallen into Good Ground

"But other fell on good ground and brought forth fruit, some an hundredfold, some sixtyfold and some thirtyfold" (Matt. 13:8).

What about the thief on the cross? It was the last hour for him. He acknowledged himself the guilty one and Jesus the righteous One and called Jesus, Lord. And the Word says no man calleth him Lord, but by the Spirit. We have our Lord's word for it that he should be with Him. Dying, having accepted Christ, he went into eternity to be with Christ, but no deeds of love could he do. No fruit could he bear. A moment of time, and gone! Fruitless? Ah, no; that cannot be. Who has preached more telling sermons than the thief on the cross? Who of us has not remembered him and taken courage to speak to the dying of Jesus mighty to save? And how many, hearing of the thief, have at the very last moment been encouraged to trust Jesus, saying, "Lord, I believe." The thief gave the occasion for this work of grace, gave the example for the sinner to trust and not be afraid; and shall not much fruit be to his account at that day?

Our strong, manly conductor, cut down so suddenly, yes, he said, "Lord, I believe." Just a moment of time, and gone into eternity. Fruitless? Ah, no! for it was good seed that fell into good ground; and "Their works do follow them." How pleased he will be at that day to meet those who trusted Jesus because of his testimony. How surprised. Yes, he gave the occasion of it. For the suddenness of his death, following so shortly after the talk, and his confession of faith, seemed to demand a tract to be written as a warning to those who think there is plenty of time, when time is so short. There was much prayer about it, and Abigail and Iona put it into print; just a four-page leaflet entitled, "I am not going to a Christless grave. Are you?" They scattered these leaflets broadcast with much prayer, and the few women who meet weekly to pray watered the seed sown by their prayers. But does it pay to pray? They were praying for that conductor when his life was hanging in the balance. He was conscious; he accepted the Saviour and sent out the word, "I am not going to a Christless grave." Does it pay?

Chapter III.

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good" (Eccles. 11:6).

Iona had had a long sickness, was still very weak, when Abigail accompanied her on a day's outing. They enter a car for South Park, and sitting opposite them is a clergyman, a Roman Catholic priest,

and Iona says, "I wish that priest had the tract about our conductor, but I do not feel that I could offer it to him." So Abigail approaches him, and graciously offers the little leaflet. But the priest refuses it, and sharply rebukes her for speaking of these things in public, and forcing herself on others, then, with a touch of sarcasm, finishes by saying, "I suppose you are one of those persons that presume to think you can tell whether you are saved or not before you die!" "Oh, no, sir; indeed I am not. I would not dare to presume to think any such thing." With this reply he was a little more affable, but prayer was ascending while the car sped on.

The time was drawing near when cars were to be changed. A few remarks were passed, and then once more the leaflet was offered by Abigail, saying, "The story is perfectly true, the incident happened to a conductor on a B— street car. I know the facts, and wrote the tract." Somewhat reluctantly he accepted the paper, putting it in his pocket. Then she continued, "If you will pardon me, sir, and permit further intrusion to prevent misunderstanding, I feel I must explain about my not 'presuming to think.' I don't think anything at all about it, for 'I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day' (2 Tim. 1:12). I know, I know whom I have believed." They changed cars, but God says, "My Word shall not return unto Me void; . . . it shall prosper in the thing where to I sent it" (Isa. 55:11).

(To be Continued.)

CENTRAL BIBLE INSTITUTE

D. W. Kerr

New Year's greetings from the Central Bible Institute family.

The Lord has been with us during the past three months, although, for a season, we were thrown into a state of consternation and grief by the sudden home going of two of our beloved students, Brother F. E. Milford and Brother Ragnvald Johnsen, both of them having been caught by a fast running freight train on a railway crossing. The former was instantly killed, and the latter lived a few hours. But God is good and kind and hides His purposes within the fathomless depths of His own heart of love and wisdom, asking us to believe that "all things work together for good to them that love God."

We aim to keep the spiritual thermometer up to "blood heat." One hour each morning (or more if the Lord indicates), when the whole student body is gathered together, is given to worship and praise of the Triune God, Father, Son and Holy Spirit. The heavenly melodies ring out like the sound of many waters. The spirit of prayer comes upon the students and "all pray" and the Lord hears and un-

derstands. Then again one leads out and all say, "Amen."

We wish our readers could come in some morning and join us in adoring the matchless Name of Him whom having not seen we love. Of course we all have our seasons of trial when we "are in heaviness." But we are not only in the Central Bible Institute, but in the school of suffering with Christ, from whom we are learning.

The offerings which from time to time are sent in have enabled us to pay all bills connected with the initial cost of equipment and supplies, so that we are enabled to meet all current bills weekly. A little has come in for the teachers but not sufficient to compensate them for their services so generously given as unto the Lord.

The new building project for the housing of the students for next year, if the Lord tarries, is now the subject of conversation. The fifteen acres of ground, which have been under consideration for some time, are now held by clear title by the General Council without a cent of cost to us. It remains for some one to get the vision and come forward with a generous offering of sufficient size to project a school building on blue print and then place that in the hands of a contractor for him to set it on the beautiful site overlooking all the country round about for miles and miles, a building large enough to house two or three hundred students. How many who read this article will unite in prayer and faith for the Central Bible Institute Building? If you will write and tell us, we shall be glad to place your name on the list of those who pray, and send you a picture of the plans of the building just as soon as it is available, which will be in a few weeks. "The thing was done suddenly, for the people had a mind to work."

AN ADMISSION.

In a recent talk on the 14th chapter of 1st Corinthians, in the Sunday afternoon hour at the Moody Auditorium, on the subject, "Speaking with Tongues," Dr. James M. Gray stated that the gift would "function normally" if that gift were in the church; providing,

- (1) It were God-given,
- (2) Never more than two or three messages in a service,
- (3) Always interpreted.

He further stated that he personally believes there is a difference between true "Pentecostal" people, and a more radical "tongues" movement.

Though he sounded a decided warning against what he considered dangerous features, he stated that some of the most choice spirited children of God today are found amongst the Pentecostal people.

We value most highly this candid, yet gracious statement and opinion from Dr. Gray, whom we esteem highly in the Lord for standing for many years a bold figure against advancing apostasy, defending the "Faith once delivered to the saints."—Z. E. A.

Constant dependence brings a constant supply of the life of the Son of God.

SPIRITUAL SONG ON GIVING

By Amy Yeomans

Evangelist on Pentecostal Giving and Tithing.

Look, in the lonely wilderness
The Tabernacle stands;
The pattern was the thought of God,
Wrought out through human hands.
The Holy Ghost in power
Gave wisdom, love, and cheer;
God's people brought their utmost,
They brought from far and near;
They brought too much, much too much,
And Moses had to say
"Restrain your hand; stop bringing,
I've all I need today."

The Tabernacle finished—
Hark! Hear the princes cry,
"Let's bring a free-will offering;
But bring not more than I."
So wagons six they offered,
And like a prince each stood,
His free-will offering at his side;
While Moses cried to God;
"Yes; take their offering at their hand,
For I have ample store,
And as they give in love to Me,
I'll give them so much more."

But of the Temple of our God
Whatever shall I say
For it was most magnificent
In Solomon's blest day;
For David laid down shekels bright
The day that land he bought;
"I will not offer to my God
That which hath cost me naught,"
And without measure, without weight,
Materials were stored,
Until they built a Temple
For the eternal Lord.

The Temple needs repairing;
So Joash made request
To make a "Box of Blessing,"
A strong and compact chest.
And at the portals of God's house
They placed the chest when done,
And called God's money for God's House;
And see the people run!
Carpenters and masons paid
Themselves and left the rest—
(And, can you all believe it?)
A "great store" in the chest.

We have a people in our midst,
Forsaken and forlorn,
Since God His fullest blessing
A moment hath withdrawn;
Throughout all nations scattered,
And though in utmost need,
Without a priest or offering,
No sacrifice to plead,
"Give peace, Lord, to Jerusalem."
And let our words be few,
Till we, in point of giving,
Through grace, eclipse the Jew.

