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## The Deity of Christ Acknowledged in Hell.

Why Not on Earth?



KNOW Thee who Thou art, the Holy One of God" (Mark 1:24). Christ was known through the confines of hell. It was startling news, unprecedented news, when a man child was conceived apart from human agency. The whole fraternity of hell in and out knew about the incarnation. And this demon used practically the language of the angel who said, "That holy thing which shall be born of thee shall be called the Son of God" (Luke 1:35). "I

know Thee who Thou art, the Holy One of God"—the only one of whom he could say it, the only one who came into the world as the Holy One of God. John the Baptist was greater than any born of woman, but this One was the greatest of all. His conception was brought about by the overshadowing of the Most High.

"And Jesus rebuked him, saying, Hold thy peace, and come out of him" (Mark 1:25). Christ wanted neither patronage, approval, commendation, or advertising from unclean spirits. He wants worship from loving, purified hearts. Again and again in Scripture these demons who know from whence Jesus came, of His divinity, and terrible power, testified under an unexplained power that He was the Son of God, and had power to deal with them and had power to punish them.

Christ never corrected the statement they made, but He prevented them saying more. And what they said, that He was the Holy One, the Son of God, is recorded in the Word of God.

And yet today there are people, yea in the synagogue, in the places where they are training the coming preachers, who deny that He is the Holy One, deny the nature of His birth, deny that He is the Son of God. The demons will not judge them, but God allowed their testimony to be recorded in the Word, and the written Word will be their judge.

The voice of God Himself spoke from heaven, "Thou art My beloved Son, in whom I am well pleased" (Mark 1:11). He spoke again, "This is My beloved Son: hear Him" (Mark 9:7). The record of these words of God will be the fatal witness against all those who set aside Christ's holy character, holy conception and divine heritage.

Judgment was summary and sharp for those demons. Today Christ is dealing in grace, and their judgment—the judgment of those who hold these "modernist" views—lingereth; and if they will, grace can extinguish the error, grace can come into the hearts of those who are teaching such blasphemy and their judgment can be averted by their repentance.

"This is My beloved Son." God breaking through from heaven itself to earth with an audible voice. The Son had come from heaven, and the Father follows the Son with loving commendation, "This is My beloved Son, hear ye Him." There were many voices in the earth, but this voice is beyond every other voice. Amen.

## DO MISSIONS PAY?

Pastor J. Narver Gortner, Cleveland Assembly

The question has often been asked. There can be but one answer. They most certainly pay. If it were possible, after having made a complete survey of the field, after having thoroughly studied the situation, after having canvassed every mission station beneath the stars, to answer the question in the negative, we should still believe in missions for the reason that our Lord before His ascension gave commandment that the Gospel should be given to the whole world.

If success were not attending the labors of the missionaries, if men and women bound by ignorance and superstition and sin in "the dark places of the earth" which are "filled with the habitations of cruelty" were not being enlightened and delivered and regenerated, we should still contend that we, disciples of the Lord, followers of the Master, are obligated to continue to do our utmost in cooperating with Him during this church age in which He is "taking out from among the Gentiles"—the nations—"a people for His Name."

How any man, any woman, can be a Christian, a disciple of the Master, and not at the same time a believer in missions, home and foreign—a believer in the evangelization of the world—I cannot possibly conceive. I once heard Bishop McCabe, of sainted memory, say that the Apostles' Creed, as an expression of the faith of a Christian, is well nigh perfect, but that there is one thing lacking: it ought to contain somewhere the significant expression of the profound belief of the believer in the carrying out of his Lord's program—"I believe in the evangelization of the world." With characteristic earnestness the good bishop said, "I move that the Creed be sent back to the Church Council which gave it to us, and that the Council be instructed to make this important and necessary addition in order that we may have a perfect creed, a creed which perfectly expresses the faith, not of Christendom, but of Christians."

Thank God for the success which has attended and is attending the labors of faithful missionaries of the cross. The church has had many faithful missionaries. They have belonged to every age since the days of the apostles when in Antioch of Syria the Holy Ghost said, "Separate me Barnabas and Saul for the ministry whereunto I have called them," and the disciples after having fasted and prayed, laid their hands on them and sent them away. The ministry of the first missionaries was most wonderfully blessed of God, and God has been blessing the ministry of Spirit-commissioned missionaries ever since.

When the Latter Rain was poured out in these last days upon the earth there came with it a fresh impetus to give the Gospel to the earth, and missionary zeal and enthusiasm have characterized God's people in practically every place where the power of God in its fulness has been manifested. Where this missionary zeal has been lacking, the lack has been due to the ignorance of the leaders or to their failure to properly instruct the people over whom they were appointed by the Lord.

Many encouraging reports have come to us from heathen lands, and our hearts have rejoiced as we have read these reports. Some of us who have been laboring in the homeland, as we have read of the hungry hearts across the waters, of their eagerness to

hear the Word and of their willingness to accept it, have wished that the Lord would release us from our duties at the home base and permit us to share in the joy of the missionaries called by the Lord to give the Gospel to the heathen sitting in the valley of the shadow of spiritual death and under the domination of evil influences and powers.

Among the missionaries sent out and supported by the Pentecostal Church of Cleveland, which has been since the time of its founding a distinctively missionary base, is Miss Jennie Carlson, who, when she left America, purposed entering French territory in Africa and becoming associated with the missionary party which is doing heroic service for the Master in Mossiland. Circumstances were such that it was impossible for her to join the party she had planned to join. Evidently God was having His way. Sometimes the obstacles which are placed in the way of our going to the places to which we want to go and which, perhaps, we think have been put there by the adversary to hinder us in the carrying out of the plan of God for our lives, have been put there by God Himself in order that He may keep us from getting out of His will and get us into the place where He can use us in a larger and more effective way.

Sister Carlson found herself in Freetown, Sierra Leone, it having been decided that she should join the missionaries who were laboring there and render such assistance as she could in the work of the Lord until God should open the way for her to enter French territory and take up the work of God with the party in Ougadougou. God very soon began to bless her ministry. The missionaries who were there found it necessary to come to the homeland for a much-needed rest. The duties and responsibilities of the entire station devolved upon Sister Carlson, but God was sufficient. He strengthened and encouraged her heart and blessed her labors. She was given strength for every task. She longed for a mighty outpouring of the Spirit, and, finding herself summoned by the Spirit in a new way to the ministry of intercession, she began to pray mightily for a gracious revival. She wrote letters to her constituency in the homeland, pleading that prayer go up in volumes to God for an outpouring of the Latter Rain. Her pleas were for prayer rather than for money. It was evident that God had placed the needs of the poor people among whom she was laboring upon her heart in a real way and that she was traveling in spirit for their salvation.

God has answered her prayers and the prayers of those who have united their petitions with hers. The longed-for outpouring of the Spirit has come. Freetown has been visited by copious showers of the Latter Rain. Her heart has been caused to rejoice, and the hearts of her friends in the homeland and of all who are interested in the work of God in Africa have been led to give glory to God for what God hath wrought. Blessed be His matchless Name! His mercy endureth forever!

I transcribe herewith a part of a letter which we have recently received from this dear missionary whose ministry God has been signally blessing, praying that a recital of this visitation of God's mercy and

power may be an encouragement to our saints in all parts of the world to pray and to give more largely and sacrificially that men and women in heathen lands may hear the glad tidings and be turned "from idols to serve the living God" and to "wait for His Son from heaven."

"The last Thursday in May we had an all-day meeting for prayer, beginning at 5:30 a. m., and closing at 9 p. m. The Lord kept putting this on my heart until finally I announced it. The devil made suggestion to me between Sunday when I announced it and Thursday, that it would be a dry meeting and of no avail; but in spite of his suggestion I wanted to be before the Lord, resting in His promise that "they who wait upon the Lord shall renew their strength." God most graciously affirmed His promise by most wonderfully baptizing one of our young men in the Holy Spirit according to Acts 2:4. This was our first young man to receive the Baptism; and the Lord, because of this, gave us an overflow of joy. This meeting was so good that one of our Kreole mothers requested that every last Thursday in the month be devoted to prayer, the whole day rather than from 2 to 4 p. m., as usual. The Kroo people (the majority of our people) were not satisfied with that, but wanted to pray the entire day every Thursday. You can hardly refuse such a request as that.

"Last week on Wednesday the Lord baptized one young woman in one of our cottage meetings; then last Thursday another of our young men came through; also one woman on Friday; two women again came through at this same home at our four-o'clock service. It is impossible for me to try to describe that meeting. The humble little home was so filled with God that every one was melted down. It seemed that heaven had been let down to us or else that we had been lifted up into heaven: I know not which. A stronger realization of heaven I have never had. I myself was attending the marriage feast of the Lamb for several hours. Wonderful, wonderful hours they were! The Lord baptized two women then. All glory be to His matchless Name! Sunday was a full day and a precious one. Large attendance at all the services. On Monday evening the Lord baptized another of our women. All these dear ones have been baptized most gloriously, and the Holy Spirit speaks through them in most fluent languages, which, to a certain extent, are understood by some of our men. On Wednesday one of our men returned from the ship. He came right to the Mission; was under deep conviction, for he had so carelessly wasted his years. He is an old man. Yesterday, Thursday, was again our day of prayer. This man struggled and wept all forenoon from about 5:30 in the morning. At noon victory came, and I tell you great was his joy, and not only his but ours. We all rejoiced. I have told you of the ones only of whom I am sure. There are others whom I know God has done much for in the way of loosing them and giving them victory. The Lord has them all recorded.

"A mighty visitation from the Lord have we in these days. All hours, day and night, prayer and praise can be heard. Just now a heavy cloud seems to have burst. I left the mission to come up here and write a letter, but I think I shall have to go down again. My interest is there."

Pentecostal people everywhere rejoice when God thus manifests His presence and thus displays His power. Oh, that there might be a world-wide revival! The Pentecostal Church of Cleveland is praying for such an awakening. Beloved, we need it in Cleveland.

It is needed in every part of this country and in all the world. Methinks I see upon the horizon a cloud about the size of a man's hand. Methinks I hear the sound of a going in the tops of the mulberry trees. The revival is coming. What God has done in a small measure for the work at Freetown, God is going to do in a larger measure for His work in this fair land and in all the world where His truth is being proclaimed, and men and women are standing faithfully in prayer to Him who hath said, "I will pour waters upon him that is thirsty and floods upon the dry ground." Praise God! Let us keep our cups turned right side up!

Do missions pay? The Pentecostal Church of Cleveland which is one of the centers of Pentecostal missionary zeal and fervor has been amply repaid for the many thousands of dollars which she has unselfishly invested in missionary effort. This report encourages our hearts. The revival HAS COME TO US for the station at Freetown we regard as ours in a peculiar sense since one of our own missionaries, in the providence of God, has charge, under God, of the work which has there been established.

Of course missions pay! Let us pray that all our Pentecostal people may get the vision. Let us yield ourselves unto God that He may put prayer upon us for the dear missionaries who have left all in response to His summons and who are laboring sacrificially in the midst of untold hardships in the ends of the earth. Lord, hasten Thou Thy coming! "Thy kingdom come!"

