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"When the Enemy Comes in Like a Flood"



HE description given in Isaiah 59, how perfectly it fits the present age! "Your iniquities have separated between you and your God;" "your hands are defiled with blood, and your fingers with iniquity;" "your lips have spoken lies;" "ye conceive mischief." And so on, indictment following indictment, till the heart sinks under a sickening sense of divine disapproval. The "enemy," even in our day, has indeed "come in" as of old, bringing—

1. A FLOOD OF OPPRESSION. When have individual believers been more conscious of the enemy's constant, malignant, spirit-crushing oppression? And it's the same everywhere!

2. A FLOOD OF UNBELIEF. The chilling winds of an evolutionary philosophy have swept through Christendom, destroying the faith and hope and joy of countless multitudes.

3. A FLOOD OF APOSTASY. In apostolic days apostates "went out" (1 John 2:19); in these days they stay in, wallowing, and compelling the church to wallow, in their slime and filth.

4. A FLOOD OF OPPOSITION TO THE WORD. The Bible has been all but banished from 80 per cent of America's public school system, and the family altar from 85 per cent of Protestantism's professedly Christian homes.

5. A FLOOD OF SPIRITUAL PARALYSIS. Where is the professing Christian today, who, 365 times a year, spends at least one hour of the twenty-four IN REAL PRAYER? When prayer goes, paralysis sets in and death ensues.

6. A FLOOD OF WORLDLY PLEASURE—movies, theaters, cards, the dance, secret societies, unholy alliances, gluttony, tobacco, extravagant dress, newspaper filth, Lord's day desecration.

7. A FLOOD OF COLD-BLOODED CRIME. America has become a veritable slaughterhouse. No other civilized nation even approaches it. Italy comes second with about half the number of murders per capita. Chicago averages almost a murder a day. The nation's annual crime bill is TEN BILLIONS OF DOLLARS! (See "Literary Digest," July 5, 1924.)

Ah, yes, like a flood, like a flood indeed! BUT THE PROMISE—

"THE SPIRIT OF THE LORD SHALL LIFT UP A STANDARD AGAINST HIM!"

That standard is the Christ of Calvary (Isa. 59:20). It was HE that triumphed over all the opposition of the enemy, making an "open show" of "principalities and powers." And it is IN HIM that every believer may be completely victorious. Why not stand then in the victory of the Cross, which means in the victory of our crucified, resurrected, and ascended Lord? On this ground where the victory is already won, let us stand in the power of the Holy Spirit; moving only as He moves, praying in Christ's all-prevailing name for revival of the Church, gathering other believers together in the same name, and believing for the salvation of souls and the evangelization of "every creature."

The standard has been lifted up against the enemy. The armor is provided, the Spirit given, the "praying always in the Spirit for all saints" is commanded, and the believer's and Church's present, complete, and glorious victory is made immediately possible, conditioned only upon instant and implicit obedience! The day of visitation is at hand. Pray that the ears of believers be not heavy, nor their eyes holden.

PRAY FOR THE CHURCH'S REVIVAL!

THE GIFT OF TONGUES

Evangelist Smith Wigglesworth

"Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. For he that speaketh in an unknown tongue, speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries" (1 Cor. 14:1, 2).

It is necessary that we have a great desire for spiritual gifts. We must thirst after them and covet them earnestly because the gifts are necessary and important, that we, by the grace of God having received the gifts, may be used for God's glory.

God has ordained this speaking in an unknown tongue unto Himself as a wonderful, supernatural means of communication in the Spirit. As we speak to Him in the unknown tongue we speak wonderful mysteries in the Spirit. In Rom. 8:27 we read, "He that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God." Many times as we speak unto God in an unknown tongue we are in intercession and as we pray thus in the Spirit we pray according to the will of God. And there is such a thing as the Spirit making intercession with groanings which cannot be uttered.

On this line I want to tell you about Willie Burton, who is laboring for God in the Belgium Congo. Brother Burton is a mighty man of God and is giving his life for the heathen in Africa. He took fever and went down to death. They said, "He has preached his last; what shall we do?" All their hopes seemed to be blighted, and there they stood, with broken hearts, wondering what was going to take place. They left him for dead; but, in a moment, without any signal, he stood right in the midst of them; and they could not understand it. The explanation he gave was this, that, when he came to himself, he realized a warmth going right through his body; and there wasn't one thing wrong with him. How did it come about? It was a mystery until he went to London and was telling the people how he was left for dead, and then was raised up. A lady came up and asked for a private conversation with him, and arranged a time. She asked, "Do you keep a diary?" He answered, "Yes." She told him, "It happened on a certain day that I went to pray; and as soon as I knelt, I had you on my mind. The Spirit of the Lord took hold of me and prayed through me in an unknown tongue. A vision came before me in which I saw you laid out helpless; and I cried out in the unknown tongue till I saw you rise up and go out of that room." She had kept a note of the time and when he turned to his diary he found that it was exactly the time when he was raised up. There are great possibilities as we yield to the Spirit and speak unto God in quiet hours in our bedrooms. God wants you to be filled with the Holy Ghost so that everything about you shall be charged with the dynamite of heaven.

"He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church" (Verse 4). I want you to see that he that speaketh in an unknown tongue edifieth himself, or builds himself up. We must be edified before we can edify the church. I cannot estimate what I, personally, owe to the Holy Ghost method of spiritual edification. I am here before you as one of the biggest conundrums in

the world. There never was a weaker man on the platform. Language? None. Inability—full of it. All natural things in my life point exactly opposite to my being able to stand on the platform and preach the gospel. The secret is that the Holy Ghost came and brought this wonderful edification of the Spirit. I had been reading this Word continually as well as I could, but the Holy Ghost came and took hold of it, for the Holy Ghost is the breath of it, and He illuminated it to me. And He gives me language that I cannot speak fast enough; it comes too fast; and it is there because God has given it. When the Comforter is come He shall teach you ALL things; and He has given me this supernatural means of speaking in an unknown tongue to edify myself, so that, after being edified, I can edify the church.

In 1 John 2:20 we read, "But ye have an unction from the Holy One, and ye know all things." In verse 27 we read, "But the anointing which ye have received of him abideth in you, and ye need not that any man should teach you; but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him." Even when you are baptized in the Spirit you may say, "I seem so dry, I don't know where I am." The Word says you have an unction. Thank God you have received an anointing. The Holy Ghost here says that He is abiding and that He teaches you of all things. These are great and definite positions for you. The Holy Ghost would have you stir up your faith to believe that this word is true that you have the unction and that the anointing abideth. As you rise up in the morning believe this wonderful truth, and as you yield to the Spirit's presence and power you will find yourself speaking unto God in the Spirit and you will find that you are personally being edified by doing this. Let everything about you be a lie, but let this word of God be true. The devil will say you are the driest person and that you will never do anything, but you believe God's word, that the anointing which ye have received of Him abideth in you.

"I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edification." You must understand that God would always have you to be in the place of prophecy, for everyone who has received the Holy Ghost has a right to prophesy. In verse 31 we read, "Ye may all prophesy one by one." Now prophecy is far in advance of speaking in tongues, except that you have the interpretation of the speaking in tongues, and then God gets an equivalent to prophecy. In verse 13 we read, "Let him that speaketh in an unknown tongue, pray that he may interpret." This is an important word.

After receiving the Baptism in the Holy Ghost and speaking in tongues as the Spirit gave utterance, I did not speak with tongues again for nine months. I was troubled about it because I went up and down laying hands upon people that they might receive the Holy Ghost, and they were speaking in tongues, but I did not have the joy of speaking myself. God wanted to show me that the speaking in tongues as the Spirit gave utterance, which I received when I re-

ceived the Baptism, was distinct from the gift of tongues which I subsequently received. When I laid hands on other people and they received the Holy Ghost, I used to think, "Oh, Lord Jesus, it would be nice if You would let me speak." He withheld the gift from me, for He knew that I would meet many who would say that the Baptism of the Holy Ghost can be received without the speaking in tongues, and that people simply received the gift of tongues when they received the Baptism. I did not receive the gift of tongues at that time, but nine months later I was going out of the door one morning, speaking to the Lord in my own heart, when there came a volume of tongues. When the tongues stopped I said to the Lord, "Now, Lord, I did not do it, and I wasn't seeking it; so You have done it, and I am not going to move from this place until you give me interpretation." And then came an interpretation which has been fulfilled all the world over. Is it the Holy Ghost who speaks? Then the Holy Ghost can interpret. Let him that speaks in a tongue pray that he may interpret, and God will give it. We must not rush through without getting a clear understanding of what God has to say to us.

"What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also" (Ver. 15). If you pray in an unknown tongue in the Spirit you do not know what you are praying; you have no understanding of it. It is unfruitful to those round about you; but you have the same power to pray with the understanding under the unction of the Spirit as you have to pray in an unknown tongue. Some say, "Oh, I could do that, but it would be myself doing it." If YOU pray, it is yourself, and everything you do in the beginning is, yourself. I kneel down to pray and the first and second sentences may be in the natural; but as soon as I have finished, the Spirit begins to pray through me. The first may be yourself. Granted. The next will be the Holy Ghost, and the Holy Ghost will take you through, praise the Lord. Everything but faith will say, "That isn't right." Faith says, "It is right." The natural man says, "It isn't right." Faith says, "It is right." Paul says, "I will pray with the spirit, and I will pray with the understanding also;" and he does it in faith. The devil is against it and your own self-life is against it. May God the Holy Ghost bring us into that blessed place where we may live, walk, pray and sing in the Spirit, and pray and sing with the understanding also. Faith will do it. Faith has a deaf ear to the devil and to the working of the natural mind, and a big ear to God. Faith has a deaf ear to yourself and an open ear to God. Faith won't take any notice of feelings. Faith says, "You are complete in Him."

It is a wonderful thing to pray in the Spirit and to sing in the Spirit, praying in tongues and singing in tongues as the Spirit of God gives you utterance. I never get out of bed in the morning without having communion with God in the Spirit. It is the most wonderful thing on earth. It is most lovely to be in the Spirit when you are dressing and you come out to the world and the world has no effect on you. You begin the day like that and you will be conscious of the guidance of the Spirit right through the day.

"I thank my God, I speak with tongues more than ye all: yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue" (Ver. 18, 19). Many people will come round and say that Paul said he would rather speak

five words with the known tongue than ten thousand words without understanding. They will always leave out that part of the sentence, "I thank my God, I speak with tongues more than ye all." Paul was here correcting the excessive speaking in tongues without interpretation, which was not for the edification of the assembly. If there was no interpreter present, they were simply to speak to themselves and to God. Suppose we had someone preaching and we had twenty or thirty people all up and down in tongues, it would be very serious. There would be confusion. The people who attend the meeting would rather have five words to edification, consolation and comfort than ten thousand words without understanding.