The Tabernacle's need is past,
The princes all long dead,
The Temple crumbled into dust.
As prophecy hath said;
But I may stand before my God,
My offering at my side,
And I may bring my utmost gift,
That Christ be glorified,
But of one thing I'm certain,
And now I'll prove it true,
That I will give for love of Him,
E'en more than did the Jew.

HEALED OF ECZEMA

I want to add my testimony for the glory of God to the healing of my body of the terrible disease of eczema. I had tried the doctor several weeks and continued to

get worse and worse. Finally I knew it was trust God or die. The eczema had gone all over me and was terrifying me almost to death. For several weeks I could not wear shoes or stockings or hardly any clothes at all.

Several of the saints came and prayed for me. God wonderfully touched and healed my body of this awful disease.

Praise God for His wonderful power to save and heal all manner of sickness and disease. I desire the saints of God to pray for me that I may ever trust and live for God till He comes or calls me.—Mrs. Helen Steel, 1211 E. Jackson St., Pensacola, Fla.

THE LORD OUR PHYSICIAN

"Faith cometh by hearing, and hearing by the word of God" (Romans 10:17).

After I received the Holy Spirit, I began a tussel over divine healing. Brother W. B. McCafferty gave me scripture on healing from time to time; but I did not believe. However, I was honest, so I gathered together all the scripture on the subject that I could get, and I read and prayed all the time I could spare as a busy housewife. After a few weeks, I could believe some of the time; but, praise God, the victory came at last so that I could believe all the time. Then came the trial of faith. It would take too much space in our little paper to tell all God did for us in so many instances. The victory has been ours for nine years. We have three children and they never have taken a drop of medicine. I praise God for it. And I want others to trust God for healing. May some Spirit-filled preacher in good standing come and help to start a permanent work here. Pray for a revival in the saints.—Mrs. M. W. Bedair, Troup, Texas. Route 2.

CHEERIE

"Beloved, should the brook run dry
And should no visible supply
Gladden thine eyes, then wait to see
God work a miracle for thee:
Thou canst not want, for God has said
He will supply His own with bread.
His Word is sure. Creative power
Will work for thee from hour to hour,
And thou, with all Faith's Host, shall prove
God's Hand of power, God's Heart of love."

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THE LORD OUR HEALER—IN INDIA

I would like to sound a note of praise for what He has been doing for us. About a year and a half ago my husband had a running sore on the side of his face, which many believed to be a cancer. From the first it grew larger, having a bad discharge and giving trouble day and night. We cried to the Lord day and night about it, but it did not seem to go away, but rather grew worse. When we first prayed we had a sweet assurance that Jesus would take it away; afterwards my faith was tested as never before. I dressed it and cared for it until one day I told the Lord I would not look at it again until it was gone as I believed it was healed. One day my husband showed me his face and I saw it was only a scab, and a day or two later the scab was gone and the hole had filled up. Praise His precious name.

Last spring, a year ago, I had dysentery in the worst form for over two months. At times I could not take any kind of food, not even water. One day, while lying on my cot, I thought I would depart from this earth, and at once Jesus whispered to me that He was present to heal and to put flesh on my poor body. From that day I began to get new life. The mercy of the Lord endureth forever.

Last October, on our way down from the hills, I contracted malarial fever. While at Laheria Sarai I became very ill with it and I became very poor in body again from the severe pain and high fevers. While visiting in Benares, Brother Norton and others anointed me and prayed for me. One day after coming to Laheria Sarai when very ill and unconscious, Jesus seemed to be very near me and spoke to me again these words, "The power of God is just the same today." Just then I came to myself again and was enabled to get up and walk and eat. It left me last November and I haven't had a trace of it since and not even the effects of it are seen. We do praise God for healing us and for saving and baptizing lost souls since we have been in India.—Eva M. Mahaffey.

A TESTIMONY

God wonderfully saved my soul in a Pentecostal meeting held in Swartz, La., by Sister Amelia Shumaker. Pray that I may be baptized in the Holy Spirit. I was a member of the Methodist church, but after listening to this sister was convinced that I was far from God. After falling at the altar, seeking real rest for my hungry soul, God showed me that He had saved me; then it seemed that I could hear Him say to me, "Be baptized according to Matt. 28:19." So I was baptized and am now earnestly praying that He will make me a real soul winner for Jesus.

On this 15th of November, my little two-year-old baby was sick with pneumonia, and every one thought that I was crazy not to have a doctor. Truly, my Saviour is my all in all.

I have had a tumor on my right eye, from which I suffered untold pain. The doctor said that it had grown into a cancer. On the morning after the Lord healed my baby of pneumonia, the pain was so severe that I could not stand it; so I drove to Monroe, 12 miles distant, to see Sister Shumaker, who prayed and laid hands on me according to James 5: 14. The pain and swelling all left, and the eye cleared up as well as the other. I also praise God for healing my eight-year-old boy. The saints prayed for him and God healed him immediately. Glory and praise to our soon coming King.—Mrs. W. M. Lair, Swartz, La.

NEW SUPPLY OF ANOINTING BOTTLES

We have just received a new supply of unbreakable celluloid oil bottles from Brother Wigglesworth. The price of these is \$1.00 each, postpaid. Gospel Publishing House, Springfield, Mo.

YET SPEAKING

The editor has asked me to send you a greeting through the Pentecostal Evangel. So I will tell you a little of my experience during the five years I have traveled around in Norway, Sweden and Denmark with the blessed gospel of our Saviour Jesus Christ.

Saved by the blood of Jesus Christ in 1913 (1 John 1:7).

Baptized in the name of the Father, and of the Son, and of the Holy Ghost (Matt. 28:19), 1914.

Baptized in the Holy Ghost, according to Acts 2:4, in 1917, about 5 o'clock in the morning. Amen.

This is my testimony, in the name of Jesus. Praise the Lord for Jesus; and praise be to Jesus for the blessed Holy Ghost. It is a promise to you, to you, to you, my dear friend. If you have not received the Holy Ghost, then you ought to receive Him NOW, because JESUS IS COMING SOON. Amen.

Perhaps you would like to hear first about the wonderful healing of my nose. Yes, it was wonderful. Glory be to Jesus. I had something in my nose for about eight years, making it very difficult for me to preach. I could speak no more than half an hour before my nose and throat would become very ill.

I went to the best doctor and had an operation, but it helped me nothing. Many were praying for me, and I was anointed with oil; but without result of divine healing.

Then the Lord sent Brother Wigglesworth to Norway; and when he came to Fr. Hald, I went to his hotel, and he anointed me with oil, according to James 5:14, and said something like this, "I command thee, in the name of Jesus Christ, to come out;" then I believed that the demon came out, and I was healed. Praise the Lord. Since that time, I have been able to preach the gospel for one or two hours at a time without the bad feeling in my nose. Yes, I believe that, if we are not able to cast out the demon ourselves, we need to ask somebody to help us; and I believe that the Pentecostal people are willing to do it. Don't you think so? Glory to Jesus for His healing power. In the blood of the Lamb we are saved and healed. Amen.

During the great revival which the Lord gave us in Askim, Norway, we saw about 100 persons healed of different sicknesses. The Lord blessed this place wonderfully, sick people came to us from a distance of 25 miles; they thought that if they only could get to Askim, God would heal their bodies; and, praise the Lord, they received their healing according to their faith (Matt. 9:29).

A young man traveled a long distance to come to the meeting. He was seeking the Lord for his weak eyes. He came to the meeting wearing spectacles. When he went out from the hall he gave God glory for perfect healing, and he has never worn spectacles since. Yes, it is very wonderful to be saved and healed; but we need to be baptized in the Holy Spirit. Amen. A revival should result in the converted people receiving the Holy Ghost. God poured out His Spirit wonderfully in Askim, and likewise in Horvik, and in Nord-Jutland, Denmark. A woman who had been accustomed to have communication with evil spirits, was wonderfully delivered in the name of Jesus and baptized in the Holy Ghost. The evil spirits had taught her many things—some true and some false—but now she praises God for His wonderful deliverance.