### IN CHRIST

I notice in a recent Evangel you mention Coue. We have heard so much of his formula, "Every day, in every way I'm growing better," which he advises his patients to say three times every morning after taking three deep breaths. I venture to pass on a recipe which I have found very beneficial to my spiritual health. Immediately on rising in the morning, look out of the window at God's wonderful works, take the three deep breaths if you like, they will not hurt you, and say aloud:

I AM in Christ,  
I am IN Christ,  
I am in CHRIST.

"Hidden with Christ in God,"  
Dead to the world am I.  
Treading the path that Jesus trod,  
Leading to Heaven on High;  
Yet I know as I onward plod,  
My life is "Hidden with Christ in God."

"Hidden with Christ in God,"  
Death cannot harm my soul.  
He died that I might live again,  
His Blood has made me whole;  
Even when resting beneath the sod  
My life is "Hidden with Christ in God."  
Praise the Lord!

—F. E. D.

"If any man think that he knoweth anything, he knoweth nothing yet as he ought to know" (1 Cor. 8:1). Even in the apostolic band, there was need for them to come together to consider; and there was "much disputing" at the beginning of their consultation (Acts 15). This ought to move us all to ever keep our ears open for further knowledge.

# The Pentecostal Evangel

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J. W. Welch.....Chairman Stanley H. Frodsham.....Secretary

## GREETING TO ALL WHO ARE OF LIKE PRECIOUS FAITH

I am taking advantage of another issue of the Evangel—that blessed means of communication among us—to refer again to the Bible School building and the great work we have undertaken together.

That word “together” has a charm for me. It signifies our like precious faith, our singleness of purpose and the practical cooperation among us in furthering the interests of the kingdom of God. As I write I have the Bible School especially in mind; and yet I cannot refrain from a word of appreciation and hearty commendation of the saints of the Council family for their splendid cooperation in support of our missions and missionaries. May God bless every one of you, and prosper you in both spiritual and temporal matters.

Getting back to the Bible School, let me say that I think it will be a great factor in the settlement of our most serious missionary problems. When we can have Council trained workers to send out as Council missionaries we shall find it much easier to establish and maintain a proper spirit in the work and a proper relation between the Home and Foreign parts of the field. Personally, my one great concern is for the spread of the true gospel in all the world. Like every other great enterprise, it requires skilled labor to accomplish the best results. It is a joy to me to see this new school come into being, and to know of the splendid work being done in the other schools of the movement. I feel confident that there is to be maintained a system of schools that will meet the great need of trained workers. Let us all pray that God will be present in power at the Bible School Conference that will precede the opening of the General Council in September. This Bible School Conference will convene at St. Louis in the small church at 4516 McMillan Ave., September 11 at 10 o'clock a. m., D. V.

A good response has come from the saints as the result of our appeals for funds for the school building and we praise God for what we have been able to do; and we look to Him with FAITH for the remainder which is needed.

The sum required for the building is great indeed—altogether about \$75,000—but just think how many there are of us and what we have been able to do in the past! And we have not yet reached the limit of what is clearly possible for us.

We have enough to pay for the material just at present and the walls are going up. Brother and Sister Boyd, who are to have oversight of the school, stood with me while the first line of brick was being laid. God did witness to my heart that He would see that the very last needed operation was completed.

More money is and will be needed. I can freely recommend to any who have means to invest for God that they put it at work in the training schools. We accept money as a donation outright; or upon the Annuity plan. We are sending out a booklet that explains this latter way. It can be had by writing this office.

Let us all remember that September 2 is agreed upon as Bible School Day. I am confident that what we can give on that day “together” will meet the present need. Hallelujah!

And now, my precious brethren and sisters in the Lord, let us put our trust fully in the Lord, put our shoulders to the wheel “together” and push this great work for God forward.

Write this office for any information desired. Send your offerings in as you may be enabled of the Lord.

If any have funds who need to invest them for a support, remember, we can take them and put them into the school and return to you a good interest as long as you live. When the Lord takes you home the money will go on working for God and there will be no need of lawyer and law suits to settle your estate after you are gone.

Sincerely yours,

J. W. Welch.

## WHY YOU SHOULD COME TO COUNCIL

We desire to make a very strong appeal to the readers of the Evangel to try to be with us at the General Council meeting to be held in St. Louis from September 13 to 20. The meeting will be held at the Salem church, corner Page and Pendleton.

The Lord has been graciously with us in every Council meeting in the past, and we believe that this year we shall have the best meeting we have ever had. Brother D. W. Kerr, who has had long experience in convention work, is chairman of the program committee, and we know no brother in the movement who is better qualified to catch the mind of the Lord in the matter of arranging for a good meeting. In addition to the general business of the Council there will be many convention items that we are sure will prove a great blessing. Every morning there is a devotional hour. A good deal of time is given to prayer, and at each meeting there is a spiritual address by some pastor who is attending the meeting. At our last Council the addresses given by some of the pastors at this morning hour were of the choicest, and proved real soul food to those who heard.

### Helpful Messages

Each afternoon at the last Council there was a special convention address by some recognized teacher in the movement. Some preliminary work has been done on behalf of the program committee and the following brethren have promised to give addresses. Brother Kerr has announced for his subject, “The Spiritual Commonwealth.” Brother Joseph Tunmore, of Pittsburg, Pa., hopes to speak on “The Holy Spirit, His Office and Ministry.” Elder J. Narver Gortner, of Cleveland, purposes to speak on “The Kingdom of God.” Elder R. E. McAlister, of London, Ont., is expecting to give a talk on “The Overcomers of the Book of Revelation.” Elder Ira E. Surface of the Glad Tidings Bible School of San Francisco, Cal., expects to give a special message on the subject of “Faith.” Brother Wm. M. Faux, who has been principal of Beulah Heights Bible School at North Bergen, N. J., expects to give a talk on “The Psychological Crisis in Pentecost.” Brother Eric Booth-Clibborn

expects to bring a message on "Honoring the Holy Spirit." Miss Amy Yeomans, of San Francisco, will bring a special message on "Giving to God."

### Our Missionaries

We are expecting a large number of Pentecostal missionaries to be with us and to hear from every one of them. Brother Geo. Kelley and wife will be with us from South China, and also Brother W. R. Williamson and wife, Sister Lavada Leonard, Sister Mattie Ledbetter and Sister Myrtle Bailey from the same field. We understand that Brother and Sister Nicodem will be with us from India, and Brother K. A. Timrud, Mrs. Denny and Marguerite Flint from the same field. We are trusting that the Juergensen family will represent Japan; Brother Shakley and wife, the West Africa work; Brother Tyler, the Congo; and Brother Personus and wife will tell of pioneer work in Alaska. There are a few more Pentecostal missionaries home on furlough who we trust will be with us and tell us of their work. Sunday afternoon will be devoted to a great missionary meeting.

### Evangelistic Features

We are looking forward to a number of good evangelists being with us, some who have not been on our platform before. Among these is Brother Eddie Young, whose testimony appeared in the Evangel on August 11, who is coming with a party from San Francisco, the party including Brother Cannon the music leader, and Sister Pearl Larson. Brother Ernest Williams expects to be with us from Philadelphia, and we are looking for Brother Brant of Chicago, Brother John Goben of Iowa, and Brother Wm. J. Bostrom, who is now holding a very successful meeting in Springfield, Mo.

At each of the last two Councils there has been a special meeting for prayer for the sick and this feature will not be overlooked. We are expecting Dr. Lilian Yeomans, whose articles on Divine Healing have appeared from time to time in the Evangel, to be with us, and also a number of brethren the Lord is graciously using in offering the prayer of faith for the sick.

### Special Railroad Rates

We have heard from all the various passenger associations in the country and they are all agreed that, provided as many as 250 visit us from outside points, there will be special reduction in railroad rates. Three years ago we applied for this privilege and 260 people came into Springfield from outside points, and we believe that there should be no difficulty in making up the number to 250 at this time. There will be further particulars in our next Evangel about obtaining tickets at reduced rates. Everyone who comes to Council must be sure when purchasing a ticket for St. Louis to ask the ticket agent for a certificate receipt.

One brother who attended our last meeting admitted that he was always somewhat suspicious against anything like organization, but after being a few days at the Council he remarked, "There is so much life here that I don't think you have anything to fear from the things that have hindered other religious bodies. So long as the life and power of God are so mightily manifest I am sure He will keep you walking in His perfect ways."

### Come and Share the Blessing

We know that the Scriptures show us plainly that it is good and pleasant for brethren to dwell together in unity, and we have always found that when we

came together as one, the Lord has there commanded His blessing and the precious oil has flowed down over the whole body. In every Council meeting we have attended there have been seasons when the Lord so streamed down His blessing that all the whole company could do was to stand, and with uplifted hands and voices, praise and glorify, magnify and laud our mighty God and our glorious Saviour, the Lord Jesus Christ.

In Europe the Pentecostal brethren are continually having conventions where they do their best to all get together. The British Pentecostal brethren meet together every year in a blessed annual convention. We believe the Lord will be pleased if as many Pentecostal brethren as possible will come together for a season of holy convocation in St. Louis in September. Pray for the meeting, and do your best to be with us.

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**IMPORTANT.** Council Committees are to meet at the Pentecostal Church, 4516 McMillan Ave., St. Louis, on September 11 and 12, and not at the Salem Church.

### IS AMERICA PLUNGING HELLWARD?

**Does China need evangelization?** Ah, yes! But does not America need it **EIGHTEEN TIMES MORE**, measured by the relative yearly per capita consumption of opium derivatives in the two countries? — **36 GRAINS IN AMERICA TO ONLY 2 IN CHINA!** India, 27; France, 4; Great Britain, 3; Germany and China each 2; Italy, 1; **AMERICA, 36!** (See "The Literary Digest," July 7, 1923.)

America's consumption of opium derivatives has trebled in two years — not through prohibition, but (as we believe) through the growing lawlessness and moral deterioration of many of its people.

The incoming of Modernism means the outgoing of Morals.

**"RIGHTEOUSNESS exalteth a nation," but RATIONALISM "is a reproach to any people."**

When Rationalism impoverished the religious life of Germany, it degraded her treaties to mere "scraps of paper," thereby costing the world 15,000,000 lives and \$150,000,000,000. Europe was laid in the dust, and today that same Rationalism, having become the Modernism of America, is making the latter not only a nation of opium-users, but also of law-breakers, of home-destroyers, of Lord's day desecrators, of pleasure-seekers, of luxury-consumers!

Our family altars are in decay; our children and young people are growing up without God; the shame of our homes is being dragged by thousands into pitiless publicity; our newspapers have become sewers of sensationalism; our educational institutions are breeders of infidelity; our evolutionary liberalism is befouling every missionary field on earth.

**AMERICA** — country of light, yet rushing into darkness! Infinite in the nostrils of God is becoming the stench of thy sins!