Because you feel a touch of the Spirit you are not obliged to speak in tongues. The Lord will give you a sound mind so that you will hold your body in perfect order for the edification of the church. But Paul here says that he spake in tongues more than they all; and, as it is evident that the Corinthian church was given to this thing very considerably, he certainly must have been speaking tremendously in tongues both day and night. He was so edified by this wonderful, supernatural means of being built up, that he could go to the church, and preaching in a manner so that they could all understand him, he would marvelously edify the saints.

I will explain to you the most perfect way to receive the gift. Come with me to the second chapter of 2 Kings and I will show you a man receiving a gift. Elijah had been mightily used of God in calling down fire and in other miracles; and Elisha is moved with a great spirit of covetousness to have this man's gifts. You can be very covetous for the gifts of the Spirit and God will allow it. When Elijah said to him, "I want you to stop at Gilgal," Elisha said, "As the Lord liveth and as thy soul liveth, I will not leave thee." There was no stopping him. When Elijah wanted Elisha to stop at Jericho he said in substance, "I am not stopping." The man that stops gets nothing. O, don't stop at Jericho; don't stop at Jordan; don't stop anywhere when God would have you move on into all of His fulness that He has for you.

They came to Jordan and Elijah took his mantle and smote the waters. They divided; and Elijah and Elisha went over on dry ground. Elijah turned to Elisha and said in substance, "Look here, what do you want?" Elisha was wanting what he was going to have, and you may covet all that God says that you shall have. Elisha said, "I pray thee, let a double portion of thy spirit be upon me." This was the plow-boy, who had washed the hands of his master; but his spirit got so big that he purposed in his heart that, when Elijah stepped off the scene, he would be put into his place.

Elijah said, "Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee." May God help you never to stop persevering till you get what you want. Let your aspiration be large and your faith rise until you are wholly on fire for God's best.

Onward they go, and as one steps, the other steps with him. He purposed to keep his eye on his master until the last. It took a chariot of fire and horses of fire to part them asunder, and Elijah went up by a whirlwind into heaven. I can fancy I hear Elisha crying out, "Father Elijah, drop that mantle." And it came down. Oh, I can see it lowering, lowering and lowering. Elisha took all of his own clothes and rent them in two pieces, and then he took up the

(Continued on Page Five)

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HAVE YOU SENT YOUR FOUR YET?

We are grateful to our readers for the hearty response to our appeal for new subscribers. A large number have sent in a dollar and four names for the Evangel to go to four of their friends for three months. Some have sent us a large number of these three-month subscribers at 25c. Brother R. J. Craig of San Francisco, as usual, heads the list, sending in 111 names and a check for \$27.75 to pay for them.

We shall be grateful if you will introduce the paper to some of your friends. See if you cannot send in four names and a dollar during the coming week. Please add 13c for extra postage on Canadian and foreign names that you send us.

NARROWNESS OF SPIRIT

John Wesley once wrote, "The thing which I was greatly afraid of, and which I resolved to use every possible method of preventing, was a narrowness of spirit, a party zeal, being straightened in our own bowels; that miserable bigotry which makes many so unready to believe that there is any work of God but among ourselves. I thought it might be a help against this, frequently to read to all who were willing to hear, the accounts I received from time to time of the work which God is carrying on in the earth, both in our own and other countries, not among us alone, but among those of various opinions and denominations. For this I allotted one evening in every month, and I find no cause to repent of my labor. It is generally a time of strong consolation to those who love God and all mankind for His sake; as well as of breaking down the partition walls which either the craft of the devil or the folly of men hath built up; and of encouraging every child of God to say, 'Whosoever doeth the will of my Father which is in heaven, the same is my brother and sister and mother.'" Let us ever remember the words of the Master when His disciples forbade one who followed not with them, "Forbid him not; for he that is not against us is for us."

CHRIST AND THE MANNA

Jonathan E. Perkins

The Lord Jesus referred to the Old Testament story of manna just before declaring Himself to be "the bread of life." The people had said, "Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat." "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giv-

eth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world" (John 6:31-33).

The Old Testament manna was a type of our Lord Jesus Christ. It is only when we properly consider the analogy between manna and Jesus that we get an adequate and proper understanding of what Christ meant when He said, "I am the bread of life."

First, the manna was given to the children of Israel at a time when they were very undeserving.

They were very rebellious against the way of God, and accused Moses of bringing them into the desert to die. They apparently had forgotten the mighty, miracle-working God who had divided the Red Sea in power, and was hovering over them in a pillar of cloud by day and a pillar of fire by night. If we turn to Exodus 16:2, 3, we read, "And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: and the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full! for ye have brought us forth into this wilderness, to kill this whole assembly with hunger." Notice that the whole congregation were murmuring against Moses and against Aaron. God is displeased when His prophets are sneered at and scorned as they were in this case. He has said, "Touch not mine anointed and do my prophets no harm" (Ps. 105:15).

What a wonderful picture this is of the Christ of our time. I wonder why He offered Himself to rebellious and God-forgetting men and women. Christ is not wanted by the rebellious world, and worse yet, rebellious men and women who profess His name many times fail to appreciate Him. He is still offering Himself as the "bread of life" for hungry souls. The children of Israel were undeserving in their day and so are we of the present.

Second, the children of Israel were in a desert or wilderness when they were given the manna. A desert is a place where roads are not, and nature seems to be in a disorganized and purposeless condition. In ancient times political prisoners were banished to live out the balance of their life in a desert; and ambitious men found this sentence to be a fate worse than death. In the early church some of the saints withdrew to the desert because they knew that the heedless and hurrying world would not follow them there. The desert for a picnic day is an inspiration to poetically inclined souls, but it is the last place in the world in which energetic men and women with a real vision of life and its values wish to spend their days.

It was not by accident that God led the children of Israel into the desert to feed them with manna. He led them there that He might prove them, whether they would walk in His law or no (Exodus 16:4).

The men and women whom God has used in a mighty way have walked across the burning sands of persecution and loneliness. They have all had circumstances that they did not understand, force them into dreary and desert-like experiences. Desert experiences try the soul; but, on the other hand, they so detach us from the world and ourselves that God is given a chance to teach us to depend on Him. Man's extremity in most cases is God's opportunity. The God that notes the fall of the sparrow with as much care as though it were the rising of an empire will not forget us in our plights. In the bitterest hour of our life, we usually get the greatest thoughts of Jesus Christ.

When we cannot find the road, and every path seems to lead nowhere, it will come out alright if we

wait on God. If God leads us into a desert where no song birds dwell and no flowers bloom, it does not mean that we will have to stay there forever. Sometimes we are in the desert because we are trying to walk in the will of God. However, the worst desert in the world is the kind that man makes by his own wilful acts of disobedience.

Christ alone can make us happy and contented in our wilderness journey. He it is that can put the gleam once more in our faded and dying hope. Christ alone can make the stretches of our sky wide and far. In Jesus Christ, broken manhood and wrecked womanhood can feed on heavenly manna, and again find the path that leads to peace and victory.

Third, the manna was small and round. A round thing is different from a cube or square. A sphere is without beginning or ending, and it suggests the eternal Deity of our Lord Jesus Christ. Before the world was, He was the great I AM. Jesus existed from the beginning, before one star flamed its way into the heart of night, or the ocean beds were scooped by the might of the Creator. Christ was a living reality before one mountain was flung upward toward the sky, and made a starting place for little streams to grow into mighty rivers that in turn were to pour themselves into the sea. Christ lived from the beginning, before He was clothed with mortal flesh. "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you" (1 Peter 1:20).

Christ is the endless One, just as He is the beginningless One. In the seasons of His existence no December will ever come with bleak and biting winter. The universe may wreck, but the Rock of Ages will remain unshaken forever.

Fourth, The manna not only was end'ess with reference to its shape, but it was small. Christ is not big in the program of the worldly minded of earth. He was hated and despised and His name was cast out as evil. Even the courage and devotion of the twelve snapped like a broken reed. In His hour of humiliation He lost every follower. He was so poor that in death His head was pillowed in a donated tomb. His followers were scorned for their lack of learning. Certainly, the work of Jesus in the flesh had a very small and insignificant beginning. "He hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted" (Isa. 53:2-4).

Fifth, They did not understand manna. It had an element of mystery about it, and for that reason they said one to another, "It is manna: for they wist not what it was." God is infinite and man is finite. There is a vast difference between the intelligence of the infinite God and the thinking qualities of man. While we cannot comprehend with our minds the heights, and the depth of this manna which was in Christ, yet we can appreciate and appropriate, thank God.

When we go into the commercial world, we gain by contest and struggle. But when we accept Jesus, we adopt a principle of life which is just the opposite of this. With Christ we grow strong by yielding and take ground and victory by surrendering. This is the principle that the world does not understand. It never will comprehend this part of God's divine scheme.

Jesus was offered a kingship, but He withdrew from the crowd and sought the seclusion of a lonely mountain side and there spent the night in prayer.

While on the cross, some evidently thought that He would manifest His miraculous resources and deliver Himself from death at the very last moment. He was misunderstood in death as well as in life; but, thanks be unto God, He cried out with the voice of a conqueror, "It is finished."

Sixth, Manna was not made by man, and the religion of Jesus Christ is not a man-made affair. Christ was supernatural, and came from above. Crowd out supernaturalism from the religion of Jesus Christ and it loses all its power. The comfort of other religions ends with the grave. Other religions leave their devotees with hearts in gloom. The religion of Jesus Christ had its biggest triumph in a tomb. Confucius failed in his own life. At one period of life he was morally corrupt. Buddha deserted his wife, and Mohammed was cruel and inhuman; but nothing like this can be said of Christ. Like Pilate, all honest men must say that in Him they find no fault.

Seventh, The manna was not placed beyond the reach of the common people. This is not true of many good things in our day. The rich have got a corner on the wheat and the corn, and the lumber from the forests. They have even got a monopoly of the mineral products in the heart of the earth; but they cannot get a corner on salvation in Christ. Salvation is free for all. The good Book says with reference to Jesus, "The common people heard him gladly."