I have many things which I would like to say to you, but must close for this time. On August of this year, the Lord

gave me opportunity to travel to London from Norway, and I got a blessing with the beloved brothers and sisters in 230 Westbourne Grove. Brother Griffith is pastor of this assembly, and it was very interesting to see how this people was getting on. They had two meetings every day; and God blessed with salvation, healing and the Baptism in the Spirit. I believe that there is room for many fire-prophets in England. Perhaps some of you who read these words may go to England with the gospel.

I have been here in the Springfield Bible Institute one month in order to get the English language more perfectly. I like this place very much, and will ask you to pray for the teachers and students, that God will bless them with abundance of power and knowledge during this school year. God bless you all.

Your and the Lord's servant,
Ragnv. Johnsen.

(The above testimony was handed to us by Brother Johnsen a few days before he was promoted to glory. Brother Kerr refers to the homegoing of Brother Johnsen and Brother Milford in his Bible School notes. They were both ripe souls.)

A MIRACLE

On August 17, 1922, a Mr. Fulenwider, of Lake Geneva, Florida, fell twenty-five feet, out of a tree, to the ground, where he lay from 7 a. m. to 2 p. m. When he was found he could not move. It was found that all the ribs on one side were torn loose from the back bone; and that those on the other side were torn loose from the breast bone; the spine was hurt and one hip also, and one leg was "dead." He had to lie flat on his back, and had to drink out of a pitcher. One doctor said that he never would get out of that room until he was taken out dead. Another said that he was afraid that he never would walk again. He had no faith, and his family did not have faith for his healing by the power of God; but others prayed and believed, and one evening he called his wife, and, when she went to him, he was up on the floor walking, holding onto the bed. He said, "See here. I've been healed." A letter written September 21 says he has been walking ever since. Another letter, written October 14, says that he is at work—From letters written to Lee M. Elliott of Wesson, Ark.

SIGNS IN THE HEAVEN ABOVE AND IN THE EARTH BENEATH

I have just returned from Sussex where I have been holding a meeting for an Episcopal Church. What a sight it was to see the choir boys baptized in the Holy Spirit and seeing the Lord. One dear young man came up to me and told me he would follow the Lord Jesus at any cost. I told him that he must take up his cross. The following night he had a dream; he saw the Cross and it was empty. He thought they took him and stretched him on the Cross and were about to drive the nails in, when Jesus appeared and stopped them, saying, "No, I bore that for you." That young man is now preaching the full gospel all round the villages.

We had a baptismal service in the sea, and many dear people had the heavens opened to them. Seven of us saw the Cross in the sky as we sang by the sea that lovely hymn, "When I survey the wondrous Cross." We also saw a wonderful light which swept across the sea while we stood adoring the Lord. One lady who had often been led astray by people getting her to do things God did not want her to do, saw a long red pen and a hand writing these words: "Follow Me." That night at my bungalow, we were all awakened by the voice of the Lord saying these words: "My sheep hear my voice and they follow Me."

I returned home on Friday last and we were at tea when a great Light came on the wall, and for an hour we all saw writing on the wall like was seen at Beshazzar's feast, and we saw an angel on a rock pointing to the writing, and then we heard the interpretation, "Behold I come quickly." This was given by the voice of the Lord. You may know how full our hearts are here, and now we are all watching for His coming. Two shall be grinding at the mill, the one shall be taken, the other left. Shall we be taken or left?—Lily Denham, Thornton Heath, England.

(The writer of the above letter is an evangelist whom the Lord is greatly using in England. She writes that she hopes to visit America next summer. Her book, "Wonderful Miracles," is one of the most fascinating biographies we have read. It is on sale at the Gospel Publishing House, price \$1.10 postpaid.)

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Missionary Department

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LET US BRING THEM HOME.

In our last issue we told you of the pressing need for bringing home several broken down missionaries. Since then we are impressed more than ever that something must be done at once to save the lives of these missionaries. This is an emergency call for approximately \$2500.00. It is possible that a little more than this is needed. But this is only a small sum and we have proven over and over again that when we all try to do something we do it very easily. The secret of success is in concentrated and united giving.

From India we must bring home Mrs. Lillian Denney, Mrs. James Harvey and Brother and Sister Dean. From China we must help Brother and Sister Finch and Brother Geo. M. Kelley and family. It is also possible that we must bring home Sister Bendiksen whose husband recently died in the Congo. Some help has already been provided toward the fares of some of these missionaries, and so if we will all look to the Lord to enable us to make a little extra offering for the fares of these worthy missionaries, we will be enabled to soon have all of them home where they can have a chance to recuperate from their years of sacrificing service on foreign fields.

We are counting on all the members of the world-wide Evangel family to do their part in this emergency.

J. R. Flower, Treas.

RICHARDSON PARTY ARRIVES IN CONGO

Mrs. Julia Richardson tells of the safe arrival of the party in the Congo, after travelling through Tanganyika Colony (formerly German East Africa), as follows:

Sept 30—We arrived here at Kigoma Saturday, one week ago today. Enroute saw two giraffes, one herd of deer, some guinea fowl, etc. We started from Dar-es-Salaam Wednesday evening about 9:30 and arrived here Saturday morning about six, about eight hundred miles. (They evidently travelled at the amazing average speed of ten miles per hour). They have another train leaving Saturday morning and arriving here on Monday morning. This is the fast train. We had two compartments. We had our lunch baskets with us, made an observation car of the steps of the car, and managed to have a good time.

While here at Kigoma one year ago, I met a Mr. and Mrs. Williams and left with them a Machilla Zhammock for travelling and my little rifle. I met them this time at Dar-es-Salaam. They told me that we could occupy one of their cottages here if empty but they feared that I would find that my little rifle had been stolen as the agent left here in charge when they left had through drunkenness allowed many things to be stolen. But I found it all right, and am so glad because of its usefulness in killing snakes, and because of its past history. We obtained one of the cottages, quite a ways from town and overlooking the Bay and Lake beyond. It was very interesting to see with what interest Brethren Leader and Berg found

things about the place with which to fix up the house in a livable way—a sort of Swiss Family Robinson experience. It has been pleasing to see how well the young people fitted into the circumstances. We have decided to stay here until our freight comes.

At this point there is a small European population, also the larger Indian and native population. Then at Ujiji, four or five miles away, is a large Mohammedan black population, and last evening the young men and I climbed a hill back of the cottage and we could see native villages off in different directions. This being the end of the railway from the coast, would make a good receiving and forwarding point for freight and the welcoming of missionaries and a place for a change for those across the lake. Who will come?

Later: We arrived here in Uvira by His grace, Thursday morning early, having sailed from Kigoma Wednesday morning at nine o'clock, a quick run. We find that the Scandinavians who were west of the Lake have left there and have come up here, and others have joined them until now they have four stations between here and Lake Kivu and they claim all territory westward. The Lord gives grace to say, "Praise the Lord," and thank Him that the Pentecostal people are in here, but it means a longer safari (journey by foot and hammock) for us than I had anticipated. We will probably go to Lake Kivu and see what develops there. The Leaders have proposed that we start north of the Lake and go northward to the westward of Lake Edward, but we can tell better after reaching the Lake. There is a government house, so we are told, which we can occupy north of the Lake until we have time to decide what to do. Nine of Brother Leader's most necessary boxes have not yet arrived but we shall not necessarily need to wait for these.

The Scandinavians came down to us for a service yesterday, and we had a good time together. Thirteen of us in all, and it was in 1914 that my husband was ill here, and at that time all the way from here to Kivu not one Protestant missionary. This year has seen the change. We are to have a conference together this week over territory. Wish you might be present. May the Lord send forth a good strong couple, and a strong man to take the leadership of this part of the work. Do pray toward this end. Trust that we may soon get letters.

Postscript: In consultation with Mr. Lindgreen today, he states that they are considering turning over to us a concession—Mesisi—northwest of Kivu, and we take that district and northward. This would bring us considerably nearer to Blakeney.

Brother and Sister Shakley send a good report from Freetown, Liberia that the Lord is sending gracious showers of blessing. Sister Shakley writes, "Our interpreter was telling us of a wonderful dream he had. It started like a dream and became like a real vision. It was as if he was in the mission, and he saw what looked like blood flowing up and down the walls and some were being washed. Then he saw what looked like fine rain falling and it filled a large white bowl. Some one handed it to him, but he could not see the Person clearly. He woke up and could see it with his eyes open. He got up and went outside and could still see it. The next morning again he saw this rain fall in the mission. It is really wonderful how God speaks to them this way."