If there is a nation on earth whose churches **NEED** revival, and whose people **NEED** evangelization, is it not hellward-plunging America? And what is true of America is true of every "civilized nation" on earth! A spiritual awakening alone can save the world! It is coming — **BUT IT IS COMING ONLY IN ANSWER TO PRAYER — THERE CAN BE NO OTHER WAY!**

**PRAY FOR REVIVAL!**

## The Gift of Prophecy

Evangelist Smith Wigglesworth

In 1 Cor. 12:10, speaking of the diversities of gifts by the same Spirit, Paul writes, "To another prophecy." We see the importance of this gift from 1 Cor. 14:1, where we are told to follow after charity, and desire spiritual gifts, but rather that we may prophesy. We see also that he that prophesieth speaketh unto man to edification, and exhortation and comfort. How important it is then that we should have this gift in manifestation in the church in order that the saints might be built up and made strong and filled with the comfort of God. But with this as all other gifts we should see that it is operated by the Spirit's power and brought forth in the unction of the Spirit; so that everyone who shall hear prophecy, as it is brought forth by the Spirit of God, shall know that it is GOD who is bringing forth that which is for the edification of those who hear. It is the Spirit of God who takes of the deep things of God and reveals them, and unctionizes the prophet to give forth that which is a revelation of the things of God.

Utterance in prophecy has a real lifting power and gives real light on the truth to those who hear. Prophecy is never a mind reflection, it is something far deeper than this. By means of prophecy we receive that which is the mind of the Lord; and as we receive these blessed, fresh utterances through the Spirit of the Lord the whole assembly is lifted into the realm of the spiritual. Our hearts and minds and whole bodies receive a quickening through the Spirit-given word. As the Spirit brings forth prophecy we find there is healing and salvation and power in every line. For this reason it is one of the gifts that we ought to covet.

While we appreciate true prophecy, we must not forget that the Scriptures warn us in no uncertain manner concerning that which is false. In 1 John 4:1 we are told, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." And John tells us how we can tell the difference between the true and the false, "Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: but this is that spirit of antichrist, whereof ye have heard that it should come." There are voices which seem like prophecy and some have got into terrible darkness and bondage through listening to these counterfeits of the true gift of prophecy. True prophecy is always Christ-exalting, magnifying the Son of God, exalting the blood of Jesus Christ, encouraging the saints to praise and worship the true God. False prophecy deals with things that do not edify and is designed to puff up its hearers and to lead them into error.

Many picture Satan as a great, ugly monster with great ears, eyes and a tail; but the Scriptures give us no such picture of him. He was a being of great beauty and his heart became lifted up. He is manifesting himself everywhere today as an angel of light. He is full of pride, and if you don't watch he will try to make you think you are somebody. This is the weakness of most preachers and most men—the idea of being somebody! There are none of us who are anything, and the more we know we are nothing, the

more God can make us a channel of His power. May the dear Lord save us from all these pride side-lines—they are the devil's traps. True prophecy will show you that Christ is all in all, and that you are in yourself less than nothing and vanity. False prophecy will not magnify Christ but will make you think that after all you are going to be some great one. You may be sure that such is inspired by "the chief of the sons of pride."

I want to warn you against the foolishness of continually seeking to hear voices. Look in the Bible. Here we have the voice of God, who at sundry times and in divers manners, spake in time past unto the fathers by the prophets, and hath in these last days spoken unto us by His Son. Don't run away with anything else. If you hear the voice of God it will be on the line of the Scriptures of truth given in the inspired Word. In Rev. 22:18, 19 we see the danger of attempting to add to or take from the prophecy of this Book. True prophecy, as it comes forth in the power of the Spirit of God, will neither take from nor add to the Scriptures, but will intensify and quicken that which already has been given to us of God. The Holy Ghost will bring to our remembrance all the things that Jesus said and did. True prophecy will bring forth things new and old out of the Scriptures of truth and will make them living and powerful to us.

Some may ask, "If we have the Scriptures, why do we need prophecy?" The Scriptures themselves answer this question. God has said that in the last days He will pour out of His Spirit upon all flesh, "and your sons and your daughters shall prophesy." The Lord knew that in these last days prophecy would be a real means of blessing to us, and that is why we can count on Him giving us, by means of the Spirit, through His servants and His handmaids, true prophetic messages.

I want to give you a warning concerning listening to voices. I was at a meeting in Paisley in Scotland and came in touch with two young women. One of them wore a white blouse but it was smeared with blood. They were in a great state of excitement. These two girls were telegraph operators and were precious young women, having received the Baptism in the Spirit. They were both longing to be missionaries. But whatever our spiritual state is we are subject to temptations. An evil power came to one of these young women and said, "If you will obey me, I will make you one of the most wonderful missionaries that ever went out." This was just the devil or one of his agents acting as an angel of light. One of these young women was captured immediately and she became so excited that her sister saw there was something wrong and asked the overseer to allow them to be free for a time.

As she took her into a room, the power of Satan, endeavoring to imitate the Spirit of God, manifested itself in a voice, and led this young woman to believe that the missionary enterprise would be unfolded that night if she would obey. This evil spirit said, "Don't tell anybody but your sister." I reckon that everything of God can be told to everybody. (If you cannot preach what you live, your life is wrong. If you are afraid of telling what you do in secret, some day it will be told from the housetop. Don't think you will get out of it. That which is pure cometh to the light. He that doeth truth cometh to the light that his deeds may be made manifest, that they are wrought in God.)

The evil power went on to say to this girl, "You go

to the railroad station tonight, and there will be a train coming in at 7:32. Buy a ticket for yourself and your sister. Then you will have six pence left. You will find a woman in a carriage dressed as a nurse, and opposite her will be a gentleman who has all the money you need." She bought her ticket and had just six pence left. The first thing came right. Next, the train came in at exactly 7:32. But the next thing did not come. They ran from the top to the bottom of that railroad train before it moved out and nothing turned out as they had been told. As soon as the train moved out the same voice came and said, "Over on the other platform." All that night until 9:30 these two young women were rushed from platform to platform. As soon as it was 9:30 this same evil power said, "Now that I know you will obey me, I will make you the greatest missionaries." Always something big! They might have known it was all wrong. This evil power said, "This gentleman will take you to a certain bank at a certain corner in Glasgow where he will put all that money in for you." Banks are not open at that time of night in Glasgow. If she had gone to the street this evil spirit mentioned, there probably would not have been a bank there. All they needed was a little common sense and they would have seen that it was not the Lord. If you have your heart open for these kind of voices you will soon get into a trap. We must ever remember that there are many evil spirits in the world.

Were these two people delivered? Yes, after terrible travail with God, they were perfectly delivered. Their eyes were opened to see that this thing was not of God but of the devil. These two sisters are now laboring for the Lord in China and doing a blessed work for Him. If you do get into error on these lines, praise God there is a way out. I praise God that He will break us down till all pride leaves us. The worst pride we can save is the pride of exaltation of self.

Paul wrote at the commandment of the Lord, "Let the prophets speak two or three, and let the others judge. If anything be revealed to another that sitteth by, let the first hold his peace. For ye may all prophesy one by one, that all may learn, and all may be comforted." If you are not humble enough to allow your prophecy to be judged, it is as surely wrong as you are wrong. Prophecy has to be judged. A meeting such as this one that Paul suggests would certainly be the greatest meeting you ever had. Praise God, the tide will rise to this. It will all come into perfect order when the church is bathed and lost in the great ideal of only glorifying Jesus. Then things will come to pass that will be worth while.

Coupled with prophecy you will have the fruit of the Spirit that is goodness. They were holy men who spoke in prophecy in days of old as the Holy Ghost prompted them, and so today the prophet who can be trusted is a man that is full of goodness, that goodness which is the fruit of the Spirit. But when he gets out of this position, and rests upon his own individuality, he is in danger of being puffed up and becoming an instrument for the enemy.

I knew some people who had a wonderful farm, very productive, in a very good neighborhood. They listened to voices telling them to sell everything and go to Africa. These voices so unhinged them that they had scarcely had time to sell out. They sold their property at a ridiculous price. The same voice told them of a certain ship they were to sail on. When they got to the port they found there wasn't a ship of that name. The difficulty was this, to get

them not to believe these false voices. They said perhaps it was the mind of the Lord to give them another ship, and the voice soon gave them the name of another ship. When they reached Africa they knew no language that was spoken there. But the voice did not let them stop. They had to come back, broken-hearted, shaken through, and having lost all confidence in everything. If these people had had sense to go to some men of God who were filled with the Spirit and seek their counsel, they would soon have been persuaded that these voices were not of God. But listening to these voices always brings about a spiritual pride that makes a man or woman think that they are superior to their brethren, and that they are above taking counsel of men who they think are not so filled with the Spirit as they are. If you hear any voices that make you think that you are superior to those whom God has put in the church to rule the church, watch out, that is surely the devil.

We read in the Revelation that the testimony of Jesus is the spirit of prophecy. You will find that true prophetic utterance always exalts the Lamb of God.

No prophetic touch is of any good unless there is fire in it. I never expect to be used of God till the fire burns. I feel that if I ever speak, it must be by the Spirit. At the same time remember that the prophet must prophecy according to the measure of faith. If you rise up in your weakness, but rise up in love because you want to honor God, and just begin, you will find the presence of the Lord upon you. Act in faith and the Lord will meet you.

May God take us on and on into this glorious fact of faith, that we may be so in the Holy Ghost that God will work through us on the line of the miraculous and on the lines of prophecy, where we will always know that it is no longer we but He who is working through us, bringing forth that which is in His own divine good pleasure.

The Lord invites me to a conference with Himself. Why should I not go? Why should I not state to God Himself my difficulties? Is it honest to be entertaining this lukewarmness, this aversion, and not be willing to have the grounds of it clearly defined? O, my soul, come to an understanding with thy God! The main difficulty with thee is a consciousness that the guilt will be found with thyself, and not a particle of blame attach to God. But see, my soul, how admirably this difficulty is met by His generous proposal! My sins which are as scarlet, He shall make as white as snow.—George Bowen.

### CIRCULATE THE PENTECOSTAL EVANGEL

We are printing a large number of our special Pentecostal edition of August 11. All the messages that deal with our distinctive testimony are collated into an eight page edition that can be distributed by individuals and assemblies. Every Pentecostal assembly ought to send for at least 1,000 of these special numbers and distribute in their vicinity. It sets forth our Pentecostal testimony in a very strong and certain way. You can print an invitation to your meetings on these papers with a rubber stamp.

The price of this edition of the Evangel is \$1.00 per 100, or 25 copies for 25 cents in United States. In Canada we have to charge \$1.15 per 100, or 29 cents for 25 copies to defray extra postage. Send for a roll of these papers today. Gospel Publishing House, Springfield, Mo.

## Do You Enjoy Freedom and Liberty?

No condemnation! There is therefore now no condemnation to them which are in Christ Jesus (Rom. 8:1). Freedom follows no condemnation. The law of the Spirit of life in Christ Jesus hath made you FREE, whether you realize it or not. The Word says there is NO CONDEMNATION if you are in Christ Jesus, and the Word also says that the law of the Spirit of life in Christ Jesus hath made you FREE from the law of sin and death (Rom. 8:2). A double blessing, and then it is backed up by the other verse, "For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh" (Rom. 8:3).

The condemned Christ is yours. You have not got to work yourself up to believe it. It is a fact. God sent His Son. You don't doubt that. It was to condemn sin in the flesh. And your flesh was in His flesh. You were bone of His bone and flesh of His flesh (Eph. 5:30). You are part of His flesh in the cross as well as in the resurrection.