The manna was not placed on some lofty star where the hungry would be precluded from satisfying their appetites. It was not on the peak of some rugged mountain where only the strong could climb. It was freely accessible and obtainable for all kinds of people. So it is with Christ. Every black man, every slant-eyed oriental, every almond-cheeked native of the lonely island of the southern seas, every red man of the prairie, and every inhabitant of the frozen north can partake of this manna without money and without price. The drunkard with shuffling feet and shifting countenance of shame can partake of this manna and once more be a man. The fallen woman whose soul is crushed like a trampled lily can partake of this heavenly bread and can once more know that her heart is more clean than freshly fallen snow. Thank God, the bread of Jesus is put where cripples can get it with the rest.

(To Be Continued)

THE GIFT OF TONGUES

(Continued from Page Three)

mantle of Elijah. I do not believe that, when he put on that other mantle, he felt any different in himself; but when he came to Jordan, he took the mantle of Elijah and smote the waters and said, "Where is the Lord God of Elijah?" And the waters parted and he went over on dry ground. And the sons of the prophets said, "The spirit of Elijah doth rest upon Elisha."

It is like receiving a gift, you don't know that you have it till you act in faith. Brothers and sisters, as you ask, BELIEVE.

From "Ever-Increasing Faith," a new book, price 75 cents postpaid, from Gospel Publishing House, Springfield, Mo.

"Unless our souls are living in communion with God, the Scriptures will not yield us their strength and nourishment."

THE SONG OF THE BRIDE

The Forty-fifth Psalm Illumined

My heart is bubbling up with a good matter: I speak of the things which I have made touching the King. Bubbling up—overflowing! The trouble is that in most Christian people the scum is so thick that there is no chance for the things of the Kingdom within to bubble up, to overflow. David broke through, he allowed the spiritual to break through the natural. The pressure from within overcame the pressure from without. The converse is true of the majority: the pressure from without stifles that which is within.

My tongue is the pen of a ready writer. He was voluble in the Spirit. Many are voluble in the natural, and they label it spiritual. The overflow reached the tongue. The bubbling up of the river flowed out through the tongue. David anticipated Pentecost.

Thou art fairer than the children of men: grace is poured into Thy lips; therefore God hath blessed Thee for ever. Here is the message: the other was the introduction. THOU art fairer than the children of men. That was the Spirit's estimate of the Son of Man, the Son of God. "When we (the natural man) shall see Thee, there is no beauty that we should desire Thee." But that which bubbled out of the psalmist's heart declared that He was fairer than the children of men. A spiritual valuation of spiritual things can always be relied upon.

Gird Thy sword upon Thy thigh, O most mighty, with Thy glory and Thy majesty. And in Thy majesty ride prosperously because of truth and meekness and righteousness; and Thy right hand shall teach Thee terrible things. The Spirit within David recognized the grandeur, the power, the might, the majesty of the Son of Man, even before His Incarnation. David anticipates the seer of Patmos, when the Word of God rides prosperously on the white horse, with the Sword of the Spirit in His mouth (Rev. 19:11-16). David and John were diverse in time, place and environment; but they both saw the same Person, and the same Spirit clothed their language.

Thine arrows are sharp in the heart of the King's enemies; whereby the people fall under Thee. David was a warrior, and he appreciated martial skill. But he saw another Warrior with greater skill. He saw the King, he saw the King's enemies, he saw the weapons, he saw the victory.

Thy throne, O God, is for ever and ever; the scepter of Thy kingdom is a right scepter. The seer sees the Son of God in the bosom of the Father, sees Him in His Godhead. He recognizes the eternal sonship of the Eternal One.

Thou lovest righteousness and hatest iniquity: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows. He spans the bridge of time, he anticipates the Incarnation;

he sees the One anointed with oil, the oil of gladness, above His fellows. Christ had no fellows in eternity, only in time. David saw the Incarnation, though he understood it not.

All Thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made Thee glad. Solomon was arrayed in great splendor. Solomon's was external glory, put upon him; Christ's was innate, from within. "Thy Name is as ointment poured forth." If His Name is as precious ointment, all that appertains to Him and to His Person must be perfumed. The saints should be the same. Are we a savor of life, a perfume of grace to those we come in contact with?

King's daughters were among Thy honorable women; upon Thy right hand did stand the queen in gold of Ophir. David, surely you have made a mistake. King's daughters never ministered to Him: it was Mary Magdalene, the woman that was a sinner! No! David was right. He saw in the Spirit the true position, the true rank of those who ministered to Jesus. What were their names? What were the names of these honorable women? They are nameless. In the Upper Room was Mary the mother of Jesus and the women. David calls them "honorable women." They were not designated honorable women in the first chapter of Acts; but they had an honorable experience, they were filled with the Spirit and spake as the Spirit gave utterance. Their tongue was the pen of a ready writer.

"The queen in gold of Ophir." Where is she? where was she? There is no record of her. She was on the other side, on the right hand, in the secret place. Paul met some of those who composed the queen; some of them he mentions by name in his epistles. Where are they gotten from? They start in the Upper Room, and they are transferred from the Upper Room to the right hand, out from the honorable women. The grace that took them to the Upper Room put them on the right hand as well.

Harken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; so shall the King greatly desire thy beauty; for He is thy Lord; and worship thou Him. The "greatly desired," "My dove, my undefiled, the choice one of her that bare her" in contrast to the others, a selection from a selection, are those who go on from the father's house, the Upper Room, and forget the past.

And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat Thy favor. The tables are turned. The nobodies of this world are served; they become the somebodies. And the somebodies of this world, who are nobodies, serve the somebodies who were nobodies down here. The heavenly reversal—the riches of the

Gentiles brought unto HIM; and they are also for His beloved.

The King's daughter is all glorious within; her clothing is of wrought gold. This is a spiritual valuation that bubbled out of the heart of the psalmist, of a spiritual being, that the Spirit inspired. There is no doubt who she is; and the wrought gold is that which belongs to her, in contradistinction to the wealth that was brought unto her by Tyre and the other nations of the earth.

She shall be brought unto the King in raiment of needlework; the virgins her companions that follow her shall be brought unto Thee. With gladness and rejoicing shall they be brought; they shall enter into the King's palace. The vision is completed. David sees the consummation; he sees the translation; he sees the day when Christ will be glorified in His saints. He sees the triumphant entry, the opening of the heavenly portals. "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in." He sees that, and also the retinue. He sees in vision the triumphal procession, with its orders and ranks of the saints. He sees the completed church in the glory; and he who saw it in vision will see it in reality.

Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth. I will make Thy Name to be remembered in all generations; therefore shall the people praise Thee for ever and ever. Israel boasted back, they boasted of their fathers; but they are going to boast forward, the fathers over their children. Israel is to be restored after the church is taken up. The children of Israel are to reign as princes in all the earth. "In thy seed shall all the nations of the earth be blessed." Jesus was to be for the fall and rising again of many in Israel; and the Scriptures cannot be broken. His Name shall continue; CHRIST shall reign. CHRIST SHALL BE ALL IN ALL. Amen and Amen.

CHRISTIAN GIRLS IN MOSLEM HAREMS

In a report issued by the League of Nations it is stated that: "In the near district of Turkey which can be reached from Aleppo, there are at least thirty thousand Christian women and children still living in Moslem houses, most of them longing for rescue." In a recent report of the Bible Land's Missions' Aid Society it is stated, "During the many deportations by the Turks, the elder girls and young women were separated from their families and either abducted by their captors or sold for wicked purposes. That thousands of such girls have been detained in harems is certain." This report also states that smaller children of Christian parents have been bought from their Moslem owners for \$5.00 gold each. A large number of these girls are being sold for the small sum of \$5.00.

As we read this report we are made to long for that day to come spoken of in Rev. 18:11-13 when there shall be an end of the traffic in slaves, (margin, bodies), and in the souls of men.

EVANGELIZING IN BIBLE LANDS

Mrs. Vida B. Baer

(Continued from last Evangel)

Saturday, June 7, at 2 p. m., in a comfortable Chandler and with careful chauffeur, we return over the great plain on which Damascus stands 2200 feet above the sea. Over the Lebanons. "Is it not yet a very little while, and Lebanon shall be turned into a fruitful field?" (Isa. 29:17). O, the beauty, the grandeur, the romantic wilderness, the variety of steep ascents, the sublime elevations. We seem to be in the middle region of the atmosphere, and the trailing clouds and mists surround us as we ascend to loftier peaks. We read of the "glory of Lebanon" (Isa 2:11), "the smell of Lebanon," "the cedars of Lebanon," "the snow of Lebanon" (Read Isa. 35: 1-2; Isa. 14:8). And we are in the Lebanons; but not for long, as there before us lies the white coast of the largest inland sea whose waters wash the shores of Europe. Up the steep ascent and through the rocky street and we are again in Shweifat in time to see the Syrian sun dip down like a golden ball, and to watch the Syrian stars take their places in the sky to keep watch until the sun's return.

Sunday and meetings—Miss Easton one, and I the other. The people like the meetings and want more; and we are glad to tell the story, the wonderful life-giving story, night after night, until the day came to go. And the people came, and God did bless His word, and a number came to meet Him.

Miss Malick has a school which we visited and photographed; and, of all the children we have seen in Syria, surely the brightest and most intelligent looking were in her school. The little girls wear black dresses with white embroidered collars which they worked themselves.

We leave Schweifat Thursday, June 12, for a look at old Sidon of Phoenicia, spoken of away back in Genesis 10:19 and 49:13; also in Matthew 11:21, 22, when the Lord Jesus pronounced woe on Bethsaida. Yonder to the north is Scapeta, where Elijah came and was received into the house of the poor widow, whose barrel of meal wasted not, neither did the cruise of oil fail. About here also the Syrophenician came to the Lord Jesus in behalf of her daughter, whom He healed (Mark 7:24, 30). We pass through luxuriant gardens of mulberry groves, peaches, pears, apricots, oranges, lemons, bananas, plums, and pomegranates, and come to Sidon, one of the oldest of known cities, supposed to have been founded by Sidon, one of the grandsons of Noah. Buildings are small, streets narrow, everywhere marks of decay.

We pass on to Tyre, later the rival of Sidon. Old Tyre is a city of the past, and it is to new and modern Tyre that we come, "the daughter of Sidon." Isa-

iah called it (Isa. 23:12). There have been three Tyres. It was called a "strong city" in the time of Joshua, and it was the ally of Solomon. Much has been written of Tyre. Ezekiel 27 and 28 should be read. Her walls are destroyed, her towers are broken, her marble castles, her gorgeous palaces, her spacious harbors are half buried beneath the drifting

TO THE FRIENDS OF CENTRAL BIBLE INSTITUTE

We take this opportunity of thanking you all for your loyal and continued support of the Building Committee in their burden of completing the new Central Bible Institute. We wish we might escort you for a little trip over the grounds and through the building as it now stands. We are sure you would be inspired at what the Lord has enabled to be accomplished.