NEWS FROM SISTER BENDIKSEN

In the last issue of the Evangel it was stated that we felt we were publishing the last letter Brother Bendiksen ever wrote, and this has proven to be the case. The next letter from the Congo Mission was signed by Sister Bendiksen, telling of the homegoing of her husband. The letter, dated November 11, is as follows:

"With a heavy heart I must tell you of the great loss to us. My husband took sick October 31 and we saw it was the Black Water Fever. He suffered terribly. We seemed to get the victory over it, then he got the Croup which almost choked him. But he was so happy all the time. Just half an hour before he went, I took the guitar and sang, 'I must have the Saviour with me for I dare not walk alone,' and to my surprise he joined in the chorus, singing bass, and kept it up until forced to stop by lack of breath.

"He was buried yesterday, and it was a surprise to see all the natives that came—O how they loved him. The loss is so great that it seems unbearable. My little Lols did not seem to realize what had happened, but when they put him in the grave and we were to go home, she would not go without papa. O how sad I felt, and how empty all was when we came home. But Jesus doeth all things well and His will must be done.

"I am sorry that I can do so little at present. (Sister Bendiksen has two small children). I am waiting for the Government to grant permission to have the mission land, and then must pray that workers will come soon and take over the work while I take my little ones home, and also to find more workers. O that the people of God would wake up to the fact that Jesus is coming soon. We must be ready and souls must be prepared. Please pray that God will send someone to us soon, if I do not get help soon I must leave for home with the children, and then I wish to go and join the other workers in the Congo. Please pray for me that Jesus may have His way.

Yours for Congo,
Jennie L. Bendiksen."

Note: Brother Bendiksen, as a good soldier, has fallen in the line of battle. Who is there to take his place? Men are wanted in the Congo and the French Sudan as well. Money is needed and needed badly, but men are needed even more so. Every vacant place on the firing line beckons to our consecrated young men to come up and fill the gap. Is God talking to you about this? Listen to His voice and see.—J. R. F.

A BLESSING FOR THE WHOLE FAMILY

A sister in Edom, Texas sends in a missionary offering and writes, "I am sending you \$6.55 for foreign missions from the H— family. My little boy, Johnnie, age 11 years, sends \$1.15; Billy, my baby boy, age 9 years, sends \$1.10. They both have the Baptism in the Holy Spirit. My husband and I send the rest." Surely this family enjoys the blessing of the Lord.

CONCERNING MRS. ANNA S. BUSH

A number of letters have been received recently asking for information concerning Mrs. Anna S. Bush. It seems that Mrs. Bush is visiting some of our assemblies in an effort to interest them in her return to China for missionary work. To all inquirers we are stating that at the North China Council held in Peking, China, in October 1921, it was decided to recommend to the Foreign Missions Committee that Mrs. Bush be returned from the field on account of general ineffectiveness as a missionary. On the advice of the missionaries on the field endorsement was withdrawn from Mrs. Bush and an offer was made to assist her to return to the homeland. Our offer was refused, but a few months later, much broken in health, Mrs. Bush returned to America on her own initiative. We have the friendliest feeling in the world for Mrs. Bush, but the Foreign Missions Committee cannot recommend her return to the field in view of the recommendation of the missionaries in North China.

THE HOME OF ONESIPHORUS

A Message from Brother L. M. Anglin
To the Evangel Readers,
Greetings:

Our hearts have been made to rejoice for the hearty response you have given to the plea for help for the Home of Onesiphorus. We would like very much to be able to write each of you a personal letter to tell you more about the dear little boys and girls who are so dependent on others, but it is impossible at this time. We trust that your interest will increase and that you each and everyone will pray more earnestly for the Home.

In the September 2nd edition of the Evangel, quite a long article was published explaining the great need of a larger industrial department in the Home, and also stating that we had bought some machinery and we needed at that time \$5000.00 to finish paying for it. Since then we have been able to pay about half of that amount and we still have a balance of about \$2,500.00 due on this machinery. We are very anxious to get this balance paid so that we can get back to China among our boys and girls, where we are so needed. We trust that the Evangel Readers will take this matter on their hearts and pray very earnestly with us that God will lift the load at once. If you feel led to make a contribution for this work after praying about it, just send your contribution right on to Brother Flower. It means so much for us to get this balance paid off and to begin to get the machinery set up so that it will begin to be of real value to the Home in a financial way. The machinery will help to make the Home self-supporting.

"Praying God's richest blessings upon each one of you, I am

Yours in His service for China,
L. M. Anglin."

Direct From the Home

Mrs. M. Carlson, who is attending to all the business affairs of the Home of Onesiphorus during Brother Anglin's absence, writes telling us what your offerings have accomplished. "Your kind and welcome letter just at hand. Thank you. It does mean so much to us here, out in foreign lands, to hear from our dear ones in Christ on the other side of the big waters. Many times, when I have been passing through some severe trial, a line written from someone in love has truly meant much, yea more than the writer himself could think it would mean. I can say I love to be in China, laboring among these dear little yellow lambs whom Jesus has purchased with His precious blood, just like He did us. He loves them just as well as He does us. Dear ones, you will help us pray for them, won't you? God Bless you all for what you have done. We have received all the offerings you sent us and have also paid up our debt. It's just like Jesus—He comes with help in time of need. He does not forget! He will reward manifold! Please hold me up in your prayers. Since Brother Anglin returned home last Fall a year ago, there have been many, many deep waters to pass through, but I can say, Glory to God, 'Hitherto He hath helped.' He does not give us one trial too many. He hath not promised us a smooth way always. Oh no. A hearty thanks from all in the Home for the lift you gave us."

A DOLLAR FOR BROTHER BAKER

"I have just been reading in the Pentecostal Evangel about the plans of Brother R. E. Baker, Dallas, in regard to building a small structure in the rear of his church and that he needs about \$250.00 to do this. I enclose a draft for one of those dollars. The thought came to me that if two hundred and fifty people each sent one dollar toward this fund it could easily be paid and not be seriously 'felt.' I have been greatly edified by Miss Sisson's article on 'The Branch and the Branches.' She instructs us to say as each demand is made upon us, 'For this I have Jesus.' Why can we not apply this to our missionary problems? It has strengthened my faith to look at things from this stand-

point and I feel more than ever like pressing on. We are told to ask largely, and I believe that if we do, and then say, 'For this we have Jesus,' things will happen much faster in the missionary work.
Yours in Him, Sarah C. Carey."

Brother David Barth and wife write from Hong Kong, China, that the Lord is blessing in their meetings, and that the last Sunday meeting before they wrote five young men came forward requesting prayer for salvation. Brother Barth is expecting to help Brother George Kelley in some special revival meetings at Sai Nam

Brother J. L. Lugo writes from Ponce, Porto Rico, "I came here to see how things were going on, and found that God is working in a marvelous way. Six have received the Holy Spirit this month, and a good number have been saved. Also in Lajas we are having a good revival. Many have been saved and seven have received the Baptism in the Spirit this month. All glory to our coming King!"

REQUEST FOR PRAYER FROM ALASKA

We would like you to pray for James Johnson, a native young man who has been very low with tuberculosis. He is a Christian and one night in a dream he saw Jesus standing by his bed and since then he has been getting better. He wants to get well so he can study and preach to his people.

Pray for an outpouring of the Spirit on Klukwan and Juneau, and on all of Alaska. Pray that the Lord will send forth Spirit-filled laborers into Alaska and the Yukon territory of Canada.

Sister Myrtle Bailey writes from Fat Shan, South China, "God is blessing here. We can see the work of the Holy Spirit in the converts and Chinese workers, and we praise the Lord for this. The native preacher that we asked prayer for has certainly taken strides in the overcoming life. We are praising the Lord for the grace of God in his life and the good preaching he is doing now." Sister Bailey writes that they are beginning to build in faith. A proper building is an absolute necessity in their work. In their present "preaching place" they have not the control of the two side doors and in consequence there is a continual traffic through the building which makes prayer practically impossible. Sister Bailey writes, "We need the new building. Oh, will you not help us? Can you not influence some to take this need upon their hearts, and, with us, bring it before the Lord?"