God sent His Son and thereby condemned sin in the flesh. You can't crucify your flesh. God condemned it. If there is rotten meat in cold storage you don't condemn it. The meat inspector does that. You might pass it because you are afraid of loss you would suffer, but the inspector condemns it irrespective of your feelings. And God condemned sin in the flesh. Accept God's condemnation. "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." The results will be as true as the action on God's part. Condemned THAT—THAT will follow. The outcome, the resultant thing will be THAT the righteousness of the law will be fulfilled in us. And this is done without effort on our part. THAT the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

God is looking for outlets, the results, the visible, tangible results from the condemnation of His Son on Calvary. God looks for fulfillment, and there will be fulfillment.

How? Acceptance of the statement of the Word. Acquiescence with and identification in His death. By believing the simple statement, the thus saith the Lord.

Paul had it concisely, "Who loved me, and gave Himself for me. I live. I die. I live; yet not I." Christ supplements the I. "And the life which I now live in the flesh, I live by the faith of the Son of God," backed, supported, by the statement of the Word of God.

There is too much mystification gotten round words; the crucifixion of self, the death life, the surrendered life, are all phrases that worry and torment God's children. Don't try to work yourself to death. You might worry yourself to death—physical, not spiritual death. You can't be crucified by worrying yourself to death.

God condemned sin in the flesh by the death of His Son. You were saved by believing He died for you. And you are saved by just believing you died in Him, whether you feel it or not.

But you say, "Oh but, but, but," and the Word says, "He died. He died, He died."

The cross stands, whether you fail to realize your death in Him or not.

"I am crucified," Paul said, "nevertheless I live." Paul had simple faith in believing the word of God revealed to Him, and he wrote the revealed word.

"For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit" (Rom. 8:5). It does not mean you are to live a careless life, but that you are to mind the things of the Spirit. You are to take heed and be careful concerning spiritual things. Why? Because you have a new life. When you have this treasure, be careful of it. But being careful does not bring the treasure, but you are careful because you have it.)

The Spirit is preeminent. And He keeps the individual on the cross, and it is not you yourself who is to do it. Your part is to acquiesce in the activity of the Spirit. Jesus Christ was crucified in the flesh and quickened by the Spirit, and He by the eternal Spirit offered Himself without spot unto God. The Spirit brought about the crucifixion because Christ was willing. He through the eternal Spirit OFFERED Himself a sacrifice without spot to God.

(And the Spirit of the Lord, the Holy Spirit, can do the sacrificial work for you. Don't usurp the office of the Spirit. If you do, you will make a failure.)

"For to be carnally minded is death; but to be spiritually minded is life and peace" (Rom. 8:6). This is not showing up what you are but what you might be. There is a possibility of having the carnal mind. The result will be death. Life and peace, that is the result of the spiritual mind.

To summarize, there is no condemnation in Christ Jesus. There is freedom, freedom from the law of sin and death, the flesh is condemned with Him, and then life and peace is the result of being spiritually minded. These blessings follow a natural, unbroken order because you are in Christ Jesus, without condemnation.

"Spiritually minded, life and peace." The result will be life and peace. Behold God has become thy salvation. But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

Christ wants to work out the details of His salvation, of His grace, of His perfection, in us.

Quick and full progress can be made by accepting God's statement of our completeness in Christ (Col. 2:10). But through listening to the accuser of our brethren you will be set back, and despair will be the result.

Grace builds us. Law tears down. Nature inclines to law. The divine inclines to grace. Both are offered. Some choose law and they think they are doing well. Those who choose grace fare better. Where sin abounds, grace did much more abound. If our hearts condemn us, God, the God of grace, is greater than our hearts. Who shall lay anything to the charge of God's elect? Who shall separate us from the love of Christ? Nay, in all these things we are more than conquerors through Him that loved us. Amen.

It will be a great help to us if you can secure a new subscription for the Evangel and send it in to us this month when things are quite slack with us. The renewal of your own subscription also will be greatly appreciated. You can use the form on page 15.



DAILY PORTION FROM  
..THE KING'S BOUNTY..  
Mrs. A. R. Flower

**(Sunday.—"Lord,—teach—us—to pray" (Luke 11:1).**

Four heavyweight truths are here. Go over it as many times, changing the emphasis in each connection. It is Christ our living Intercessor who must teach us first; then recognize that we need to take a lowly place of waiting at His feet and listen for His careful, wise teaching; then it is each of us as individuals who need the lesson, not our pastor, or leader, or brother; and finally it is **prayer**—not preaching nor some spectacular form of service—prayer that shall prevail with God first, then with men. Everyone can't be a preacher, but everyone should be a fervent, effectual pray-er, able to pray in the Holy Ghost. If this were true the earth could scarce contain the manifestation of God's power and glory.)

**Monday.—"I know both how to be abased, and I know how to abound" (Phil. 4:12).**

It was a wise old Scotch brother who once said to me, "God wants you where you are moved by neither praise nor blame." Have we not all noticed that those who become easily inflated even in God's service usually have the most hard and sudden drop if criticized and censured? Real self-love is at the bottom of it all. Only a deeper Christ-consciousness can free us, from this horrid, touchy self-consciousness. Then is God's service a joy and delight whatever ups and downs it may bring.

**Tuesday.—"He is altogether lovely" (Cant. 5:16).**

Could we but ever realize that His matchless loveliness only shines forth through our lives as we are nothing, a surrendered, contrite heart in His hand. You know the richest gems require the settings to emphasize most clearly their beauty and magnificence. He is the Jewel in us and our self-exaltation always detracts from His glory. "That in all things He might have the preeminence!" should be the deep, sincere prayer and desire of our lives.

**Wednesday.—"Strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness" (Col. 1:11).**

"Yes, we need to be strengthened with all God's might, and according to the measure of His glorious power, if we are to wait on God in all patience. It is God revealing in us as our life and strength, that will enable us with perfect patience to leave all in His hands. If any are inclined to despond, because they have not such patience, let them be of good courage; it is in the course of our feeble and very imperfect waiting that God Himself, by His hidden power strengthens us and works out in us the patience of the saints, the patience of Christ Himself."

**Thursday.—"Beloved, if God so loved us, we ought also to love one another" (1 John 4:11).**

God gives us all a deeper, conscious realization of His immeasurable love toward us. And as we realize this how exceedingly our love will abound toward His dear children. Do we not all need it—a fresh baptism of love, pure and unfeigned? Has not holy love ever marked the high tide of Pentecostal fullness? God grant it to us then—a full yard wide—by the measure of 1 Corinthians 13.

**Friday.—"Choosing rather to suffer" (Heb. 11:25).**

One great choice starts us in the way but think of the almost hourly occasions of decision that arise thereafter in which our choosing determines our progress in the way. The hard way, the easy way looms before us; the rough road, the pleasing road; the gratifying of the flesh, the following of the meek and lowly Nazarene—every day we are choosing betwixt the two. We are always safe in choosing the "spit path." This was ever our Saviour's choice; and, looking up the narrow, rugged path, we see His crown of glory reserved for those who gladly choose the day of suffering with Him.

**Saturday.—"I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord" (Phil. 3:8).**

"Focus the vision of my heart,

Enter and take control,

All I am, I yield to Thee,

Spirit, flesh and soul.

Give me a single eye,  
Looking unto Thee;  
Trusting in nothing of the flesh,  
Have Thine own way with me."

## JUDGMENT

### 1. The certainty of judgment.

"He hath prepared His throne for judgment. And He shall judge the world in righteousness, He shall minister judgment to the people in uprightness" (Psa. 9:7,8).

"He hath appointed a day, in which He will judge the world in righteousness by that Man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead" (Acts 17:31).

### 2. The nature of judgment.

"Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the water shall overflow the hiding place" (Isa. 28:17).

"The Father judgeth no man, but hath committed all judgment unto the Son . . . for the hour is coming, in the which all that are in the grave shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation" (John 5:22,28,29).

### 3. The time of judgment.

(a) Sin was judged at the cross of Calvary.

"For He hath made Him to be sin for us" (2 Cor. 5:21).

"The Lord hath laid on Him the iniquity of us all" (Isa. 53:6). The wages of sin is death, and on our behalf our Lord Jesus received the full penalty for sin on the cross of Calvary.

(b) The house of God is judged now.

"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God" (1 Peter 4:17)?

(c) The saints will be judged for their works at the coming of Christ.

"For we (Paul is here writing to the saints) must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad" (2 Cor. 5:10).

(d) The nations will be judged at the coming of Christ.

"When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory; and before Him shall be gathered all nations: and He shall separate them one from another" (Matt. 25:31,32).

(e) The wicked will be judged after the millennium.

"And I saw a great white throne, and Him that sat on it, from whose face the earth and heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life, . . . and whosoever was not found written in the book of life was cast into the lake of fire" (Rev. 20:11,12,15).

### 4. The results of judgment.

The judgment of the saint's works. "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire" (1 Cor. 3:13-15).

"The wicked shall be turned into hell and all the nations that forget God" (Psa. 9:17).

### 5. The way out of judgment.

"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hastening unto the coming of the day of God" (2 Peter 3:10-12).

"Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (John 5:24).

(Continued on Page Ten)

## REPORTS FROM THE FIELD

**TARKIO, MO.**—I am in a hungry place. There have been 15 to 20 to the altar, and last night 18 held up their hand for prayer. Pray for us.—Guss Nigh.

**PINE GROVE, ARK.**—We are in the midst of a real revival. About 16 were saved last night. Hundreds are attending the meetings. Brother Launius is to join us today. Pray for us.—Evang. J. W. McClellan.

**SWITCH, TEXAS.**—Brother and Sister J. M. Smith, of Corsicana, Texas, have just closed a successful meeting at Switch, Texas. The saints were built up; 12 souls saved; 2 received the Baptism in the Holy Ghost according to Acts 2:4 and there were several healings. Brother Wilder also preached for us.—Mamie Anderson, pastor.

**FLINT, MICH.**—We are now holding meetings in our new Hillcrest Tabernacle. Brethren passing through Flint will receive a hearty welcome. The Lord has been in our midst in a most remarkable way and souls are interested. Brother Walter Crowder and I have charge of the meetings here.—Jonathan Nader.

**ENTERPRISE, OKLA.**—We just returned from holding a two-weeks meeting at Perry Dell, 9 miles east of Stigler, Okla.; 9 were saved, 4 filled with the Holy Ghost, and 6 baptized in water. The Lord wonderfully blessed in healing service. There are lots of hungry souls. Any preacher standing for the Council is invited to that place.—Ed. Wilson and wife.

**KIOWA, OKLA.**—A revival meeting August 5. This is a nice town of 1800 population and only two churches in it. We have a large opera hall rented in the business section for as long as we want it. Nice lights and nice piano. We are in need of a pianist and singer. Any one feeling led of God to help us out as a singer or pianist, please write me at once.—Evangelist C. O. Briggs, General Delivery, Kiowa, Kansas.