The press of the Spirit and the large number of applications being received (at this date our enrollment is full and other applications and inquiries are constantly coming in) have made us feel that we must move ahead in faith that our people would rally to the need. Many have nobly done so. We are building for God.

The furnishings have been ordered and with a number of bills payable for the heating plant, the plumbing, etc., we are at the last under a great burden. **HELP US QUICKLY** with your individual or assembly offerings, large or small, and with the dime containers.

Yours for the spread of the glorious full-gospel message,
J. W. Welch,
D. H. McDowell,
Frank M. Boyd,
Building Committee.

and or washed by restless waves of the Great Sea. We are entertained over night at the home of a native pastor, Matta Abboud and his good wife. A nice, large parlor with two divans, tile floors covered with Persian rugs. The meals are served on a little table less than one foot high. We sit on cushions and drink tea and eat native bread served on a tray on the floor—sheets of bread, perhaps a foot and a half in diameter and folded up, thin as a shaving, honey and cheese and eusa, cucumbers and eggs. We sleep on the divans, supplemented by chairs along the side, Miss Easton on one, Miss Brown and I on the other, with our feet in close companionship in the middle, our heads in opposite directions. That was an unusually long night spent in Tyre; but morning dawned at last, and, after an early breakfast, seven o'clock found us

on our way up the coast, the sea on one side, the rolling hills of Lebanon on the other, and Tyre fading out of sight. We soon reached the Palestine border, and the cruel customs officer made us pay duty on our recent purchases.

Again the prison camp and the oasis of a meeting in their desert of hard work at road building. Now on to Acca prison at the Fort. Then to Samaria, where Ahab did so much to provoke the Lord God of Israel to anger. Here are the ruins of the temple erected to the worship of Baal on the summit of Samaria. Near by are the ruins of the palace of Ahab and his wicked wife Jezebel. Here lived the prophet Elisha. Dothan is only six miles away. We read again the story of the famine (2 Kings 6 and 7). Here Herod built a temple to the Empor or Augustus. Some of the pillars are still standing. Here is a church of St. John, or John the Baptist, where he and Obadiah and Elisha are said to be buried. Here Philip preached the Gospel, and that same Gospel is still the power of God unto salvation to every one that believeth.

Back we go from the city through the province of Samaria, through old Shechem where we again visit Jacob's well and drank where the Lord Jesus asked the Samaritan woman for a drink. The priest in charge let down the bucket on its long chain and drew up the water, sweet, good, clear water from a well that has produced water for thousands of years.

But this country is changing, the Jews are coming back to their land. Telav is one of the new Jewish towns we have visited—wide streets, modern houses, electric light, even ice cream signs on the streets, good substantial houses. Three years ago it was all a barren wilderness of sand; now a thriving, progressive, modern city of some thousands of well dressed, well fed, happy Jewish people in their own land. Israel is being gathered again. "Thus saith the Lord that created thee, O Jacob, Fear not, for I have redeemed thee. I will bring thy seed from the east, and gather thee from the west. I will say to the north, Give up, and to the south, Keep not back; bring my sons from far, and my daughters from the ends of the earth. I am the Lord, your Holy One, the Creator of Israel, your King." The Scriptures cannot be broken. This land is now getting ready for Israel's King; and He will come, and He will reign, whose right it is. Isaiah 50 will yet be accomplished.

Back to Jerusalem and a warm welcome from Miss Radford, who has been caring for the work of Bible classes and meetings in our absence.

EUROPE AS IT IS TODAY

The armed forces of Europe today are about two million in excess of what they were in 1914. Mr. E. D. Morel, speaking recently in the British Parliament said that the real position of Europe today was that of a drunken man smoking a cigar on a barrel of gun powder.

"Songs of Pentecostal Fellowship." Send 30c for sample copy in manilla cover, or 35c for copy in flexible cloth.

-- HERE AND THERE --

Among the Jews According to the Jewish Chronicle the Jews numbered at the beginning of the sixteenth century about 1,000,000; at the commencement of the nineteenth century they numbered 5,000,000; half a century later, 7,000,000; now, some 15,000,000. Just as they increased when they were persecuted in Egypt, so in the land of Israel's severest persecution (Russia) the Jews have multiplied most. During the great war 804,000 Jews served in the armies of nations; that is four per cent of all Jewry fought, as against three per cent of those Gentile nations that were involved in the war. According to The Dawn, there are now 115 missionary societies laboring among the Jews of the world, with some 700 missionaries, or 1 to every 20,000 Jews. Some 204,540 Jews were baptized in the nineteenth century. There is one Protestant Hebrew convert to every 156 Jews, while there is but 1 from every 525 Gentiles; that is, if Gentiles had yielded to Christ as the Jews did in the nineteenth century, Gentile converts would have been 7,000,000 instead of 2,000,000. Hebrew converts who enter the Christian ministry are three times more numerous than the Gentile. It is a most encouraging fact to Gentile workers among the Jews that, in an average meeting of Jewish converts, it will be found that from fifty to seventy-five per cent were won through Gentiles.

Back to the Land Because Israel has not feared the name of the Lord they have been scattered "from the one end of the earth even unto the other" as it was prophesied in Deut. 28:64. But all Jewry is looking back with interest to the land where God planted them so many years ago. Rabbi Levy of Tressmont Temple, New York, says: "The temple at Jerusalem will be rebuilt, or possibly the mosque of Omar which now stands on that site will simply be cleansed and rededicated to Jehovah; for, according to the strictest Jewish law, any place of worship may be transformed into a synagogue or Temple by removing all idols, and rededicating it to the God of Israel. It is more than possible that the very religious will insist upon tearing down the mosque and erecting a temple as much like Solomon's as it is now possible."

Revival In Czecho-Slovakia According to the Christian World an extraordinary spiritual movement is sweeping over Czecho-Slovakia, that compact, energetic, and progressive republic formed since the revolution of 1918 by the union of Bohemia, Moravia, Slovakia, and Silesia. One who had recently returned from a tour of inspection says that the new religious movement is so pronounced that

he regards the situation as amazing. In February 1920, after attaining freedom from Austria, a large number of Czech Roman Catholic priests, who had long been chafing under the autocratic rule of the Vatican, sent to the pope a series of demands for church reform. On these demands being refused, upwards of 170 of the priests seceded from the church of Rome, married and settled down in their parishes. They have been followed by over a million of the people in 108 parishes, and a new body called "The Czecho-Slovak Church" has been created. They have renounced belief in transubstantiation, given up the confessional, ceased to ascribe divine honors to the virgin Mary as the "mother of God," and they make the Bible the sole text book of religious instruction in their schools. They have renounced all allegiance to the pope and have been excommunicated.

Some Striking Figures According to this writer there are a further 655,000 who have also left the Roman church and many of these are crossing over into a divine faith. There are between 50,000 and 100,000 who in the course of the last year have joined the old Hussite church now known as the "Evangelical Church of the Czech Brethren." The following figures show the sudden uprising of large Protestant congregations from nothing to thousands. In the Merklin church the Protestant populace has suddenly jumped from 7 to 610; in Domazlice, from 0 to 600; in Kauto, from 0 to 700; in Kdylne, from 10 to 2700; in Volvne, from 0 to 200; in Strakonice, from 10 to 600; in Kralovice, from 0 to 600; in Pecky, from 0 to 1,000; in Dvur Kralove, from 100 to 1200; in Pisek from 5 to 1200; in Budejovice, from 0 to 800; in Pilson, from 400 to 8,000; in Prague, from 10,000 to 30,000. All these are eager, joyous, energetic congregations, full of spiritual life and keen in spiritual service. There are now about 400 such centers. In Nepomuk a godly tax collector has started a church of about 350 converts; in Kardasova Recice, a shoe maker has gathered 550 converts; in Volvne, a miller has fostered into life a happy-hearted congregation of over 200; in Sobeslav, a manufacturer, who, after being pelted with mud in pre-war days while holding evangelistic services, has now the joy of seeing a congregation of over 1000; in the Letna district of Prague, two ladies were personally the means of gathering a congregation of 300. This writer states that wherever he went in city, town or village, it was most inspiring to witness crowds ranging from 100 to 1200 and more, eagerly thronging to hear the gospel, drinking in every word and lifting up their voices in great gladness in their spiritual freedom to worship God and to believe in His goodness and greatness. There is no

spot in Europe, he says, more filled with the joy of God, than Czecho-Slovakia.

Outpourings In Africa It has been a great joy to have Brother and Sister James Salter of the Congo with us in Springfield for two days. Brother Salter said he believed that the greatest opportunities for missionary activity were now open to us. He said that he wished he had three lives to give the Lord and he would give one to Central Africa, one to Central Asia, and the other to Central South America. He said he had many tests in the Congo but these were more than compensated by the overweights of joy they had in seeing the natives everywhere open and eager and longing to hear the message of the gospel of the grace of God. He said the Lord had been very good to him and had raised him up from a deathbed no less than six times. The first occasion was when they were traveling to the Congo. They had buried one of their company and the steamer was kept waiting because it was expected every minute he would die and be buried in the same grave. But the Lord raised him up. The last occasion a sheet was laid over him and he was left for practically dead. He had arranged to start a convention with the natives that afternoon. He said he felt as it were an electric shock come and touch him from the crown of his head to the sole of his feet. The Lord perfectly healed him and he was able to start his convention with the natives right on time. From this time God has given him perfect health and strength in the midst of the most unhealthy conditions as he has labored in Central Africa.

The Gospel In Action Brother Salter told of one of their workers preaching in a certain village. There was a man there whose arms were set in such a way that he could not use them. He listened to the gospel message and came to the missionary at the close and said, "Could your Jesus do anything for me?" He pointed to his doctor and said that he had given him his cattle, his chickens, and two of his wives, in order to get some relief, but no relief had come. He was prayed for and the Lord miraculously healed him. His arms were free and he was able to move them about as freely as a child. As the missionary was traveling back to his station a native who was accompanying him said, "I want to leave you and go to my home. I have heard this gospel preached, but today I have seen the power of it, and I want to go and tell my people about the power of the gospel."