Miss A. Elizabeth Brown writes from Jerusalem, Palestine, "Am very busy these days for in addition to the care of the home, the prison and other work here which I thought was almost more than I could do, God has opened the doors of four more prisons, and given me the privilege of ministering to their inmates the Word of God. I must enter them or those within will not have the Gospel preached to them. It means that every Friday or Saturday we go almost to Jaffa, minister in two prisons and in such villages that we can reach easily from the carriage road. Then every few weeks we go to the prison in Acca, and on the way, at Tul Karem, and do what we can in the villages enroute. This is a journey of from 250 to 275 miles and it takes all of two days. God is blessing and giving us entrance, and He will give us souls."

"My need for a helper has not decreased. We have begun in our assembly meetings to take up tithes and offerings, and according to His promise, God has begun to bless. Last Sunday about ten or fifteen came to the altar for salvation and cleansing, quickening and the Baptism in the Spirit. Our need for a mission hall increases. Our expectation is from Him. He cannot fail us, Hallelujah!"

VICTORY IN ALASKA

C. C. Parsons writes from Klukwan, Alaska, "We are glad to report victory in the work in Alaska. Since the meetings held by Sister Frey in Juneau, one brother has received the Baptism and others are seeking. When we wrote you last we were in Skagway. We returned to Haines just after that and packed up and came to Klukwan just a week before Thanksgiving. The natives were glad to see us and came in and started a good fire in our heater. The following Sunday nearly all in town were at the services and three were converted. We have been called to pray for a number of sick people since coming back and the Lord has healed some, so that they have been to the meetings. We are looking to the Lord for an outpouring of His Spirit here this winter. The Holy Spirit is working but we want to see a deeper hunger on the people."

GOOD REPORT FROM BULGARIA

The first Bulgarian Pentecostal Assembly of God was founded at Bourgas, a town on the Black sea. It consisted of six or seven persons who left the Congregational Church, when they heard the full gospel by our Brethren J. E. Varonaeff and D. Zaplishny, the Russian Pentecostal missionaries from America who were on their way to Russia. Since then the Baptism in the Holy Spirit has been preached all over the country, so that now the assemblies of God amount to about eighteen. Many have been saved, and many have received the Baptism in the Holy Spirit according to Acts 2:4. Most of the assemblies at present are in the towns, but soon the villages will take the lead because they are by far more numerous, and workers go out to preach to them as time and weather permit.

The Pentecostal movement met a greatly felt need, bringing in as it did the preaching of the full gospel, and the highest standards of Christian life. These last twenty years there has been practically no spiritual life on the part of the three Protestant denominations that occupy the field here—the Baptist, the Methodist, and the Congregationalist. The membership of these churches, which is very small, is constituted chiefly of the followers of thirty years ago, and their children. Anything like a real spiritual revival has not been known yet in this country, and the people die in ignorance and sin, because there is nobody to show them the way to Christ. A very promising revival was started by a Jewish preacher from America but he was forced to leave the country owing to the jealousy of Congregational preachers. Thank God that now, owing to the faithful and consecrated workers whom He is lifting up to His name, the gospel is being preached all over the country, and as the movement grows it will find its way into every town and many villages.

The need of the world in general is also Bulgaria's need—a greater number of wholly consecrated workers in Christ's glorious service, who, like the first apostles, are baptized in the Holy Spirit, and are ready for anything that may come, even death for His Name.

I want to close with a few words concerning the "Pentecostal Evangel" which we receive, thanks to your kindness. We thoroughly enjoy the "Evangel" because it is so very different from all other religious papers, being the best we have set eyes on. We are also among the many who are eagerly looking forward to the time when we shall have the pleasure of receiving it weekly. We should like very much to help you to attain your goal but the rate of exchange makes it impossible. May God bless it, and give it a still wider circulation, making it a blessing to many hungry souls.—A brother.

ENCOURAGE MISSIONARY GIVING

In your Sunday School, Young People's Society and Assembly by using the wooden Missionary Barrel money collectors. You will be surprised how they help. Price 10 cents each or \$1.00 per dozen. Order from the Missionary Treasurer.

-:- Reports From the Field. -:-

ALTA, IOWA—Just closed a meeting in Arlington, S. D., in which 16 souls were saved from the power of sin and Satan.—Joseph Terlizzi.

KILSYTH, W. VA.—We are having a wonderful meeting here under the ministry of Brother S. V. Harvey, of Chatteroy. One was saved, five are seeking the Baptism. Pray for this assembly that God will wonderfully work this coming year.—Pastor C. W. Watkins.

WINTER GARDEN, FLA.—This is a new and needy field. Brother Henry Thames, myself and wife have just closed a 24-days meeting here. Ten testified to being saved and 2 received the Baptism according to Acts 2:4. I baptized 4 in water. Pray for the work here.—Evang. Louis Powell.

LONG BEACH, CALIF.—Our two-weeks meeting opened with Brother M. T. Draper yesterday. Three backsliders were reclaimed last night and 10 or 12 are seeking the Baptism. We are planning for a year's campaign next year, with different evangelists. Pray for us.—W. R. Potter, pastor.

EATON, OHIO—We have just closed a four-weeks meeting. Evangelist J. Clarke Soules and wife, of Eysville, Ohio, were with us the first two weeks, and Evangelist L. T. Stewart and wife, of Buckeye City, for the last two weeks. Eight professed to be saved, and two were baptized in the Holy Spirit.—B. D. Landon.

DEMING, N. M.—At last a base for full gospel evangelism has been established under the name Full Gospel Mission, 113 N. Silver Ave., Deming, New Mexico. All brethren in fellowship with the General Council are invited to give a helping hand. Deming is on the main Southern Highway from California to the East.—Evang. Jas. M. Reb., Box 553, Deming, New Mexico.

TURKEY, TEXAS, Kent Assembly—The Pentecostal power fell at this place in September, 1921, and the fire is still burning; souls are being saved, and the Lord is continuing to bless in many ways. We come to dark places at times, and it seems like the enemy will overthrow us; but the fire breaks out anew, and so the fire that fell at Pentecost is still burning today. We ask the prayers of the saints everywhere that we may stand true so that the Lord can bring to pass the things which He has promised at this place.—J. H. Hawkins.

BATESVILLE, ARK.—A six-weeks meeting just closed. Brother Roy Canady and wife did the preaching. Three souls were saved and several received their Baptism. Four or more quit the use of tobacco and snuff. A prayer meeting and Sunday school were organized, with a prospect of a real revival this fall. We are looking forward to the time when dear Brother and Sister Canady will come to us again. It was with much regret that we gave them up. We hope that God will ever bless their labors wherever they go.—Spring Creek Church, by H. O. Willis.

TERRE HAUTE, IND.—Brother and Sister Harrell and Evang. Otto Lunsford have just closed a ten-days revival here. Many were saved and healed; among them a Jewish mother's little boy that was deaf and dumb. She praised and exalted the name of Jesus, the King of the Jews. Another Jewish woman was healed of goiter. A company of five, from eastern Kentucky, brought a little boy who had a withered limb. He walked when Jesus healed him before the eyes of the people. It was a time of rejoicing in the Lord.—Otto Lunsford. Permanent address, Linton, Ind.

ROCK CREEK, ARK.—A 2-weeks meeting has been held at this place by Brother W. J. Ezell. Interest was good. Deep conviction moved up on the people. 14 were saved and reclaimed, and 1 received the Baptism. Brother Lack, our pastor, commenced a meeting at Cozahoma, 3 miles from Rock Creek, December 23. Interest still holds good. Pray much for us. We have had an awful falling away the last 12 months (at Marshall, Ark.).—A Clings, Marshall, Ark.

COVINGTON, OKLA.—A little over a year ago, Brother J. G. Neal held a few days meeting in the M. E. Church. They refused to let us have it longer, but the seed was sown and the people became hungry. Later Brother Neal came back and held another meeting. Now we have a tabernacle and hold three meetings each week. God is blessing, for which we give Him all the praise. Any brethren in fellowship with the General Council are welcome.—Pray that God will have His way in this place.—Mrs. Arthur Bedell.