**ESSEX, MO.**—We have just closed a two weeks' revival meeting in the Red Church neighborhood, between Marmaduke, Ark., and Halliday. Ten years ago Zola Taylor and Lillie Hoys and other workers held a meeting here. Many were saved and received the Holy Ghost at that time. We had thirteen conversions and baptized nine on Sunday, the last day of the meeting. Brother R. T. Kell, his daughter Hazel, and Sister Minne Lock assisted me in the meeting. We held services under a brush arbor; the crowds were good and so was the interest. Our tent was put up on the farm of Ed. Jackson. He was saved and so were all the family. Any preacher of the Assemblies of God who can visit this work, write Jay Mewborn, Marmaduke, Ark., R. 3.—W. V. Knicsley.

**WICHITA FALLS, TEX.**—The camp meeting is over and we surely had a wonderful time. There was a goodly attendance from other parts of the district. There are two churches here in fellowship with the Assemblies of God and I thank God we can say of a truth that we have the best of fellowship. The town of Wichita is more awakened today than ever before. Brother T. D. Thompson from Quanah, Texas, also came and held a meeting in the Scottling Addition. There were between 12 and 15 saved and received the Baptism in the Spirit in both meetings. The camp meeting cost over \$500 and it is wonderful how the Lord undertook for us.—Pastor W. P. Robinson.

**LIBERTY HILL, TEXAS.**—Just closed a two-weeks meeting. The Lord was with us. Brother W. A. Mercer, of Caldwell, Texas, did the preaching. The Lord used him in bringing the Word before the people. The saints were helped in a wonderful way. Some were saved. At the last night's service the people stated by a show of hands that the real Bible truth had been preached and that this is the way. Others personally stated that they surely wanted this salvation because it is real and they know that this is the only way. Pray for us that we may be shining lights in this old dark world.—W. D. Taylor, pastor.

**KANSAS CITY, MO.**—The tent meeting on the west side, now drawing to a close, has been a wonderful meeting. There have been good crowds from the beginning; many have been saved; there have been several wonderful Baptisms in the Spirit; the crowds have been orderly and attentive to the preaching of the Word, which was under the anointing of the Spirit. Evangelist R. Field, from Portland, Ore., was the preacher. Demoniacs were delivered, cripples threw away their canes, and many other wonderful healings took place. Glory be to Jesus. We expect to move back to our hall in a few days, at 704 West 12th St. Any of the Council brethren passing through we will be glad to have stop off and see us.—C. L. Kelly.

### WANTED

At the Central Bible Institute, Springfield, Mo., bricklayers, who understand the construction of buildings of this nature. If there are some of our Pentecostal brethren who can do this class of work, and who will come immediately or in the near future we will be glad to hear from them. We can pay the bricklayers' scale, but desire men who will do conscientious work.

Write J. W. Welch, 336 W. Pacific St., Springfield, Mo.

**DALLAS, TEXAS.**—The people of Dallas have been enjoying a rare treat the last three weeks in listening to Pastor A. L. Fraser of Chicago as he brought forth the "word of life" under the mighty anointing of the Holy Spirit. Many people from different churches are attending this meeting, and all declare that they are convinced that the Baptism in the Holy Spirit is for us today. In all our lives we have never heard such wonderful messages on the Holy Spirit—so clear, logical and forceful. Several ministers have been attending the meeting and on every hand you hear them say, "This is truly the Word of God"—referring to the Baptism according to Acts 2:4. Many are seeking the Lord and many are finding Him—bless His dear name. The people are so interested in the messages that often when Brother Fraser attempts to close, voices are heard all over the audience saying, "Don't stop! Go on! Go on!" Oh how hungry the people are to hear the real truth.

How we praise God for all He has done for us since we have been in Dallas! A constant revival for four years! Never have we made an altar call but what there have been a number—ranging from five to one hundred—who responded quickly, and have knelt at the old-fashioned mourner's bench to seek the Lord. We kept an account of 1700 who have definitely found the Lord precious to their souls.

We feel the Lord would have us to go to Oakland, Calif., and have resigned here. The church refused to accept our resignation, but we felt we must go, so they have committed it all to the Lord and say, "God's will be done." We expect to take charge of the Oakland Assembly Sept. 1, D. V. Pray for us, beloved, that God may have His perfect way in our lives.—Pastor and Mrs. H. E. Alford.

**FLOYD, ARK.**—We are having a wonderful revival on Black Jack Mountain. Crowds are coming, though it is a rough, steep road to travel over. Twelve have been saved and five baptized in the Holy Spirit. Some of the folks are wanting to take a Pentecostal paper.—Zella M. Johnson, Floyd, Ark.

### JUDGMENT

(Continued from Page Nine)

"Whosoever shall call upon the name of the Lord shall be saved" (Rom. 10:13).  
 "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on Him" (John 3:36).

"There is marvelous power in the last verse. It completely demolishes two special heresies of the day, namely, universalism and annihilationism. It tells the universalist that 'He that believeth not the Son shall not see life.' And it tells the annihilationists that 'the wrath of God abideth on the unbeliever. If he shall not see life, he cannot be restored, and if the wrath of God abideth, he cannot be annihilated.'

## GREAT REVIVAL IN FORT SMITH, ARK.

I inclose a clipping about our Fort Smith meeting. The reporter failed to mention about the folks who received the Baptism in the Spirit. I suppose that part did not appeal to him, though on one occasion he heard a woman speak in Hebrew and interpret the same in English. He became quite excited as he knew Hebrew well. He told us that she spoke in the best of Rabbinical Hebrew. There were 800 people who manifested a desire for the Baptism in the Spirit. We open our next meeting in Trinidad, Colo., Aug. 12.

"Concluding Sunday night a 'Back to the Bible revival, four weeks in this city, John Goben, Iowa preacher, summarized results before an audience of possibly 6,000 people, showing there is great faith in the 'Fourfold' Gospel, and that both in the city and in a wide area of country around it, plain thinking people consider deeply the problem of eternal life.

"According to the estimate made by Mr. Goben and others of his party, upwards of 100,000 people attended the meetings, at none of which there were less than 2,500, it is thought.

"The estimate taken from signed cards of penitents, is that about 800 persons confessed religion and expressed a desire to affiliate with some one of the Protestant denominations in their home community.

"Mr. Goben stated that approximately 1,500 people asked prayers for recovery from affliction, for healing for themselves and afflicted relatives and friends. The number of claims to having been healed was not stated, but many persons at each meeting have stood up and testified they had either been entirely healed or else had been helped or relieved to some extent.

"While this vast number of people heard the revivalist preach, and were impressed by his simplicity and the directness of his teaching there are thousands of others in several states who have read of the remarkableness of the meeting, which brought to Fort Smith crowds approximating in size larger than the greatest convention and possibly that of a fair.

"All through Evangelist Goben's preaching he emphasized the power of the Holy Ghost. With no other argument than that of the Scriptures and the New Testament Gospels and letters, the preacher stood night after night, Bible in hand and conducted his evangel.

"Uppermost in the minds of the majority of his visitors and hearers was the thought of relief from bodily pain and impairment. This subject was so paramount that those who attended none of the meetings were heard to debate it on the streets, cars and in public places as well as places of occupation. As in the days when Christ performed his miracles there was doubt and disparagement on the part of many. Even some ministers of the Gospel expressed the opinions that healing and casting out of devils belonged to a period long since rolled back in the ages, and that the present dispensation is a different one entirely.

"Evangelist Goben himself, in his later

preaching declared, there are too many who "tear the Bible to pieces" accepting only that which they choose to believe.

"While almost all of the ministers of this city who are at home did not attend the meetings, there were at times some of the pioneer class in attendance. These included the venerable Z. T. Bennett, at one time one of the owners and publishers of the Arkansas Methodist, Little Rock; Mr. Johnson, pastor of a Methodist church in this city, also W. A. Davis, of the Baptist church, one or two Presbyterian ministers, and A. W. Van Ordele, pastor of a Nazarene congregation; Elder Ray, of the Pentecostal church; and Evangelist Lasater, of the Pentecostal church, who will begin a revival in Van Buren next week.

The closing service Sunday night was one of great rejoicing, when a rather elaborate song service filled a large part. It was led by Singer Olson, assisted by Mr. Padgett, a young business man. Clyde Pierce, a young Scranton Pennsylvania man, presided at the Knabe grand piano.

"The Millennial Reign of Christ or His Second coming' was the closing theme of Evangelist Goben. Brief but full of power the preacher disclosed an intimate study upon this phase of the Gospel, which was immediately rewarded by the coming of a hundred or more to the penitential boards.

"The party left on the 1:55 Missouri Pacific train last night for Trinidad, Colorado, where citizens have tendered Evangelist Goben the use of city central park and a summer auditorium accommodating 5,000 people for a month's meeting. He announced pleasure to welcome automobile travelers from this section when they tour Colorado this summer. Quite a number at the station last night sang revival hymns in honor of the departing evangelists."

### The Virginia and West Va. Pentecostal Camp Meeting of The Assemblies of God

This Camp Meeting which was held at Glenwood Park, Princeton-Bluefield, W. Va. will occupy a place in the memory of many, as the greatest meeting of its kind ever witnessed in West Virginia. On July 27th. the 4 large tents and numerous small ones, were all set, the saints came marching in, and God began to work. Many hungry hearts found God, many came from far and near to seek the Baptism in the Holy Spirit which God was pouring out, while a steady stream of invalids and cripples were carried and led to the platform where God was healing, in answer to the prayer of faith. Sister Mabel Harrell of Montezuma, Ind. whose ministry is being blest to the healing of many sick, was present, during the last 3 days of the meeting, and many whom she offered prayer for, were healed, among them, 4 deaf and dumb people, and several who had not walked without the aid of crutch or cane.

Brother Otto Lumsford will long be remembered as a most wonderful pianist. Elder D. W. Kerr of Springfield, Mo. who gave two Bible lessons daily, has won our deepest affection in our relation-

ship as sons and daughters of God, and we were much benefited by his Bible teachings. Elder E. R. Fitzgerald of Russellville, Ark. battled against Satan at the night services, and his inspired messages will long be remembered. Rev. Willie T. Millsaps and wife who had charge of the song service throughout the greater part of the meeting most nobly handled this situation with excellent playing and singing. The morning services were conducted by local talent, which was hard to surpass. We wish to thank Brother Clarence McCormack who very patiently labored in the cook tent, preparing very palatable dishes, which were enjoyed by hundreds of folks, daily. We wish to thank the owners of the Park who gave us the camp meeting site free of charge. We wish to thank the Princeton Power Co. for their courtesy, in reducing the fares on their street cars to people going to and from the meeting, also for running extra cars, at late hours.

We wish to thank Pastor L. L. Winn, Pastor Tom Lester, Pastor Henry Whittle and, the assembly at Kilsythe W. Va. and the ministers and assemblies of S. W. Virginia for the use of their gospel tents. We also wish to thank the good people around Glenwood Park, who opened their homes to us. We wish to thank the camp meeting committee for their tireless efforts to make every one comfortable.

During the close of the week, we were blest with the presence of Brother and Sister Ira G. Shakeley, missionaries of West Africa, and Brother and Sister G. M. Kelley of Siam South China who related interesting happenings in the mission fields.

The camp meeting closed on August 5 and we have decided to have another next year, to be known as the 2nd annual.

Chairman A. F. Miller, and Presbyter Willie T. Millsaps were responsible for the first one. May God richly bless them both.