Pentecost In Africa This native went back to his home, a place that was so unhealthy that no white man could possibly live there. The place was practically a swamp for four months in the year and the natives had to live in their canoes. A missionary recently visited this place and he saw that in the one dry elevated place there was a Pentecostal church with a fine crowd

of saved people in it. A large number of them had received the Baptism in the Holy Spirit and he heard them speaking in the most perfect English under the power of the Spirit. Brother Salter said that this was an amazing miracle for these people cannot pronounce the English words containing the letter "r." They will always pronounce it just as though it contained an "l." But under the power of the Spirit they pronounced every word exactly. The singular thing was this, that this missionary, when they were not under the power of the Spirit, endeavored to get them to speak English words containing the letter "r", but it was absolutely impossible for them to do so. Brother Salter told of one native church where their native pastor was preaching recently and in the midst of his sermon the Spirit of God fell and a number of the congregation received the Baptism, speaking with other tongues. Shortly after this, at another native church, while the pastor was preaching the Spirit fell and three received the Baptism as in Acts 2:4. At a third church, while listening to the Word, another received the Baptism in the Holy Spirit and began to speak in other tongues as the Spirit gave utterance.

In Central Asia The Moravians have lately ordained the first two Tibetans to the

Christian ministry to serve Christ in that closed land. Thomas C. Winn, a missionary in Japan, writes the following in The Presbyterian: "The announcement has been made recently that after long waiting, Afghanistan has been entered by messengers of the gospel. A few missionaries of the Presbyterian Church, U. S. A., have opened a station in that land, the 'last land to be occupied' by missionaries. Reading that news, my thoughts reverted to an experience of thirteen or fourteen years ago. I was on a train that was approaching the city of Mukden when the porter came through and cleared one section of the train, saying that it would be used from Mukden on, for the use of the 'outer Mongolian kings.' After the train again got on its way from the Mukden station, I called the porter and asked if there was a Japanese interpreter with the king. He replied that there was none, but that the king spoke Japanese as well as I did, and that I would have no difficulty in communicating with him. Thereupon, I sent in my card and asked the king if he would grant me a short interview."

Christian Literature This writer continues: "He graciously and at once invited me to come

into his apartment. He was a man of thirty to thirty-five years old, and was accompanied by his wife and three children. I noticed among his attendants a Mongolian priest, recognized by the coarse red garments of his order, which are seen in Manchuria occasionally. The family were all attired in European clothes and were very becomingly dressed. As I approached him, I would have taken him to be a Japanese gentleman of one of the upper classes, and it was true

that he spoke Japanese quite fluently. He told me of having been in Japan and China several years for study, and was now returning home. He unfolded a large map and traced on it the path of his homeward journey. He would go to Harbin, and transferring to the Trans-Siberian Railway, he would travel by train to the extreme western part of Siberia, till he came to one of the large rivers in that part of the world. Taking boat upon that river (sailing to the south) as far as steamers can go, the boat would be exchanged for camels. By camel train the party would enter Afghanistan, which was his home. After returning to my seat, I remembered the tracts and religious papers in my suitcase. Selecting what seemed most appropriate, I sent a few to the king, and begged him to read them, and think over their contents. I left the train a few hours later. Looking in the direction of the king as I went out of the station, what was my pleasure as I saw him holding up one of the papers before him, and apparently reading it with interest! It was only natural that my prayers went up in behalf of the departing royal family. After that experience do you wonder that I particularly rejoiced in the news item referred to above?"

Blessed Results In Eastern Asia Dr. Stanley Jones, according to the Sunday School

Times, has been evangelizing in Malaya from Singapore to the border of Siam. His audiences have been chiefly Chinese and Hindus, influential and prosperous men, many of whom came thither as coolies and are now owners of rubber plantations and tin mines, or engaged in shipping and merchandising. In Singapore several hundred Chinese of this class made profession of faith. In Penang the meetings were crowded with them. The last night of the meeting was given over to testimony of those who were able to tell how they had been forgiven and filled with peace, among them a Buddhist nun from a neighboring temple. Altogether about a thousand non-Christians accepted Christ in his two-months' campaign.

Three Thousand Baptized The following account of the baptizing of about 3,000 Chinese soldiers is written by C. H. Patterson in The

Presbyterian Survey: "Last Tuesday a dozen of us drove to General Feng's camp, eight miles south, to attend the baptizing of about 3,000 of his soldiers. It was a wonderful sight. I do not know of any other army camp in the world that could boast of such a sight. These men had been kept on probation for a year before they were allowed to come into the church. There were fifteen pastors, some foreign, but mostly native, that did the baptizing. It is said that the vast majority of General Feng's men are now baptized Christians, and to look at them they would certainly seem to be clean, healthy soldiers. To hear these three thousand sing the doxology and repeat the Lord's prayer together was a wonderful thing. After the service we went

around and saw something of the camp and the work shops where the soldiers made their clothes and shoes, etc. All of these men are taught a trade so they will at least have something to do after they leave the army."

Open Air Revival Brother A. E. Sidford of London, England,

writes of great blessing through open air preaching in Hyde Park, London, through the instrumentality of Evangelist W. J. Thomas, a Baptist minister who has given up his church, where he received practically \$50.00 a week, for rescue mission work on faith lines. Brother Sidford writes, "In six weeks 110 professed conversion in the park and in the streets around. Brother Thomas has gone after the 'lost sheep' until they have been found. He has even slept with men out of doors to win them to Jesus. I never met such a seeker after souls. Twenty-four girls, fallen sisters, have been rescued and restored to their homes. Fifty-four men have been restored to their families all over the country. The Westminster City Mission has been started and we have four rooms near the park, and for five weeks homeless men and girls have been sheltered and fed. There have been some striking cases of healing and demons (epileptic) cast out. Rent, railroad fares to ports and homes, free beds and meals have cost us about \$700.00 but all has been met in answer to prayer. We have both been nearly worn out with the sudden developments and calls."

Blessing In Other Lands Evangelist Smith Wigglesworth visited Springfield after his recent meeting

in Kansas City as he was on his way to Brooklyn, N. Y. While he was with us he became affiliated with the General Council. He preached one night for us and there were several cases of definite conversion at this one meeting and many sick were prayed for. Brother Wigglesworth remarked that he found souls hungry for the Lord in every part of the world. In his recent visit to New Zealand he spent much time in opening up new works for the Lord. One evangelist, Brother H. Roberts, writes us that over 2,000 were saved in Brother Wigglesworth's first campaign in New Zealand and that they have several candidates ready to go to the mission fields. Brother Wigglesworth said that some of his best meetings were in Sweden, and told of one wonderful night when in a small home about sixty received the Baptism in less than an hour. He found the people in Switzerland very open for the gospel and it had been his joy to open up a dozen new Pentecostal assemblies in that land. He has a very urgent call to go back to Sweden but the New Zealand people are asking him to return again for another campaign in 1925.

When you invest, invest for eternity. Send for Brother Bell's booklet, "Annuitiy Bonds." Sent free on application.

Send 30c for sample copy of the new Council Song Book.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

A MISSIONARY DAY

Every church should have a regular missionary day each month, at which time an offering for Foreign Missions should be taken. The pastor or someone specially chosen should give a strong missionary address. This would be a training and development of the people on Missions and serve as an educative force or power to the pastor. A strong missionary pastor and missionary church makes a strong, progressive, live church. This is scriptural. Jesus said, "Go and disciple all nations." The disciples went everywhere preaching the Gospel.

A MONTHLY REGULAR

A Monthly Regular is a Christian who gives offerings for Missions regularly every month; an assembly that conducts a regular monthly missionary service and takes up regular monthly offerings for Missions. Are you a Monthly Regular?

Many of our missions and missionaries suffer unduly because many have not yet formed the habit of giving regularly. If you did not receive your pay regularly, well——. Yet our missionaries suffer and bear it patiently. Then, why not be "A MONTHLY REGULAR"?

A LETTER FROM SISTER LUCILE BOOTH-CLIBBORN

Mission Américaine,
Ouagadougou, Haute Volta,
French W. Africa, July 10, 1924.

Dear Ones:

In the midst of my own overwhelming grief and sorrow, my heart is going out in prayer and sympathy to others at home to whom the death of my beloved one will come as a dreadful shock and stunning blow. May the God of all comfort and grace enable us to bow our heads in submission to the wisdom of the mystery of His ways, giving us grace to press on undaunted in Him.

You can imagine the terrible blow this has been to us, for just nineteen days after we arrived at our destination Ouagadougou, the place to which we felt God had called, and opened up the way before us bringing us to our desired haven, my dear husband was called up higher. It is certainly beyond our poor, weak, human comprehension, so we can only accept the wisdom of God's divine leadings with unquestioning confidence, trusting and believing that the "corn of wheat" which has fallen into the ground shall bring forth much fruit unto the praise, honor and glory of our God.

He had been sick just a week with dysentery and malaria, the strain of which proved too much for his heart. Although he realized his case was serious it never seemed to dawn on him that

God would take him home, though he once said, "I am willing to die but believe God has a work for me to do in Mossiland." One of his last remarks was, "Jesus, we're going through, through."

We had blessed fellowship with Brother Taylor and Sister Farnsworth and had anticipated with pleasure working together with them. This, of course, is a dreadful shock to them also. Our Eric certainly did not lack for loving attention in so far as we were able to care for him, as Brother Taylor was with him night and day with as much assistance as we ladies could give. The end came at ten o'clock Tuesday evening, July 8th, when after a period of unconsciousness he breathed his last.

All seemed unspeakably dark and hopeless, but God has wonderfully sustained and comforted, enabling me to trust on and praise Him through the darkness.

His was one of the most beautiful, well-rounded Christian characters I have ever known, and I do not say this simply because he has gone and now in my sentiment I want to throw bouquets at him. His love for his Bible and his prayer life were a constant inspiration to me, and the great cry of his soul was that the body of Christ should dwell together in love and unity.

Brother Taylor prepared his precious remains for burial and he was with us until late afternoon of the next day. At about four o'clock some of the natives gathered in the house and we had a little service with them in which the presence of the Lord was very real to me. Brother Taylor gave them a message telling of God's love in sending His Son to die for us, which I pray may bear fruit for eternity, as in the presence of death the hearts of the natives were unusually solemnized and softened.

At about 4:45, the lid was nailed down on the plain wooden coffin and about a dozen black men gathered around, carrying it out and placing it on a crude two-wheeled cart. Then as the Chapel bell slowly tolled, the motley procession—at least it seemed motley and a trifle gruesome to me, for many of the men carried huge poles for use at the grave, wended its way mournfully out of the compound to the cemetery.