A WORD OF WARNING

Some of our pastors allow "independent" evangelists to come into their assemblies. As a rule they find the "independent" very dependable. He works for his own ends, and before long there is a split. Then the pastor writes to the Evangel asking us to print a notice warning every one against the "independent." Two cases of this kind are before us now. We want to sound out a solemn word of warning that there are a number of very undesirable "independents" roaming the country. He is a wise pastor who preserves his pulpit from unaccredited preachers.

MINNEAPOLIS, MINN.—We have just closed another three weeks' campaign. Brother A. H. Argue and daughter Zelma have been here during this time. The power fell at the very first service and kept increasing, and at the end of the three weeks we counted 23 souls baptized with the Spirit and several saved. Zelma was a great blessing to us with her trombone, all the saints were greatly encouraged and the fire is still burning. It looks good for a continuous revival. We expect Brother Bert Williams, of Perry, N. Y., for a campaign beginning the first part of March. We are praying for a mighty revival. God also enabled us to raise \$1500 during our last meeting to pay the debt on our new tabernacle.—N. G. Nielsen, Pastor.

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REPORT OF OKLAHOMA DISTRICT COUNCIL.

The Oklahoma District Council of the Assemblies of God convened at Tulsa, Okla., December 5-10, and was well attended by the Oklahoma and visiting brethren. A blessed spirit of unity existed throughout the council. Brother J. W. Welch was present and proved a blessing in assisting the council, and the brethren were much edified by his Bible teaching. The brethren returned to the field much encouraged because of the council.—Glenn Millard, Sec. Treas.

HARTFORD, ALA.—I wish to praise the dear Lord for keeping me through another year. I have been in pastoral work, but the Lord has given many souls, and the churches have made good progress; for which we praise Him. For the coming year I have accepted the pastorate of the churches at Hartford, Slocumb, Highfall, Ala., and Hinton, Ga. I will be located at Hartford, Ala. I ask the prayers of God's people that I may have the guidance of the Holy Spirit and a prosperous year for the Lord.—Pastor G. C. Courtney.

A GOOD REPORT

I praise God I can report victory. I went to Minong, Wis. Aug. 20 and had a 2 weeks meeting in the town Hall. God gave wonderful victory; that was a new field and the preaching of the old-time gospel accompanied by signs and wonders caused much excitement. Many were saved and healed; 4 received the Baptism according to Acts 2:4. People came 40 and 50 miles in cars bringing the sick to be healed and the Lord did not disappoint them. Pray for this needy field. From there I went to Duluth, Minn. and had a six weeks meeting for Pastor E. C. Erickson. There, too, God gave victory and confirmed His Word with signs and wonders; souls were saved, believers were baptized, the sick were healed, and the saints edified. I go to Union City, Ind. on Nov. 8. Pray for this meeting that many precious souls may be saved.—Evang. Rose Mueller, Chicago, Ill.

DULUTH, MINN.—I, Sarah M. East, do rejoice in being able to testify to the wonderful healing power of God. When I was born—39 years ago—I was born feet first, and my arms were put out of place. Before it was attended to my right arm was so badly swollen that it could not be replaced in the socket. It has been lanced eighteen times. Some of the scars were so deep that skin was tight to the bone, and the hand was turned so the elbow was forward and the palm backward; it was also seven inches shorter than my left arm.

I went to the Pentecostal church and asked to be prayed with for healing. Mrs. Rose Mueller and E. C. Erickson, pastor, anointed me with oil according to James 5:14, 15, and prayed for me, and my arm was instantly healed. The arm is straightened and the palms come together and the arm lacks only two inches of being the same length as the other, or five inches longer than it was; also the deep scars are filling up with flesh, and I believe will soon be gone.

Aurilla, my nine-year-old daughter, was also prayed for and anointed with oil. She truly believed that she would be healed of heart and stomach trouble, with which she was suffering terribly and kept getting worse all the time, and she was delivered in answer to the prayer of faith. It is now four weeks since she was prayed for and she has not had one pain since, all glory be to Jesus.

But the greater miracle is to know that God has forgiven my sins, which were many, and most graciously baptized me in the Holy Spirit and fire. Praise His name forever. And I do speak with other tongues. I am an American and know no other language than the English, but now I speak a tongue I never learned.

Any one who wishes to ask any questions relating to these experiences may address me at 4 South 13th Ave. W., Duluth, Minn.

JACKSONVILLE, FLA.—We want to report victory all along the way. Last May we resigned the pastoral work in Miami, where God had blessed us for two years, and started on an evangelistic trip through the northern states. We held meetings in Philadelphia, Pa., Asbury Park, N. J., Brooklyn, N. Y., New London, Conn., Providence, R. I., Boston, Mass., Bridgeport, Conn., and on down to Washington, D. C., where we were for almost one month in the McKendree M. E. church. The dear pastor of this church and a large number of the congregation have the Baptism. God blessed in every way and gave us many souls. Praise His name. We also helped some other brethren in that city, and about 200 souls got salvation and some received the Baptism according to Acts 2:4. Among them was a dear sister who had been in an opera singer. Thank God, she is spoiled for worldly singing now, and is devoting her talent to the Lord's work in singing the gospel. We also helped in the Gospel Mission where Brothers Collier and Kline are being wonderfully used of God. They have a large, healthy assembly. We then visited Brother Duborg's mission in Alexandria, Va. God blessed and gave us precious souls. They would have liked us to have stayed longer, but we had planned a meeting here. We have had blessed results in salvation and the Baptism. We start a meeting at Orlando the last Sunday in December. Pray that God will save souls and lead into the deeper things of God.—Isaac J. Bolton and wife, home address 3324 N. Palethorp St., Philadelphia, Pa.

LONG BEACH, CALIF.—Well, praise the Lord for victory in spirit, soul and body, all through the precious blood of the Lamb that was slain from the foundation of the world.

We left our Assembly in charge of Brother and Sister C. T. Radley. We left Dunsnuir in September and went to Live Oak and helped Pastor Bottorff for three weeks and we surely had a blessed time in the Lord. The Lord sent in the people, gave us great liberty in preaching His Word, and confirmed the Word with signs following. Praise His Name.

We left there and went to Oakland and held forth in the old Columbia Theatre for four weeks. Many heard the Word and the Lord confirmed the Word by saving and healing and baptizing the people—that is, all that would press through. Halle-lujah!

We motored south to Los Angeles and went to Bethel Temple Sunday morning and heard a very fine sermon by the pastor, Brother Eldridge; then we started a special soul-saving campaign with Pastor R. H. Davis at Redondo Beach that same night; and the Lord blessed our efforts there in saving and healing the people.

We closed there on Thursday night and started a special soul-saving campaign with Pastor W. R. Potter at Long Beach, and the prospects are good for a fine meeting. We expect to have a special healing service Sunday morning and we don't expect to have room to seat the people. We close here Dec. 31, and Brother Gaston has been announced to start a meeting here the day we close. The prospects in Long Beach are just fine for a wonderful year in the Master's vineyard as the pastor expects the following evangelists during the year: Brothers Gaston, Argue, Wiggiesworth and others.

Wife and I expect to do a lot of evangelistic work in Siskiyou county next summer, the Lord willing, with a tent. Now if you know of any one who has a 40x60 tent and would like to have it working for Jesus, just drop me a line. God bless you. Pray for us.—Pastor M. T. Draper and Wife, Dunsnuir, Calif., Box 353.

BROTHER GASTON AT LONG BEACH, CALIF.

Brother W. T. Gaston is to be the evangelist at the Full Gospel Assembly, 338 East Third St., Long Beach, Calif., from January 14 to February 4, in a series of evangelistic services which are planned to continue throughout the year.—W. R. Potter, pastor.



NEW TABERNACLE AT MINNEAPOLIS.

I wish to sound a note of praise to God for His goodness to us here in Minneapolis. The Lord has enabled us to erect a tabernacle, seating about 500 or more. We began to build the first part of August with about \$200 cash; but we believed God and, in a wonderful way, He has supplied all our need.