H. L. Shumway, District Sec. Treas.

### SISTER OTIS WITH THE LORD

We desire to express our sincerest sympathy with Brother Samuel G. Otis of Framingham, Mass., the editor of Word and Work, in the loss of his precious wife. Sister Addie Otis was a most able writer and has always been an efficient helper with the paper. Let us hold up our Brother Otis in prayer—he is now in his 81st year and is laboring hard for the Lord in his old age.

### FOR YOUR SUNDAY SCHOOL

Our Sunday School quarterlies—the Junior, the Intermediate, and the Adult—are ready for mailing. Price 5 cents each. Lesson leaves are 4 cents a set. Little Picture Lesson cards are 4 cents a set and the large Picture Roll costs \$1.00.

GOSPEL PUBLISHING HOUSE,  
Springfield, Missouri

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### THE ASSIOUT ORPHANAGE

In Assiout, Egypt, there is a flourishing Pentecostal orphanage with about three hundred inmates. In March of this year the number was 258, but the number has been greatly increased since then. This orphanage is under the directorship of Miss Lillian Trasher, one of our General Council Pentecostal missionaries.

#### How it Began

In the beginning, it was not planned to open an orphanage at all. Miss Trasher was doing missionary work in Egypt when a mother died leaving a little one. The father lived in dire poverty with scant possibility of rearing the child. A yearning to tend the little being was born in the heart of the missionary and she took her in with her. But her home proved to be an unsuitable place to raise the child and so a change was made and the foundation of the orphanage was laid.

The first little sister was soon joined by a little brother and sister who had been left orphans by both father and mother. Later another little boy came and then a baby girl, but the growth at the outset was slow, for many did not understand or realize that an orphanage was in the making.

In remarkable ways the means was provided for the purchase of a piece of land, and a section at a time, almost piece by piece, the buildings have grown to their present proportions. The first building, moved into by the little orphanage, had no windows and only one side of the building was completed, but it was the undisputed home of the children and they were happy. Now as the visitors gaze on the large buildings and the well-ordered routine, it is hard to realize that all this came into being through the faith of one woman, a Pentecostal baptized child of God, who has seen her faith grow into reality.

The buildings were first opened on February 11th, 1911, twelve years ago, with a capital of about \$60.00. The first house was rented for about \$12.00 and the balance of the capital was spent on some simple furniture and necessities. Now there is a large home with nearly 300 inmates, being fitted for a useful future and trained under Christian influence, in an atmosphere of happiness and peace.

The home is reserved for truly destitute children. If there is any likelihood of an orphan being cared for by its relatives it is not accepted, and the fact of a child being in a position to be paid for by its relatives is not an inducement but acts as a deterrent since it would usurp the place of the really destitute little ones. No fees are taken—admission is absolutely free. Orphan boys under ten

years are accepted and girls under twelve. In extreme cases a child that is partly orphan is admitted and it quite often happens that a child is received with its widowed mother, who earns her support by working in the orphanage, whilst the child receives full training along with the others.

School work is undertaken as the children grow older and industrial work for the boys who are not quite so quick in their school work. The girls receive training in house work in addition to their schooling and are kept in the orphanage until they are married. Some blind children have been taken and this is very good for the more fortunate ones, as they are called upon to assist the afflicted and in this way learn to be kind and sympathetic, while at the same time the blind are being taught and cared for.

It is quite a problem to keep up the expenses for such a large work in addition to the need for extension of the property, and there is plenty of opportunity to exercise faith for the support of the big family. At one time, during the absence of "Mamma," as they call Miss Trasher, money was scarce and therefore the daily menu consisted mostly of beans and lentils and the monotony of the fare aroused a protest. The babies, ages from four to five, all marched into the kitchen and told the cook that they would not eat "Addis" (lentils) any more and that they wanted meat! The cook answered and said, "My darlings I cannot get you any meat, if you want it you must go ask the Lord to give it to you." The baby deputation departed to the privacy of their bedroom, and fell on their little knees and prayed: "Ya Rob, Yebart lenh lahm" (O Lord send

us some meat). While they were yet praying a knock was heard at the door and someone came in bringing a half of a calf! So the children all had a feast, and enjoyed it more because of a strengthened faith in God's love and care for them. Many times has their simple faith been thus rewarded.

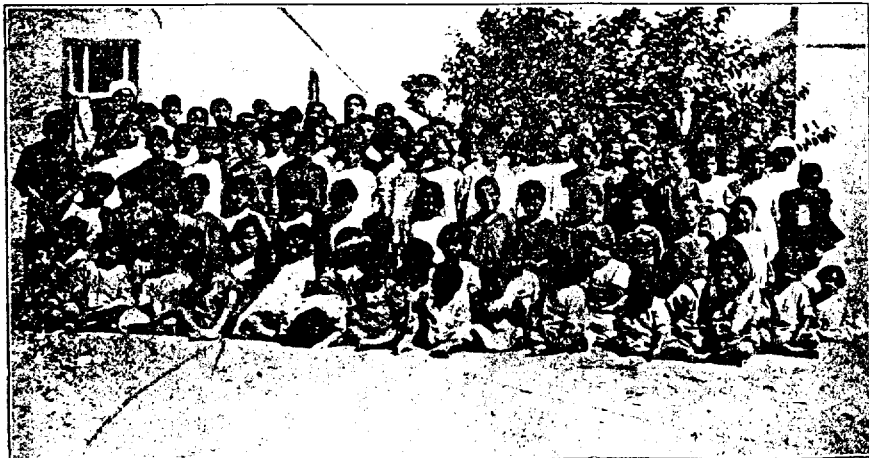
There may be some who would be interested in the cost of keeping a child in this orphanage, and to these we would say that it costs on an average of \$5.00 a month to feed, clothe and educate them.

And how do you think the orphanage is being managed. Sister Trasher is the only American connected with the work. It all falls upon her shoulders and the burden is greater than any one woman should carry. Just think of the necessity of spanking thirty or forty children and putting them to bed when they are naughty or of giving each one a good-night kiss. It would be some job. Some of the girls who came into the work in the beginning have been married and have left the orphanage and those who are still single are helping the best they can with the smaller children. But Miss Trasher needs some American sisters to join the work and to take part of the load from her shoulders more than anything else. Who will pray about this matter and who will give themselves to the Lord for this work?

The Lord has sent gracious revivals among the children from time to time, the stories of which have appeared in the Evangel, and there will be future stories of this nature to tell, should the Lord tarry.

#### CHANGE OF ADDRESS

H. J. Mader and family desire their friends to know that they have changed their address from Shanghai to Chuchowfu, Chekiang. Brother Mader says to be sure and put two little dots over the first "u" in Chuchowfu. We cannot show how this is done in type but dot the "u" as though it were two "i"s. They are staying with Brother and Sister Slager until they get a new station opened in that neighborhood.



Miss Lillian Trasher and a Group of Her Happy Christian Orphans, Assiout, Egypt.

### JAPAN WORK ENCOURAGING

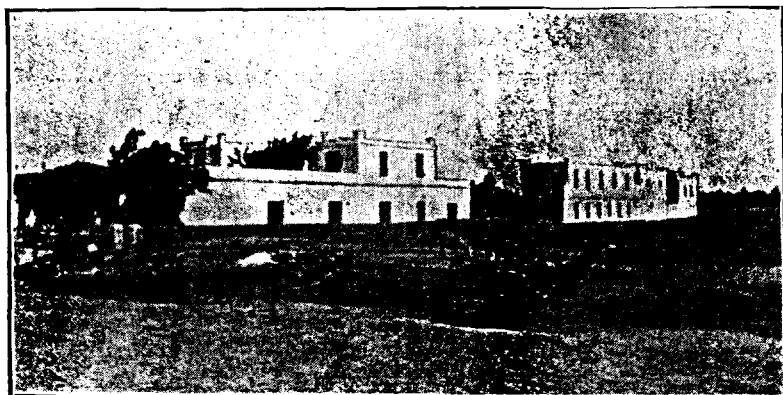
Miss Jessie Wengler is encouraged with the work in Japan. She writes, "I feel greatly encouraged in the work here. Sunday we had a good meeting. It is now the rainy season, and it rains all the time, but we had our street meeting right out in the rain. Eight young ladies went with me to sing, also the Japanese worker and the man who beats the drum for us. Just as soon as the Japanese hear the drum and the singing, they come running and we can hear the clap, clap of their high rain 'geta' before we see them. A large crowd gathered and stood under their large oil-paper umbrellas and listened so earnestly to the singing and preaching. Then quite a few followed into the mission and we had the best meeting that we have had since the opening of the work.

"I learned yesterday that our worker is the oldest son of a Buddhist priest, and it is a custom in Japan for the oldest son to follow in the line of his father's business and while the father is still alive to inherit all the property and assume all responsibility of the business and household. But this young man, because he did not want to become a Buddhist priest, left his father's house and became a school teacher. Later he went to a Holiness church and was saved and when I opened meetings here he came and offered to help me. I realize he needs a greater and deeper work in his heart, and surely he needs the grace and power of God to stand true to his convictions and preach Jesus Christ while his father preaches Buddha. Will you not pray earnestly for him. And pray also for our young ladies that they may grow in grace and the knowledge of Jesus Christ. Our Sunday school continues to grow in numbers and interest and I sometimes hardly know how to make room for them all."

### BROTHER COOK CHANGES LOCATION

Brother Robert F. Cook has been conducting the work in South India at two different locations. Now he writes of a change as follows: "We praise God that He has answered prayer by sending one who has been in the Alliance Mission to take up the work at the Dodballapur Station. This leaves us free to do more for the Travancore work. It has been too much for us to handle stations so far apart. We thank God for the ministry He has given us at this place (Dodballapur) in the past. We are very much encouraged because we see that our labor has not been in vain. The missionary who is now in charge here, remarked with surprise, 'These boys' prayers sound like grown-ups in a Holiness meeting at home.'

"A week ago Sunday we had a baptismal service where I had the privilege of baptizing nine in water. One was a Catholic Anglo-Indian girl who had been brought up in a convent, who had come into the women's home near us. We also dedicated seven babies to the Lord at the end of the morning service. It will be painful when it comes time to say 'good-bye' to these dear ones whom we have learned to love and are as our own children. However, we must commit them to



A View of the Orphanage at Assiout, Egypt.

the Lord's keeping who gave them to us.

"We looked forward to coming home this fall, but so far, all plans were only soap bubbles. Of course we are not discouraged because we believe that the Lord wants us to have a furlough after a service of seven years in this trying climate without even a change to the Hills. Then also, Mrs. Cook has been here nearly ten years, and surely needs a change if any one does. She has worked the hardest of any missionary that I know of.

"We ask you to pray about the coming evangelistic campaign in Travancore. Our new address will be Kottarakara P. O., Travancore, South India.

### ARGENTINE WORK INCREASING

Niels C. Sorenson and wife write from Bolivar, South America, "This month we are glad to tell you of the safe arrival of a little son on May 20, Paul Christian. He is a month old today and all is very well, praise the Lord.