The French government officials have certainly been kind to us, sending messages of sympathy, and the commander, with several other representatives, came in his car to take us to the cemetery. On reaching the edge of the town our little procession was joined by a "cortege" of French people, about one hundred in all—military men, civil service and various government officials, the Catholic fathers, and quite a number of ladies. These people, all dressed in white, walked behind

the body to the cemetery. We certainly could not have wished for greater consideration and kindness than these French people have shown us. At the grave a portion of Scripture was read and prayer was offered by Brother Taylor, then the body was laid to rest to await the resurrection morning. Our hearts cry within us, "Oh, Lord Jesus, how long, how long, till we shout the glad song, 'Christ Returneth, Hallelujah, Hallelujah, Amen!'"

We praise the Lord for having kept our little Phyllis through all this sickness, for although she seems to miss her daddy much and has been fretful on account of it, she has been well.

I covet an interest in your prayers in this very dark hour of my life. I do not know what I shall do now, and am waiting on the Lord to make His will plain to me. I love these people here and if circumstances permitted would be glad to remain here with those for whom my husband practically sacrificed his life, but I am not sure that would be best. The Lord will guide. We pray the Lord will raise up new recruits to fill in the ranks, that the work among the Mossi people shall go on. It is a wonderful opportunity which we feel should not be lost to the Pentecostal people.

My husband had become so enthusiastic about the work, and he with Brother Taylor were already planning an extension in opening up a new station. There is an earnest band of Christians here who are praying for an outpouring of the Holy Spirit, and we expect Him to meet them. —Sister Lucile Booth-Clibborn.

PERSONALS

Brother and Sister Doney of Egypt are beginning to feel the benefit of their time of rest. They were indeed very tired in body. They expect to return to Cairo about the 25th of August.

We have just started the annual Convention of the Kansu Assemblies of God. Up to the present we have been met by God in a wonderful way, convicting, harmonizing, reviving and we expect great things from God in the remaining days.—Brother William E. Simpson.

Brother and Sister Hurlburt of South America are much in need of a rest and building up both physically and spiritually. This has been the busiest and most taxing year they have spent on the field. To attend to all ends of the work keeps them on the go from early to late.

Pray that funds may be supplied for their return fare and some one to take charge of the work during their absence.

Brother and Sister Radley are now located in Porto Rico. They will be engaged in the work there under the supervision of Brother Finkenbinder. They are planning to open up a new station at Aibonito. Brother and Sister Radley are very happy in this new opening that has so providentially come to them. Their presence will be an encouragement to the other workers and the work in general.

May the Lord richly bless them in this new field of labor.

SEVERE SICKNESS IN SIERRE LEONE

How much I appreciate your letters I cannot tell you. To think that every little item should be of interest and considered by you and then such comforting replies you give, it is more than I can understand. Please accept my heartiest thanks for every word of encouragement and consolation you give. It is worth far more than gold.

These are days of testing and trials. For the last month I have been and still am severely tested in my body. At first I was laid down with fever for six long days; six long days, when others are down sometimes six weeks. Yes, I know but this was my first time of sickness since in Africa, so the time seemed so long, I was thinking that if the days were so long when well, I would be able to accomplish more. The fever certainly takes one's strength. Now, I am unable to walk much, because of a very bad limb. In the natural I have no strength any more, but am walking and living in His strength. I find He gives me strength for each duty. Some days when the day's work is over, I am all exhausted and wonder if I shall be able to go on much longer. But then, praise His dear Name, I found after the rest of the night I feel refreshed. How good our loving and tender Lord is.

This is a hard, hard time for the natives. So very much rain, damp and chilly weather which brings hard colds on the people. In almost every home, there are three, four and five, sometimes all, sick. How they do cough. Many, many die; I was told that almost every day six, eight, and ten are buried. The mission people with their children come wanting to be prayed for. I am not able to go out among them and visit in their homes, so they come here, struggling and staggering, burning with fever and they are hardly able to talk sometimes. They certainly make an effort to come; when we would never think of venturing even out of doors, they will walk for miles. Some are getting through all right, others are overtaking their strength when they have none, and so die.

Last week, a couple of days, the people came in flocks the whole day long, hardly did I have time to get anything to eat. One morning the people began to come at seven and for two hours I had to pray, about a dozen were here those two hours and I felt when these were gone, that it would be impossible to pray for another one. But only about ten minutes and others began to come. Oh! how utterly helpless I felt; it made me cry then and that cry is right now in my heart to God to clean my lips, words and eyes and hands. Some have been wonderfully touched of God and we praise Him for this, but how we long for the old-time power to come. I am praying that God will make a difference between His people and the people of the world, even as He did not let any of the evil diseases of Egypt pass over the children of Israel. He is able to do the same today. In the formal churches, they are praying and preaching that God has permitted this sickness because of the wickedness of the people. I am also praying that we might

see the real value of the blood of Jesus. My longing is to be entirely hidden away under the blood and in His wounds.

Last Sunday, I felt rather downhearted as I came into the Mission at one o'clock for Sunday school. Only one little boy and five or six girls there. Of course there was so much sickness that I did not expect many, but after having sung a song, I told those who were there that we should go down to pray, and then pray for our sick boys and girls, and that we would see some come. After only a short season of prayer we arose, I knew that during prayer some had quietly come in, but to try to explain my surprise when I opened my eyes and saw that the mission was full of children (a few grown up ones were there). Many were standing outside in the doors and at the windows. My heart was so full of praise to God and needless to say, we had a blessed, blessed time. I think the best Sunday school since I came here. It was difficult to close, the children were more attentive and eager to hear than other times. The hour went too quickly and we stole about twenty minutes from the meeting for the big people. We had to close, for many were standing outside waiting for our regular meeting to start. We stood and sang, "Am I a soldier of the Cross, a follower of the Lamb?" etc. After that we committed them to the Lord for another week and they received their cards, which they are always happy over and went out to give room to the older folks.

This service too was well attended and the presence of the Lord precious real. Hallelujah! "Before they call, I will answer, and while they are yet speaking, I will hear." Surely the Lord did, "the exceeding abundantly," last Sunday for which I cannot praise Him enough. I had been under a heavy burden for the services of last Sunday, knowing the sicknesses upon the people to be so hard, and myself not feeling able in my body. But the Lord is great.

We had a baptismal service here about a month ago, when six happy souls followed the Lord.—Sister Jennie W. Carlson, Freetown, Sierr Leone, W. Africa.

A WORK OF SACRIFICE IN CHINA

The blessing of God is still resting upon the work and souls are getting through to God. About a week ago two young girls received the Baptism of the Holy Ghost at the Woosung Mission. Keep praying for us all as we labor on for lost souls. Jesus is coming soon, and what we do for Him must be done quickly. Our spirits are willing to go on all the time, but our flesh is weak. Pray for these bodies of ours during these hot days. The awful heat is on us. At night when we lie down to rest, we cannot sleep because of the awful heat. It is hot away in the night. You know what it means when one cannot sleep at nights, when they are on the go all day in the Gospel work. We need much prayer for His life and strength.

For missionaries to stay any length of time on the field they need to get away for the summer months. Then when fall comes they are stronger and better for the work. We all need your prayers.

Pray much for Brother and Sister Turner; they are on the verge of a breakdown. They ought to get away for the summer but cannot afford it. They have so many poor people to look after. Last week out in the country mission, they found some who hadn't anything to eat, others with no clothes. You see all this takes money. We cannot turn these dear ones away, because they love the Lord. It means a continued sacrifice on the part of us missionaries. Some day these poor coolies of Woosung and the country will shine in glory. Jesus said, "Inasmuch as you have done it unto one of the least of these, my little ones, you have done it unto me." Pray that we will be faithful to our trust.—Brother H. J. Mader.

A SPIRITUAL OASIS

For the past year I have been so far behind with my expenses, but I am so happy because last week I was able to get caught up. Things have gone up in price here and it has been hard to keep on top, but I am confident that God will never fail, though He allows us to be tested sometimes.

We just came to the coast a few days ago after a strenuous season of labor. The sea air seems so refreshing. We feel so tired in body, therefore, we are glad for this little change and trust we will be refreshed and strengthened to take up our work in the fall.

We spend the time resting and going to the beach where we get some good salt-water baths. Having the privilege of going out to swim is a great help to invigorate. Most of all, my greatest desire is, that while resting I might get better acquainted with my Master so that when I return to my work I may be made a greater blessing to our Chinese people.—Sister Emma B. Daab.

NO RAIN

At Gashatay, North China, they are having a cold, dry summer. Some of the farmers are moving away because there is no rain. They had frost on the night of the 11th of June. The weather continues dry. Animals are beginning to die for lack of pasture. Further north, they have rain. Some distance south, there has also been rain. Brother Thomas Hindle is in charge of the work at Gashatay.

Sister Bender of Liberia was taken with black water fever on June 26. She was hovering between life and death until July 1, when a real change came for the better. She was delicious much of the time but even then she constantly praised God for His goodness to her and prayed she might yet be more faithful than ever to Him. All the missionaries have been standing with her for complete deliverance and God answered prayer.

Brother Joseph Pagan of Honolulu has recently dedicated their new building to the Lord's work. This building has largely been erected by the inhabitants or natives. There is still an indebtedness due of a little over \$300.00.

The Lord seems to be blessing our brother in the work. Pray for him that revival showers may continue to fall in their midst.

REPORTS FROM THE FIELD

HUNTER, LA.—We have just closed a 12-night meeting here. Five received the Holy Spirit as in Acts 2:4, and 3 were saved. Pray for us.—T. L. Odum and R. P. Blackburn.

HUNTSVILLE, TEXAS.—Just closed a meeting here Sunday night. Baptized 12 in water and there are 6 more to be baptized. Sixteen received the Baptism in the Holy Spirit as in Acts 2:4. We added 19 to our church roll. We want to praise God for the way He blessed in our meeting.—Pastor Guy R. Barrett.

BYESVILLE, OHIO.—I am enclosing 46 subscriptions to the Evangel. I wish they were all for one year; but we did what we could. God gave us victory in the camp and about 32 souls were added to the Lord, and about 15 filled with the Spirit. There was a blessed spirit of unity and fellowship throughout the entire camp.—J. Clark Soules.

HECTOR, ARK.—We want to sound a note of praise for what God is doing in our midst. Our meeting has been going on for about three weeks. Forty-six have been saved, and a number baptized with the Holy Spirit according to Acts 2:4. Brother Berl Dodd of Fayetteville has been doing the preaching. He gives out the Gospel with much power, fights sin to a finish, and God has put His approval on the meeting in a blessed way.—Pastor A. W. Towner.