We had our dedication service Oct. 29th, which also was the opening of a revival campaign conducted by Evangelist Willard H. Pope, of Oklahoma. Great power and blessing attended these services from the very first meeting. Many who had never heard the Pentecostal message, heard it then and were made hungry for the Baptism of the Holy Ghost. Several were saved and backsliders were reclaimed. Among them was a man who had been a backslider for years. As he arose from the altar with shining face, his two daughters fell into his arms. His wife was standing

by, and as the whole family wept for joy, the assembly shouted, for they had all been praying for years for the salvation of this man. It was my privilege to visit the home the next day, and Oh, what a Change! He read the Word, and we had prayer. A happier family I never saw. And so Jesus is still working; praise His dear name. We shall always be thankful that God sent our dear Brother Pope to us, and as he goes to Sherburn, Minn., to open a new work, our prayers will follow him. Our hearts are glad that God has sent him to our needy state.

We also had the privilege of having Brother E. N. Bell with us a few days; and, while we had not met him before, we soon learned to love him. His Bible talks were a great inspiration to us all. May God bless him in his responsible position. Pray for us.—N. G. Nielsen, Pastor.

SPECIAL MEETINGS AT MINOT, N. DAK.

Beginning January 14 and continuing 10 days or longer, D. V. Brothers C. M. Hanson and Lindquist are expected to be present at some of the meetings. Prayer is requested for the work in that section.

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PRAYER REQUESTS

Returning to Give Thanks.—For raising my mother from a death bed, and for His help to me. H. H. H. Light, Box 84, Cimarron, N. Mex.—E. L. K., for deliverance from pain from a crushed foot, and for the prayers of the saints.

Pray For—A needy field in Tenn., that the way may be opened for us to return to it, and preach the gospel. C. W. Maupin, wife and babies.—The perfection of God, S. S. and mother; that oil may be found, so father may get money to pay debts and have to give freely for the spread of the gospel. D. O.—Mrs. E. A., for a fresh in-filling of the Spirit. I stand alone for God here. Homehead, Ore., a mining town; no religious service of any kind for 3 or 3 years.—A revival in a mighty hard community. My father and family, that they may get the light. Soul-winning power for an uncle.—Me to be drawn closer to God; my three wayward daughters.—My anxiety for a quiet trust in God.—Scandinavian work in Oregon.—Evangel sent into new families by J. D. F.—Bartlesville, Okla., and Sister A. G. that she may understand God's will.—F. W. J., a man 73.—C. P.—Sister M. E. S., for deeper fellowship with God.—My husband, sons, and myself, for deliverance from the tobacco habit. J. E.—Protection against my demon-possessed husband. I have been shut away from all assemblies and nearly all Pentecostal people for five years, and all for a year. My husband is becoming fierce because I will not leave us; for I love—A. F. may know and do the Lord's will.—Light of the full gospel for Mrs. F., very old, sick; a good woman; a husband, 2 sons (drunkards and gamblers) and a daughter, all old.—Mrs. K., that we may be kept close to the Lord.—A woman who has received the Baptism, and is leading an error. C. Kirklund.—My son and his wife, and for my daughter and her husband, both unhappily married, sinners, myself, for more of the Spirit. I. G. R.—A way to be opened for me to attend Pentecostal Meetings of that some one may come here, 7 miles from Meriden, Conn., to hold meetings. Jeanette Bunyard, R. 3.—L. S. Work in Checotah, Okla. People have promised to furnish lumber for a building if we will buy the lots. A new field, and a good work. C. A. Davis, pastor, Box 35.—My son had the Baptism, now careless and indifferent; my husband, no asylum, improving; myself, a new touch from God for soul and body. H. M.—Saved and baptized, I am standing alone; my son and another young man and his sister, who received the Baptism, have grown cold; my husband fights with all his might; separation is the result.

Pray For the Salvation of—My 2 boys. D. O.—Family of N. R. D., and that my son will not go to sea again.—My son and husband. E. S. V.—My 2 boys. S. E. B.—My son, D. N. A.—My little girl; husband to be reclaimed. M. F.—My Father For—Chiasm For—T. L. W.—Sister I. M.—N. R. D. and brother.—My husband and me and my aged father. C. P.—Mrs. V. H. and son.—Mrs. I. M. Mrs. M. B. In a lonely place where no one else to my knowledge ever prays.—S. R. B.

Pray for the Healing of—My husband, dropsy, very bad. B. D.—T. S. and family, itch.—J. M., chronic appendicitis. My mother's eyes, cataracts. V. T.—Mr. G. B., blind effected through loss of property. Pray, too, for his salvation. The Evangelist is sent to him; his wife and three small children. Salvation and healing of his aged father; a young lady, nervous wreck, and severe piles, a Christian sister with severe headaches.—My father, rheumatism, piles, and possibly some unknown affliction. Pray that I may live nearer father, and mother in their dearer ears. D. O.—Mother, injured by fall. E. B.—Sister A. R., hand and arm, something out of place.—Sister E. H. and her son and his family, and her daughter and family.—Daughter of Sister I. M., serious female trouble.—Brother V. G. and wife.—Sister E. H., perfect hearing was once deaf in one ear, and can now hear a clock tick.—Sister M. A., after effects of flu; deliverance at childbirth.—W. M. L.—Sister D. K., heart stomach, nerves and other complications.—A young girl, paralyzed for 8 years, and for the salvation of her children and neighbors.—My own wife, in hospital and pray that he may get a job to support his family.—Mrs. W. U., very poor health.—C. V. H., lame in one limb.—Sister A. G.; also her sister, blind since 4 years old.—Sister N. D., bronchial catarrh, and that may be saved.—My mother, My brother, V. R. D.—A lady in bed for 2 years; and for me. M. E. A., weak.—Miss M. C. L., kidney and internal trouble.—M. Z. S., internal trouble.—My moth-

er, liver and bowels, and sleeplessness. C. J. R.—F. M. A., afflicted several years.—My husband, catarrh and T. B., very bad, that he may live to rear our two-months-old son. L. A. H., uterine trouble.—C. C. S., much afflicted, bronchitis, asthma, and pleurisy in my left side.—A brother, epilepsy.—Mrs. S. E. B.—C. B., and to be drawn nearer God, and for husband who seems to be backslidden.—Mrs. W., complication of diseases, partially paralyzed, and unable to work a long time.—A broken hip, since March.—A woman, painful bunions.—My sister and daughter, body and mind. C. W. P.

CONVENTION AT HEIDELBERG, KY. Jan. 24-28, 1923.

For the purpose of promoting unity among the ministers and the establishment of the churches. All Pentecostal ministers are urged to come. Elder E. N. Bell or J. W. Welch of Springfield, Mo., will be with us. D. V. This convention will include the Kentucky River, Carbon and Harlin fields. You are invited.—Pastor C. O. Chamblée, Christopher, Ky.

WATT WALKER'S APPOINTMENTS

After a thirty days rest by the campfire in the Indian camp (wigwam) for the first time in nine years, I expect to leave refreshed, renewed, re-filled, reinforced, for an evangelistic tour in California. Two and a half months in California. Opening campaign at Kingsburg, Feb. 4. Second, Portersville. Third, Terminal. Besides, I expect to visit a few churches before leaving the state. Permanent address for 2 1/2 months in California will be Box 681, Exeter, Calif. Then going to Portland, Seattle, Bellingham, Vancouver, returning to the east and middle west to take up camp meeting work. D. V.—Watt Walker, Collinsville, Okla.

OPEN DOOR MISSION, OMAHA, NEBR., 24th and Hickory Streets. H. W. Thomas and wife, pastors. Affiliated with the Assemblies of God. Services 3:00 and 7:30 p. m., Sunday, Tuesdays and Thursdays at 10 a. m. This Assembly is open at all times for the Assemblies of God ministers.