"Brother and Sister Wortman who have joined us in the work seem to be happy in their new place of service and the Lord is continually blessing them. We always have the Lord's Supper on the first Sunday of the month. Last Sunday there were twenty-two at the Lord's table, most of whom having been saved since our return to South America. The blessed Holy Spirit hovered over us, and it was as sweet music in our ears to hear those dear souls praising God for His mercy in picking them up out of sin and shame. We are looking forward with expectation to the time when we can pitch our tent again, which will be in September."

### MRS. MAUD C. DAVIS RETURNING HOME

Word has just been received that Mrs. Maud C. Davis, who has been laboring faithfully in Tientsin, N. China, is returning home on furlough. Brother Davis returned home on business some months ago and Sister Davis is joining him. Prayer is asked for Sister Davis as she is very much run down in body and suffering from a low fever. Her friends can address her for the present in care of 208 S. Chestnut Ave., South Gate, Los Angeles, Calif.

### NEW RECRUITS FOR CENTRAL AMERICA

Brother Clarence T. Radley and wife, of Oakland, Calif., have offered themselves for the work among Spanish-speaking people and their applications have been before the Missionary Committee for some time. Their home assemblies in San Francisco and in Oakland are standing back of them and the young people have had some experience in pastoring assemblies in this country in addition to their Bible school training. As there is a great need among the islands of the Lesser Antilles for workers to oversee the assemblies which have already been established there, Brother and Sister Radley will be sent first to this field to assist Brother and Sister J. R. Jamieson. After they have completed their training for the work, their future field of labor will be determined in co-operation with the Missionary Committee. At present, Brother and Sister Radley are visiting the various assemblies in the Central States and we recommend them to the fellowship and co-operation of all our people.

### AN ANNOUNCEMENT

The happy parents announce the safe arrival of Ernest Ainslie Cragin at Caras, Peru, on June 19, 1923, weighing 8½ lbs.

### TO SAIL FOR JAPAN SEPTEMBER 6

Brother and Sister Alexander Munroe announce that they expect to return to Japan, sailing from Vancouver on Sept. 6. We ask the prayers of all for Brother and Sister Munroe as they take up the work again in Japan, and that God will give fruit for their labors.

### A NEW MISSIONARY TO THE MONGOLS

Mrs. Clara Jaycock Wyns writes from Gashatay, Mongolia, "Just ten days ago the Lord gave us a little son, Irvine George Wyns. We are both staying at the Swedish Mongol Mission, about seven miles from Gashatay, for a short time. Many Mongols are here and last evening we witnessed seven young Mongol men obeying the Lord in water baptism."

**:-: FORTHCOMING MEETINGS :-:**

**TENT CAMPAIGN, SPRINGFIELD, MO.**  
Corner Atlantic and Boonville. Meetings each night in charge of J. Wm. Bostrom and workers.

**MEETING AT CORNETT, TEX.**—August 16 to September 2. Near-by saints are invited. Elmer E. Gore, of Gainesville, Texas, will be in charge.

**CAMP MEETING IN MILAN, TENN.**, at the Pentecostal Church, 3 miles southwest of Milan, conducted by Brother Geo. W. Lawson, of Wood-river, Ill., beginning August 17 and continuing until September 2.—Walter A. Spain, pastor.

**REVIVAL CAMPAIGN IN CHICAGO, ILL.**, the Lord willing, August 28 to September 12, inclusive, at Humbolt Park Pentecostal Assembly of God, corner of Cortland St., and Nebraska Ave. Pastor A. B. Cox, of Dayton, Ohio, will be in charge, assisted by other evangelists and missionaries.—O. Olsen, pastor, 1938 Nebraska Ave., Chicago, Ill.

**VAN BUREN, ARK., ARBOR MEETING.**—An old-time Pentecostal revival at the Assembly of God Church, under a nice arbor, August 11 to September 1. P. F. Ramsey, of Russellville, Ark., will do the evangelistic preaching. Rev. Ramsey is a fine preacher and singer. Come hear the gospel in word and song. Everybody is invited.—C. A. Laasater, Pastor, 1900 S. R. St., Fort Smith, Ark.

**CAMP MEETING AT EIGHT MILE CREEK, MOBILE, ALA.**, Sept. 1 to 15 inc. Evangelist J. L. Slay to be in charge. Table supplied by free-will-offerings. Place of camp is eight miles from Mobile Court House on St. Stephens road. From Mobile catch Whistler car, go to end of line, and you will be met by automobiles. Further particulars from W. L. Gibson, Prichard, Ala., H. C. Everette, Whistler, Ala., or F. Esquiree, Crichton, Ala.

**NEBRASKA STATE CAMP MEETING**  
The fifth annual State Camp Meeting will be held at Franklin, Nebr., August 19 to September 2. Evangelist Watt Walker will have charge. Pray for the camp and prepare to attend, expecting God to meet with us. Tents will be furnished at cost. Tents free to ministers. Meals will be served on the free-will-offering plan. Bring bedding and toilet articles. For further information write to John Crouch, Sec., Box 13, Franklin, Nebr.

**SECOND CAMP FOR 1923 AT STORM LAKE, IOWA**, of the Iowa and North Missouri District will be held, the Lord willing, August 24 to September 1. Evang. Earl W. Clark and wife in charge. Brother K. A. Timrud and wife, missionaries from India, will be present and assist in the meetings. Meals on the free-will-offering plan. Tents 10x12 at \$5.00 for the camp. Order should be sent to J. Christ. Jensen, R. D. 2, Alta, Iowa, not later than August 15. Send all offerings also to Brother Jensen.—Isaac M. Glanville, presbyter.

**TEXAS CAMP MEETING**  
Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following: J. H. Baldwin, Secretary, J. L. Martin, Trustee.

**THE SOUTHEASTERN DISTRICT CAMP MEETING**, at Dothan, Ala., will begin, the Lord willing, the first Sunday in October, with Brother J. L. Slay in charge. All are cordially invited. Come prepared to take care of yourselves. There will be a lunch stand on the camp grounds, to serve all at fair prices. You can bring your produce and sell to help to defray your expenses. The District Council will convene in connection with the camp meeting, from October 16 to 20. Churches are asked to provide pastors and delegates to the Council with proper funds to defray their expenses while there. Let us cooperate this time, brethren.—O. J. Steverson, R. E. Taylor, K. D. Johns, G. C. Courtney, W. O. Weeks, Committee.

**E. F. CUNNINGHAM CHANGING ADDRESS.**—I have resigned the pastorate at Pawabka, Okla., to return home and engage in evangelistic work. We expect to be free for this work after September 1. Our home address is Golden Gate, Illinois.

**BACK TO THE BIBLE REVIVAL, SIOUX CITY, IOWA**, beginning September 4 with Evangelist Earl W. Clark and wife in charge. For further information write Isaac Milburn Glanville, 1211 W. 14th St., phone AU 8167.

**LONG BEACH, CALIF., TENT CAMPAIGN**  
Brother and Sister A. A. Nankivell, of Chicago, will begin a tent meeting August 5 for the summer, running into the fall, in Long Beach and at Torrance. Plan to spend your vacation here in this delightful climate. Attend the meeting and help and get helped.—W. R. Potter, Pastor, Assembly Hall, 338 E 3d St.

**EASTERN CANADA ANNUAL CONFERENCE AND CAMP MEETING**, at Arnprior, Ontario, August 19 to September 2 inclusive, in Storie's Grove. Tents will be provided for all who wish to rent for the campaign. Send in order as soon as possible. Those having tents of their own may bring them. Cots will be provided as far as possible. Straw for filling ticks will be provided. Bring your own bedding and toilet articles. Meals served on the grounds on the free-will-offering plan. All day trains will be met. For further particulars apply to A. E. Adams, pastor, Arnprior, Box 272, or to J. Bond, sec., Arnprior.

**BYESVILLE, OHIO, CAMPMEETING**  
The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, sec., Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

**WANTED**—Teacher for a Pentecostal school. Write Melvina Stevens, secretary, 1303 Berkeley Ave., Pueblo, Colo.

**A WORD TO THOSE IN CHARGE OF CAMP MEETINGS**

We will very much appreciate it ministers in charge of camp meetings will set one day in the camp meeting as Pentecostal Evangel day.

Someone enthusiastic about the Evangel should take direct charge of the campaign. Ask the young people to help. They will gladly do it. Ask for two captains and enough to make two subscription teams. On Pentecostal Evangel day start them out to get the subscription of everybody who is not already a subscriber. The Evangel at \$1.00 per year is published at less than cost and everybody should take the paper.

Drop us a card and we will send you as many Evangels as you can conscientiously use in a campaign for new subscriptions. Please give the exact number that you can use. Also tell us how many subscription blanks you think you can use. Please be careful to get all names and addresses correctly, and send in promptly. If possible, keep a copy of names sent in.

We thank you in advance for your help in this matter. Gospel Publishing House, Springfield, Mo.

**PORTLAND, ORE., PENTECOSTAL CAMP MEETING** will continue right through August in the beautiful ten-acre ground at the corner of 50th St. and 65th Ave.—Will C. Trotter, 212 E. 30th St., Portland, Ore.

**NEW ENGLAND PENTECOSTAL CAMP MEETING**, Wellesley Park, Mass., July 15 to September 3. A number of well-known workers are taking part. For further information write Brother H. S. Randall, Wellesley Park Camp Ground, Oak St. Post Office, Overbrook, Mass.

**PENTECOSTAL CAMP MEETING, WALKERTON, ONTARIO**, September 13 to 20. Three services daily, teaching and preaching from the Word of God. Tents for rent. All orders must be in by September 1. Bring your own sheets, covers and tick. Straw for beds provided. Meals on the grounds on the free-will-offering plan. The camp is located in the beautiful bush of Mr. Johnson, 2 miles south of the G. T. R. Station, Walkerton, on the Midway Road, near the river. Those writing ahead will be met on arrival. For further information write Pastor Geo. B. Rickard, Walkerton, Ont., or Pastor G. A. Chambers, 15 Scott St., Kitebener, Ont.

**KANSAS STATE CAMP MEETINGS**  
**WEST CENTRAL.**—The First West Central Pentecostal camp meeting will be held at McCracken, Kansas, August 23 to September 2. Brother Hardy W. Mitchell, of Denver, in charge. Meals served in the dining-tent at cost. Tents at very reasonable rent. Ministers and workers entertained free. Musicians bring your instruments. The Webster Pentecostal Orchestra is expected to give us special music. For further information write Pastor A. Roy Farley, McCracken, Kansas.—S. H. Patterson, Chairman, Osborne, Kansas.

**MRS. M. B. WOODWORTH-ETTER AT WYNNBURG, TENN.**  
September 1 to 21, 1923, for an old-time Pentecostal revival. Those coming from a distance bring bedding. Tents will be needed. Bring them too. Restaurants and lunch counters will be convenient. Be prepared to pay your own expenses, but the services, prayer and healing are free to all. Good song service. Bring the sick and afflicted to be healed without money or price, in the name of Jesus. Address all inquiries to P. O. Box 9, Wynnburg, Tenn.