BOONEVILLE, ARK.—Praise the Lord for what He has been doing for the people at Brown about 3½ miles east at Sugarsgrove. I have just closed a meeting which lasted 4½ weeks. There were 37 saved and reclaimed, 17 received the Holy Spirit as in Acts 2:4, and 19 were baptized in water, for which I give the Lord all the praise. This is the first revival I have conducted. I am in full fellowship with the Arkansas District Council of the Assemblies of God. Praise the Lord. I covet the prayers of the Evangel family.—B. L. Hooper.

KENNETT, MO.—Aug. 3rd we closed a very fine meeting in Kennett, Mo. Alex. Benjamin, of Muskegon, Mich. was the preacher. Brother Benjamin is a very good evangelist. God wonderfully uses him in giving out the Word, and he surely works right in line with the pastor: There were quite a number saved, and filled with the Holy Spirit. The last Sunday of the meeting we baptized 19 in water. Brother Benjamin is going to make his home with the Southern Missouri District, and we are very glad to have him with us. We recommend him to our ministers, and assemblies as a faithful minister of Jesus Christ. Those wishing his help may write him at Kennett, Mo.—J. E. Spence.

OWENSVILLE, MO.—We are in the midst of a revival here, with the assistance of Evangelist S. K. Biffle and others. The old-time power of God is coming down. People are getting hungry for the old-time religion. A number are seeking the Baptism in the Spirit.—Pastor Chas. Peppers, Rosebud, Mo.

JIMTOWN, OKLA.—Just closed a meeting here, in which God wonderfully blessed. There were 70 saved, 45 baptized in the Holy Spirit and 40 obeyed the Lord in water baptism, with others to follow. Brother T. S. Miles came down and set the assembly in order, and 79 came in on the assembly roll. We expect to start a meeting at Leon, Okla., August 23.—Evang. J. J. Laud.

CAMPBELL, MO.—We have just closed a 6-week meeting here. A good number were saved and three received the Baptism as in Acts 2:4. Brother Bert Talcott conducted the meeting and brought forth some wonderful messages. We are in need of a Spirit-filled preacher with experience that is in fellowship with the Council. We covet your prayers.—Hattie Buckner.

WALDRON, ARK.—We began a revival here July 2. Brother Links Wilder and Brother W. C. Aytes had charge of the services. Brother Aytes also gave some very helpful and instructive Bible lessons in the afternoon. The Lord was in our midst, saving souls, and baptizing His believing children in the Holy Spirit according to the Bible pattern. Some were added to the assembly roll.—Mrs. M. E. Lawrence, acting pastor.

GOLDEN LAKE, MISS.—We have just closed a meeting here. God wonderfully blessed. Ten were saved, a number received the Baptism in the Holy Spirit, and several backsliders were reconciled to the Lord. One sister that was saved testified, "I didn't know what prayer was, but now I gather my little ones at my bedside and we all pray. God has truly been with us, and we certainly praise Him for His goodness." We covet the prayers of God's people.—Ray F. Sumrall and wife, Belzoni, Miss.

CHERRYVILLE, KANSAS.—Praise God for what has been done here. Brother P. C. Nelson of Detroit, Mich., his son Merrill, and Brother Delmore Hawkins were with us for two weeks. Many souls were saved, bodies were healed, blind eyes were opened, deaf ears were unstopped, and tongues that had never uttered a sound were loosed and used for the glory of God. On July 22 we had Brother John Cohen with us. God is working in a wonderful way. Pray that He will bless the people here with an assembly.—A. Welling.

ATHENS, ALA.—We have just closed a very successful revival here. There were many real conversions and healings. Some received the Baptism in the old-time way. We have a very good church and five lots. We are getting ready for another real revival campaign. This is a fine band of saints on fire for God. Any brother who preaches under the real anointing, please write us at once.—J. L. Haywood, pastor.

COOL SPRING, TENN.—Have just closed a meeting near here, with Sister J. W. Defoe of Trenton, Tenn. and Brother W. F. Hardwick and wife to help. All who attended were blessed by receiving the Word of God. Four were saved, 1 filled with the Holy Spirit, and good seed was sown that may be reaped later on. Brother W. F. Hardwick, Chairman, Southeastern District Council of the Assemblies of God, set the assembly in order with 26 new names in roll. Also have reelected Sister Defoe as pastor.—Mrs. Jim Jackson.

FOWLER, COLO.—The protracted meeting closed Sunday, Aug. 17 although we trust the revival will continue till Jesus comes. Brother Floyd C. Woodworth was in charge, assisted by Brother Galbraith of Trinidad the first week. His messages were forceful and saturated with the power of the Holy Spirit. There were 12 soundly converted, and 4 gloriously baptized in the Holy Spirit. The hall was filled to capacity at almost every service, and a hundred or more stood outside unable to gain admittance. Praise the Lord for the manifestations of the Holy Spirit in convicting, saving, healing, and baptizing power. The entire Arkansas Valley is badly in need of a Holy Spirit revival. Pray with us that this Valley may be evangelized with the four-fold Gospel.—O. M. W.

EUREKA SPRINGS, ARK.—Evang. Zelma Argue has just closed a 3-week meeting here. She was assisted by her gifted singer and choir leader, Miss Borghild Olsen. There were 85 saved, and some score received the Holy Spirit according to Acts 2:4. There were also some remarkable healings of divers troubles. The people of the town manifested great interest. Leading church people, pastors, business and professional men, as well as those of other walks, contributed to the success of the meeting. The daily paper was very friendly and opened its pages freely for the advertising of the meeting. One marked feature of the revival was that in some cases whole families sought the Lord: Four brothers, grown men, came to the altar at the same time, and all were saved. During the meeting one young woman had a vision of the Lord standing in a very dark valley with His garments shining, and bright lights bursting all around Him. At a water baptismal service, conducted seven miles from town at the river, the crowd attending was estimated at 1500. Twenty were baptized. God speed the day when we can have another like campaign.—E. J. Bruton, pastor.

NOTICE TO MINISTERS

In the future, when sending notice of a desire to change location, to the Evangel for publication, please include a letter of recommendation from your District Chairman.

There is a growing sentiment against ministers recommending themselves for positions outside of their home district.—J. W. Welch, Chairman.

KENOVA, W. VA.—We are in the midst of a wonderful camp meeting here. Evangelist A. H. Argue and daughter Zelma have charge of the evangelistic meetings. It is estimated 3,000 were present Monday night and as large a number again last night. Many are seeking God. Large numbers of sick are being prayed for and very remarkable testimonies of healing are being given. Signs and wonders are really in our midst. We praise God for it. A fuller report to follow.—Chairman A. F. Miller.

SPRINGFIELD, MO.—We have just closed a very successful seven weeks' evangelistic and Pentecostal campaign here. Brother and Sister Nankivell were with us for 3 weeks, and Brother Jonathan E. Perkins preached for a month. During this campaign about 30 professed conversion and about 35 received the Baptism in the Holy Spirit. We are planning another campaign here for the month of October and have taken the large Convention Hall. Brother John Goben expects to be with us.—A. G. Voight.

PILOT POINT, TEX.—Brother W. S. Moore and wife of Henagar, Alabama have just closed a three-week meeting at this place, with Brother Frank Postell and wife of Savanna, Okla. in charge of the music. The preaching was strong and to the point. The crowds averaged from 500 to 1000. The power of God fell throughout the meeting. Some were converted, several were reclaimed, and 19 were baptized in the Holy Spirit as in Acts 2:4. The church was temporarily set in order with 21 members.—L. A. Toller, pastor.

DEMING, NEW MEXCO—We are glad to report a profitable series of meetings which closed August 22. Brother Phillip Migna, of San Jose, Calif., and Brother Lester J. Cheek, also of San Jose, were in charge of the preaching services. Twenty-five sought pardon, 6 received the Baptism in the Holy Spirit according to Acts 2:4, and there were also some healings. Deming truly was stirred from center to circumference, and we feel that the meeting closed too soon. On July 27 12 were baptized in water.—J. D. Miller, pastor.

LANCASTER, PA.—We wish to report that the best campmeeting ever held by the Eastern District Council closed August 10. The presence of the Lord could be felt in a real definite way from the very first meeting, and increased in power as the meetings progressed: so that in almost every meeting during the camp some were saved or baptized in the Holy

Spirit, also healed. Thirty-three followed the Lord in water baptism. A spirit of unity and cooperation prevailed in every department of the camp. Eternity alone will reveal the results of Lancaster campmeeting. All the praise and glory belong to Him, who saves us by His grace. We wish through the medium of these columns to thank each and every one who took an active part in furthering the cause of the camp, either by prayer, ministry, finance, or service, and may God's blessing rest upon you. We solicit the prayers of God's children that the high standard set at this camp may be maintained in all future campmeetings of the district.—E. C. Sikes, secretary.

STONEWALL, MISS.—This was called a hard "burnt over" place. However, God worked mightily here, the country was stirred; they came for miles in cars. Many friends were made for Pentecost, 32 professed to receive Christ (including reclamations). Several testified to being healed; one brother of hemorrhoids of long standing. Some things touched our hearts. One morning the whole audience (except a few workers and one man who knelt at his seat) came to the altar as seekers. One night a stout man and his nine-year-old son knelt at the altar, the son praying for the father. The father received a know-so salvation. One morning, a young lady, a new convert, was opening a service; she expressed gratitude for her own salvation and her anxiety for others, and added, "I want you all to pray for my sister." The sister began crying, came to the altar and was saved. A little later her married sister was also saved. We feel encouraged to continue our missionary efforts into South Georgia and Florida. Friends desiring our help may write us at Tallapoosa, Ga.—S. C. Johnson and band.

NOTICE

It has come to the notice of the General Council officials, that a certain circular letter sent on by Mrs. Emma Fox of Shelby, Mich., is being widely circulated among our Pentecostal assemblies and that quite a sum of money has been collected as a result.

Information recently received at this office is to the effect that the supposed need does not really exist and that it is altogether unnecessary for Mrs. Fox to collect these funds for the purpose of helping Alkhas Benjamin. This information comes from the Persian Pentecostal brethren who know about the case, and is considered reliable.

Brother Alexander Benjamin, son of Alkhas Benjamin, is a Council minister and has assured us that he has not authorized Mrs. Fox to send out this appeal.

In view of the above, we advise our Pentecostal saints to give their money to a more worthy cause. Of course it is to be understood that the Evangel and the General Council stand opposed to this class of appeal among the people. We do not accuse Mrs. Fox of attempting to deceive the people and get their money for a wrong use, but we fear that she is mistaken in what she is doing.—J. W. Welch, Chairman.