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SACRED SONGS SUITABLE FOR SOLOS

I Fell in Love with the Nazarene. No where to lay My Head. He is My Hiding Place. Daughter of Jerusalem. Dear Heart Take Heart. The Song of the Bride Rest a Little While. The Bridal Song Behold, I Come Quickly. Spiritual Israel Coming. Coming, What Hast Thou Gleaned Today? The City of Our God God's Triumphant Army. Calvary, Lone Calvary. Keep Step My Brother. Sharon's Rose. "144,000." Each of the above songs 25c. Order from Sarah H. Payne, Box 44 Ocean Park, Calif.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From Dec. 22d to Dec. 31st inclusive. (The above do not include offerings for expenses of Foreign Missions Dept.) \$1,182.07: Highway Mission Tabernacle, Philadelphia, Pa. \$759.05: Assembly, Cleveland, Ohio. \$250.00: The Md. and W. Va. District, Cumberland, Md. \$165.50: Assembly and S. S., Springfield, Mo. \$140.00: Assembly, Wilkes Barre, Pa. \$100.00: Lighthouse Mission, Brooklyn, N. Y. \$35.00: Glad Tidings Assembly, Chicago, Ill. \$50.00: S. S. B., Pasadena, Calif.; Assembly, Los Angeles, Calif. \$44.52: Assembly, Lancaster, Pa. \$42.78: Mehilda Pent'l Assembly, Canaan, N. H. \$46.00: S. S., East Kildonan, Winnipeg; O. E. S., Advance, Mo. \$37.75: Assembly, Tacoma, Wash. \$30.00: E. S., Pasadena, Texas; Mrs. M. R. C., Creal Springs, Ill. \$27.00: Assembly, Pasadena, Calif. \$26.65: A few saints living on the prairies of N. Dak.

\$25.27: Mr. and Mrs. C. W., Esq., Malvern, Ark. \$25.10: R. M. Bucklin, Mo. \$25.00: A. F., Kingsville, Texas; O. L. M., Albion, Mich.; E. D. W., Butler, N. J.; Z. B. A., Fresno, Calif.; Mrs. R. J. P., California N. Y. Assembly of God, S. S., Tulsa, Okla.; Mr. and Mrs. H. C. H., Earle, Ark.; Young People's Band, Tulsa, Okla.; M. H. B., Los Angeles, Calif.; S. S., Scranton, Pa.; F. M. M., Three Rivers, Mich. \$25.00: R. A. W., Winchester, Texas. \$24.10: Assembly, Freeland, Pa. \$20.00: H. H. J., Altoona, Kans.; L. M., Kusa, Okla.; Glad Tidings Assembly, S. S., Oakland, Calif. \$19.75: Assembly, Monette, Ark. \$19.50: Assembly, Risco, Mo. \$17.75: J. W. P., Grifton, N. Y. Va. \$17.05: Mrs. H. J. S., Fort Wayne, Ind. \$16.00: J. B. C., Crichton, Ala.; J. C. K., Canton, Ohio. \$15.75: Assembly, Weilston, Okla. \$15.00: E. C. H. and family, Lake Arthur, N. Mex.; K. T. P., Whitwell, Tenn.; D. G., Clyburn, Pa.; E. G., Dayton, Wash. \$14.80: J. O., Sister Bk., Wis. \$13.00: I. B. C., Appalachia, Va. \$12.56: S. S., Wesson, Ark. \$11.00: Assembly, Turlock, Calif.; R. D., Michigan City, Ind.; Mrs. S. L. S., Green-castle, Ind. \$10.50: M. Houston, Texas. \$10.00: Mrs. H. C. H., Minnesota, Minn.; E. C. B., Wealthwood, Minn.; A. Friend, Floyd Knobs, Ind.; Mr. and Mrs. S., Belle Fourche, S. Dak.; Mrs. W. T. M., Tulsa, Okla.; G. M., Everett, Mass.; Mrs. A. W., Orange City, Kans.; Mrs. C. G., Hamilton, Mo.; Mrs. G. S., Grading, N. Y.; W. F. K., Chicago, Ill.; Young People's Pent'l Band, Wesson, Ark.; Mrs. C. B. S., Peniel, Texas; Mr. and Mrs. S., Belle Fourche, S. Dak.; Mrs. L. C. K., Muskegon, Mich. \$8.00: T. C. U., Great Bend, Kans.; I. J. Y., Brockton, Mont. \$8.00: J. F. S., Versailles, Ky.; Mr. and Mrs. E. E. N., Elton, La. \$7.00: Assembly, Sayles, Pa. \$6.00: Assembly, Appleton City, Mo.; Mrs. A. J., Argonia, Kans.; Assembly, Elgin, Mo. \$5.15: W. H., Malvern, Ark. \$5.00: B. D. A., DeLeon, Texas; Mrs. D. E. S., Walker, Minn.; C. H., Corpus Christi, Texas; H. E., Ephraim, Wis.; S. S., Newport, Ark.; Mrs. A. G., Bartlesville, Okla.; Mrs. R. E. J., Central Park, N. Y.; H. C., Central Park, N. Y.; J. S. W., Franklin, Texas; J. C. W., Mammoth Springs, Ark.; Mrs. F. B., Brooklyn, N. Y.; S. S., Bellingham, Wash.; J. W., Lowell, Ariz.; F. E., Dallas, Texas; A friend in North Georgia; Anon, Grant City, Mo.; C. M. H., Chicago, Ill.; E. S., Chicago, Ill.; A. E., Edinburg, N. Y.; J. S. W., Moulton, Iowa; L. B., Chicago, Ill.; J. R. B., Des Moines, Iowa; A. Y., Gary, Ind.; Mrs. R. W. C., Huttig, Ark.; Mrs. H. F., Calistoga, Calif.; H. B. O., Hooker, Calif. \$4.32: S. S., Seadrift, Texas. \$4.25: Mrs. M. E., Osgood, Ind.; G. B., Mansfield, Pa.; Mrs. I. C. C., Seattle, Wash.; O. R. M., Woodston, Kans. \$3.75: Mrs. L. B. K., West Plains, Mo. \$3.50: Assembly, Kingsville, Texas. \$2.35: R. M., Luverne, N. Dak. Lind, Ark. \$3.15: Mr. and Mrs. H. N., Jenny Lind, Ark. \$3.00: Mrs. F. P., Chertok, Mo.; Mrs. M. V., New Orleans, La.; Mrs. L. W., Central Park, N. Y.; Mrs. L. M. S., Auburn, Me.; Mrs. C. G., Melancthon, Ont.; Mrs. E. F., Pueblo, Colo. \$2.50: L. K., Wesson, Ark.; J. D. B., Turtle Creek, Pa.; T. K., Will Hill, Ill. \$2.00: Mrs. E. L., Litchfield, Neb. \$2.25: Mrs. L. A., Lebanon, N. J. \$2.11: Assembly, Tacoma, Wash. \$2.00: W. and B. K., Shreveport, La.; J. B. V., Old Forge, Pa.; D. L., Turlock, Calif.; J. L. M., Whitt, Texas. \$1.65: E. G., W. E., Bedford, N. Y. \$1.50: Mrs. E. G., Rush Springs, Okla.; Mrs. E. W. C., Alton, Ill.; H. C. B., San Antonio, Texas. \$1.45: Assembly, Rocky Ford, Colo. \$1.30: A. J. U., Rosalia, Wash. \$1.00: Mrs. W., St. Joseph, Mich.; Mrs. G. A. E., Ostrander, Mo.; S. G. C., Stock-ard, Calif.; Mrs. D. A. J., Pinehurst, N. C.; Mrs. D. A. J., Pinehurst, N. C.; J. M. R., Deming, N. Mex.; S. D. A., Memphis, Tenn.; Mrs. S. D., Gary, Ind.; J. R., Sturgis, So. Dak.; E. P. T., Tilton, Ark.; Mrs. J. C. M., Weller, Pa.; Mrs. H. H. S., St. Thomas, N. Dak.; M. A. W., Eu-gora, Kans.; E. L. Hanna, Okla.; Mrs. J. H. K., Cimarron, N. Mex.; Mrs. N. B., Cleburne, Texas. \$0.75: Amounts less than \$1.00. Total, less \$536.60, amounts given direct to missionaries by assemblies— \$3,706.63 Amount previously reported \$3,865.52 Total to date \$13,572.15