**IDAHO STATE CAMP MEETING**  
The first annual state camp of the Assemblies of God will be held at Nampa, Idaho, August 24 to September 3, Evangelist Kelley Campbell in charge. Pray for camp and prepare to attend expecting God to meet with us. Every minister and assembly cooperate with us in this camp that God may bless, save and baptize the hungry souls, and stir the work of the Lord in Idaho. We are expecting Brother Frank Gray, of Tacoma, Wash., Chairman of Northwestern District. Bring toilet articles and bedding. Small tents at cost. All assemblies interested please take offering and send in for expense of camp. Meals on free-will-offering plan.—Evang. Kelley Campbell, Box 213, Nampa, Idaho.

**Winsett's Song Books**

Songs of the Coming King,	each .....	25
per doz., \$2.75; 100 copies..		20.00
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per doz., \$3.75; 100 copies..		27.50
Gospel Song Messenger, each		35
per doz., \$3.75; 100 copies..		27.50
Songs of Revival Power and		
Glory, each .....	\$	35
per doz., \$3.75; 100 copies....		27.50
Jehovah's Praise, each.....		35
per doz., \$3.75; 100 copies....		27.50
His Voice in Song, each.....		35
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Pentecostal Power, each.....		35
per doz., \$3.75; 100 copies....		27.50
Songs of Perennial Glory,		
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per doz., \$3.75; 100 copies....		27.50

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DISTRIBUTION OF JULY, 1923, MISSIONARY CONTRIBUTIONS

An asterisk (\*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

Table listing contributions from Africa, China, India, and other regions, including names like E. E. Alger, Jesse A. Barney, and Ruth Bender, with amounts in dollars.

Table listing contributions from various countries including Mexico, Japan, Bolivia, Peru, Hawaii, and others, with names like Violetta Schoonmaker and Thomas Stoddard.

Table listing Mexican Missions and Home Missions with amounts, including R. F. Baker, H. C. Ball, and La Luz Apostolica.

Total Distribution for July \$12,571.99
Minus amount received in June for July payment 10.00
July Balance \$12,561.99

BROTHER FRANK E. BAUMGARTNER announces that all who desire to correspond with him about meetings can reach him by addressing him at Fayetteville, N. C., General Delivery.

OPEN FOR EVANGELISTIC WORK anywhere in the wide world where He leads.—Ralph H. Davis, Live Oak, Calif.

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Gospel Publishing House, Springfield, Mo.

Dear Friends: Enclosed find \$\_\_\_\_\_ for the renewal of my subscription to the Evangel. I want my subscription moved up a year from the time when it now expires.

Name \_\_\_\_\_ R. F. D. or Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Also please send the Evangel for one year to the following: Name \_\_\_\_\_ R. F. D. or Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

U. S. A., \$1.00 per year. Sent by \_\_\_\_\_ Canada, \$1.50 per year. Gt. Britain, 6/3 per year.

The extra amount to Canada and Gt. Britain is due to extra postage. THE GOSPEL PUBLISHING HOUSE Springfield, Missouri

BROTHER BELL'S QUESTIONS AND ANSWERS

Gospel Publishing House, Springfield, Mo.

Dear Friends: Enclosed find \$\_\_\_\_\_ for copy or \_\_\_\_\_ copies of Brother Bell's "Questions and Answers," which I understand will be ready about November 1 next.

Name \_\_\_\_\_ R. F. D. or Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

THE GOSPEL PUBLISHING HOUSE Springfield, Missouri

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From August 1 to August 9 Inclusive

(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$351.00: Bethel Temple, Los Angeles, Calif.
- 140.00: Assembly, St. Louis, Mo.
- 110.78: Assembly, Granite City, Ill.
- 100.00: Pent'l Mission, Turlock, Calif.; Mrs. A. H., St. Louis, Mo.; Assembly, New Castle, Pa.
- 45.00: Mr. & Mrs. R. L. H., Billings, Okla.; L. M. C. Hoy, La.
- 41.40: Mrs. A. O'D., Three Rivers, Mich.
- 38.60: Assembly, Union City, Ind.
- 37.00: O. E. S., Advance, Mo.
- 31.00: F. D., Granite City, Ill.
- 26.00: Assembly, Terre Haute, Ind.
- 25.00: A. J. Livermore, Calif.; Assembly, Ainsworth, Neb.; Mr. & Mrs. H. S. Warren, Ill.; Assembly, Two Harbors, Minn.; O. W. E., San Antonio, Texas; A. V. T. & L. D. T., Meridian, Calif.; Young People's Prayer Band, Tulsa, Okla.
- 23.50: E. W. S., Astoria, Ill.
- 21.85: Union Service, Hiram, Ohio.
- 21.00: W. A. H., Toledo, Ohio.
- 20.41: Assembly & Young People, Malvern, Ark.
- 20.00: The little company of West New York, N. J.; Assembly, Protection, N. Y.; J. H. D., Dansville, N. Y.
- 19.10: S. S., Gary, Ind.
- 18.00: Mrs. M., Vancouver, B. C.; C. C. M., Alton, Ill.
- 17.40: Young Peoples Org., Granite City, Ill.
- 17.17: S. S., Topeka, Kans.
- 17.00: Full Gospel Assembly, Sioux City, Ia.
- 16.90: C. E. J., Caruthersville, Mo.
- 15.00: Assembly, Endicott, N. Y.; L. R. Y., Los Angeles, Calif.; E. T., Nooksack, Wash.; Assembly, Appleton City, Mo.; Mrs. S. E. B., Trinidad, Colo.
- 14.00: Full Gospel Assembly, Shelby, Mich.
- 13.75: Assembly, Meridian, Miss.
- 13.00: C. K., Minneapolis, Minn.; F. S., Coalhurst, Alta.
- 12.00: Bethel Assembly, Louisville, Ky.
- 11.47: S. S., Joplin, Mo.
- 11.07: T. J. T., Meridian, Calif.
- 10.25: Assembly, Chetopa, Kans.
- 10.00: C. P., Rosebud, Mo.; H. J. S., Youngstown, Ohio; Glad Tidings Hall, San Antonio, Texas; S. H. S., Kingsport, Tenn.; Full Gospel Assembly, Muskegon, Mich.; Mrs. E. V. M., Ithaca, N. Y.; Mrs. E. A., Homestead, Ore.; South Dallas Assembly, Texas; C. C., Buffalo, N. Y.
- 9.15: Full Gospel Assembly, Walker, Minn.
- 9.00: Assembly, Eureka Springs, Ark.
- 8.60: Assembly, Three Rivers, Mich.
- 8.00: E. R. P., Tulare, Calif.; Pent'l Church of Christ, St. Louis, Mo.
- 7.25: Assembly, Miami, Okla.; E. B., Beggs, Okla.
- 7.00: Mr. & Mrs. C. W. P., Round Butte, Mont.; Mr. & Mrs. W. F. R. & saints, Goose Creek, Texas.
- 6.50: Assembly, Joplin, Mo.
- 6.36: Assembly, Riverton, Neb.
- 6.00: Meade Quarry Church, Knoxville, Tenn.; S. S., Earle, Ark.
- 5.50: Mrs. R. D., Michigan City, Ind.; Mrs. T. Y., Clear Lake, Wis.; Mrs. J. G., Coffeyville, Kans.
- 5.00: G. R., Indianapolis, Ind.; B. F. S., Austin, Texas; A. B., Newark, N. J.; Prayer Band, Millville, N. J.; E. A. G. M., Eureka, Calif.; Mrs. C. E. H., Brunswick, Ga.; W. J. W., Camden, Ark.; H. C., Portland, Ore.; Mrs. R. W. G., Fort Worth, Texas; Mrs. M. C., Baldwin Park, Calif.; Mrs. C. G. K., Wellston, Okla.; Mr. & Mrs. S. & L., Detroit, Mich.; P. S. H., Salem, Ore.; E. P., Elgin, Texas; Hester Pent'l Mission, Truesville, Ky.; Mrs. J. H. S., El Dorado Springs, Mo.; J. D. B., Turtle Creek, Pa.; J. R., Sutherland, Ore.; Mrs. B., McPeal, Ariz.; Mrs. W. W. C., Alton, Ill.
- 4.50: Assembly, Mexico, D. F.
- 4.50: A friend, Newport, Ark.; Mrs. A. F. S., Inglewood, Calif.
- 4.35: Mr. & Mrs. J. F. P., Fredonia, Kans.
- 4.00: Assembly, Alta, Ia.; Young People, Richmond Hill, L. I.; J. E. B., Battle Creek, Mich.; Mrs. H. S., Hoy, La.; Mrs. M. R., Bristol, Ind.
- 3.75: R. D. R., Redlands, Calif.
- 3.70: Mr. & Mrs. W. A. M., Caldwell, Tex.
- 3.50: G. C. L., Elmwood Park, Ill.
- 3.20: M. G. & girls, Huron, S. Dak.
- 3.00: R. M., Springfield, Mo.; Mr. & Mrs. F. I. N., Millville, N. J.; E. D. C., Salem, Mo.; Italian Christian Church S. S., Jersey City, N. J.; Mrs. C. R. S., Joplin, Mo.; S. & C. H., Angleton, Texas; Webber Sisters, Bazine, Kans.; Mrs. T. W. W., Broken Bow, Okla.; Mr. & Mrs. G. L. F., Stanton, Mo.; Mrs. B., St. Croix, V. I.; R. M., Springfield, Mass.; M. F., Southampton, Ont.
- 2.55: W. R., Monette, Ark.
- 2.50: H. K., Findlay, Ohio; W. H., Springfield, Mo.
- 2.45: Friendship S. S., Hatfield, Mo.
- 2.25: E. V., D. V., & M. V., Redford, Mich.
- 2.05: S. S., Picher, Okla.
- 2.00: J. S. E., Albany, Texas; N. A., St. Charles, Ill.; A. A. McC., Colorado Springs, Colo.; Mrs. S. C. H., Jesup, Ga.; Mrs. M. B. Cr., Booneville, Ark.; Mrs. M. B. J., New Castle, Ind.; H. C. B., San Antonio, Texas; Mrs. L., Boyer,

- Ia.; Mrs. W. R. F., Eustis, Fla.; Mrs. J. O. Y., Medical Lake, Wash.
- 1.70: A friend, Newport, Ark.
- 1.50: Mrs. C. B. C., Moss Beach, Calif.; M. M. E., Rosston, Okla.; S. S., Polk Creek, Okla.
- 1.35: Full Gospel Mission S. S., Towner, Colo.
- 1.25: J. R., Sturgis, S. Dak.
- 1.00: E. W. S., Victoria, Texas; C. G., Chicago, Ill.; J. A. D., Ottumwa, Ia.; F. B., Riverside, Calif.; Mrs. M. J. N., Medco, Point, Ore.; E. F., St. Louis, Mo.; Mrs. R. L. W., Paris, Ark.; A. B., Toledo, Ohio; O. A. L., Spring Hill, W. Va.; P. S., Westport, Md.
- .10: Amount less than \$1.00.
- Total, less \$90.78, amounts given direct to missionaries by assemblies \$2,146.44

NEEDY FIELDS

Hancock, Mich. Pray that laborers may be sent here. Baptist church is closed. There is a Methodist and a Congregational church. Shows, carnivals, etc., thrive, but a union meeting which I attended recently on a week night had 14 present, including the speaker. The meeting was in the interest of the Lord's Day Alliance.--Mrs. E. L. Swope, 623 Quincy St. Andalusia, Ala. Write E. H. Garvin.

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