EAST ST. LOUIS, ILL.—We just closed a very successful revival meeting, with Brother and Sister A. A. Nankivell of Chicago in charge. This was truly a wonderful meeting. God's blessings were upon every service. Many souls were saved, others were baptized in the Holy Spirit, and many others were healed of various ailments and afflictions. Among those who were healed was E. H. Carson, of Edgmont, Ill, Route 5, who was afflicted with loss of speech; for ten months he had not been able to speak above a whisper, but in answer to prayer he was healed and spoke loud enough to be heard all over the tabernacle. Another case was that of Mrs. Mary Fitzpatrick, of Collinsville, Ill., who was partially deaf, but when prayer was offered in her behalf, God answered, and she was remarkably healed. As a result of the meeting twenty new members have united with the assembly, and others are coming. A local Baptist minister, Brother Lowe, a prominent member of the Unity Baptist church came in with us, and is now tarrying for the Baptism in the Holy Spirit; his son received the Baptism in the Spirit during the revival. Eternity alone will reveal the good that was done in this campaign. God is using the Nankivells in a very precious way in evangelistic services, and we felt we were very fortunate in securing them for these few days. A few days before the arrival of the Nankivell party we were privileged to have Brother S. A. Jamieson of Chicago with us. The Bible lessons were greatly appreciated by the church, and many members from other denominations attended the services. We are expecting Brother Jamieson to return this fall for another series of Bible lectures. These services were the first to be held in the new tabernacle, while the formal opening services were held Sunday, July 27, at 2:30 p. m., with Brother Jamieson preaching the dedicatory sermon. Master Earl Williams, the young boy preacher of Granite City, Ill. also delivered a short address at this service.—John F. Bryan, pastor.

ACTUALLY BORN

A lady who adopted a baby waif lavished upon her the same love and care as upon her own children. When the child was old enough to attend school, she one day heard some one there remark that she was "only an adopted child." She ran home crying bitterly, and sobbed out to the lady, "Is it true that I'm not really your little girl?" "Why of course you're my little girl," was the answer. "Isn't this your own home, and aren't May and Josey and Willie and Tom your sisters and brothers?" The child's head was hid in her mother's lap, and the lady stroked her hair soothingly. Suddenly the little girl looked up, and asked searchingly, "But, mother, did you born me?" While it is gloriously true that we are adopted into God's family, it is also true that we through faith in Christ and the work of the Holy Spirit in regeneration, become "bairns," "born ones," and have the right of sonship.—Christian Herald.

FULL GOSPEL LITERATURE BOXES

Those who attended the last General Council meeting will remember a discussion concerning the circulation of Pentecostal literature and the suggestion that boxes should be put up at depots and other public places and that someone should be told off in each assembly to keep these boxes filled. The burden of spreading free Pentecostal literature has been laid very heavily upon Sister Zelma E. Argue and she writes to us making some very practical suggestions. She says in her letter:

"In traveling as we constantly do all over the country, I have been deeply impressed of the need of getting out our Latter Rain and Full Gospel Literature in Literature Boxes in public places. In railway stations, sometimes in departmental stores, or warehouses, we see well filled boxes of free literature on other lines.

"Some time ago I felt the Spirit of the Lord definitely speaking to me in this regard, and I then promised the Lord that we would not fail Him, nor be asleep on this line, letting those who are not carrying a message of full salvation through the Blood, of the Baptism in the Holy Spirit, of healing through the prayer of faith, and of the Second coming of the Lord Jesus Christ, be more alert than we.

"At different individual centers where we have been working, this idea is already being used, with a literature box in the public railway station, and other places, perhaps also a place at the door of the church, tabernacle or mission, as the case might be, to hold literature free for visitors. Alton, Ill., Eureka Springs, Ark., and other places use this idea in railway stations with good results, keeping the boxes regularly supplied with rolls of Evangel, tracts, and other good literature obtained especially for this purpose. Often too, rolls of good literature, S. S. papers, are obtainable from our individual homes, papers and tracts that have been read and have perhaps found no more personal use for, yet contain material that is much too good to discard.

"Our young people are eager and willing to do something for the Lord, and I know in the assemblies who cared to take this idea up, the young people would only be glad to undertake the regular visiting.

"The making of the boxes in uniform style that soon would come to be recognized by travelers all over the continent, boxes well made and with a high grade finish, carrying in gold letters the announcement of what they contain, and with an isinglass square on the front containing a card to bear the announcement of place of worship and hours of service, is now being taken up with the milling company. These cards on the front of the box will also fill a long felt need, that is, will notify a stranger in a new city, right in the station, where they can find a place preaching a fine, wholesome and Spirit-filled gospel. These boxes will be supplied at \$1.50 each and arrangements are being made for them to

be mailed in a suitable carton. Those desiring boxes can receive the same from Zelma E. Argue, Full Gospel Literature Box Movement, 21 Acton St., Wood River, Ill.

"We would be glad to have assemblies who would be interested in one or two such boxes, or even more, write us now in regard to it, in order that we would have some idea of what size order would be practical to place with the milling company."

We believe that the tracts and Pentecostal papers placed in these boxes will bring a great blessing to many. A few months ago we received a letter from a minister who told us that he picked up an Evangel at a certain depot. He stated that he subscribed for the paper after reading it through, and received untold blessing and put himself on record as a candidate for the Baptism in the Holy Spirit. There are some tracts that we believe would be especially helpful in these free literature boxes. The tract we publish entitled, "What is it to believe on Christ" has been the means of the salvation of thousands. Some of our tracts on healing have been greatly blessed. Brother Bell's tract on the Baptism in the Holy Spirit and Sister Sisson's tract "An Open Letter to the Clergy" would be most helpful in introducing Pentecostal truth to those who have not yet heard. The special Pentecostal, Healing, and Second Coming numbers of the Evangel would also be very helpful to many.

Each assembly could purchase a small rubber stamp and stamp each paper and tract with the name and address of the assembly and times of meetings, so that those who were interested could come to the assembly and hear more of the truth. The cost of the box would soon be repaid by the offerings of those new people who would come to the assembly through the advertisement on the box.

CONCERNING REQUESTS FOR PRAYER

We are receiving a large number of requests for prayer and these, although not printed in the Evangel, are never forgotten. A list of these requests is sent to a number of praying people in many different parts. One copy is sent to the Bible School when in session; another copy is sent to the Great Commission Prayer League of Chicago; one goes to a praying band in Portland, Oregon; another copy to a praying band in London, England, others go to individual praying people. When handkerchiefs are sent, they are prayed over at morning prayers at the Publishing House and are sent out to sufferers.

HEALED OF KIDNEY TROUBLE

About 3 years ago I was wonderfully saved and baptized in the Holy Spirit, who filled my whole being with praise. I had suffered for some time with kidney trouble, headache and other ailments. I wrote for a handkerchief and was healed, before I received it. I cannot begin to praise the Lord enough for what He has done for me.—Mrs. Novella Fretwell, R. I., Rockdale, Texas.

HEALED OF STOMACH TROUBLE AND OTHER ILLS

I have been suffering for three years from stomach trouble and pain in my side. Have been operated upon at the Wesley Hospital in Wichita; also had an operation in one of the Coffeyville hospitals, and was planning to go back for another operation as the doctor had told me I could not live without. On the 7th of June I went into the tent where Brother Mallory was holding a meeting and asked them to pray for me. I was suffering intensely. When they commenced praying for me I began to get relief, and my healing was almost instantaneous. Since then, I have eaten all I wanted and what I wanted; I never felt so well; have been rejoicing and praising God. I was taken to Coffeyville, where a host of friends knew of my sufferings; they could hardly believe I was the same woman. I praise God for it, and oh, I praise and thank Him for sending Brother Mallory to hold meetings in Chetopa, Kansas.—Mrs. Emma Hamilton Gould.

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Forthcoming Meetings

AMARILLO, TEXAS REVIVAL.—Brother G. F. Foss of this place is putting on a two-weeks revival meeting, commencing September 1st at Assembly of God tabernacle. Evangelist Max A. X. Clark will assist him.

SPRINGFIELD, MO.—City-wide campaign begins September 23 and continues through month of October. Evangelists John Goben and P. C. Nelson in charge. Meetings to be held in large Convention Hall. Further particulars from Jonathan E. Perkins, 336 W. Pacific St., Springfield, Mo.

REVIVAL CAMPAIGN.—Brother Chas. A. Shreve and party of Washington, D. C., will conduct a revival campaign at New Haven, Conn., Sept. 12 to 23 inclusive. We request the prayers of the saints everywhere for an outpouring of the Spirit in New England. For further particulars write N. G. Nielsen, pastor, 53 Fifth Street.

ILLINOIS STATE CAMPMEETING.—A campmeeting will be held (D. V.) at Marion, Illinois, September 18 to 28, in the Williamson County Fair grounds, under the auspices of the assembly at Marion and the Illinois State Council. S. A. Jamieson will give Bible lessons, and good evangelists will have charge of the night services. Meals served. No tents for rent. For further information write Pastor Clyde Bailey, Marion, Ill.

SYRACUSE, N.Y.—Convention at Grace Tabernacle, 662 South Ave., beginning Thursday night, September 23 to 28 inclusive. All workers will be entertained free, and meals will be served on the free-offering plan to all visitors. A number of workers and visitors are expected. Come and bring your needs with you. Any desiring rooms, or any further information, write Pastor David M. Wellard, 631 South Ave., Syracuse, N. Y. Elmwood car passes church door.

CONVENTION DATE CHANGED

SOUTHERN CALIFORNIA CONVENTION.—Under the auspices of the Southern California District Council, a convention will be held in the Tabernacle at 210 Grape Street, San Diego, September 2nd to 28th inclusive. San Diego is beautifully situated on the Pacific Ocean, and is an ideal place for a vacation. Come and get a spiritual and physical tonic. A good array of speakers will be present. For particulars as to accommodation, etc., write Pastor W. T. Gaston, 210 Grape St., San Diego, Calif.—A. W. Frodsham, District Secretary, 721 Wing St., Glendale, Calif.

THE DISTRICT COUNCIL, ASSEMBLIES OF GOD, TEXAS, NEW MEXICO AND ARIZONA will meet in annual session at the 4th and Grand St. church, Dallas, Texas, on Tuesday, September 16, 17, 18, 19, 1924, to continue 4 days, longer if necessary to attend to our election of officers for the coming year. All ministers in this district take notice and plan to come and stay until the session is over. The ministers and delegates will be taken care of as to entertainment, but every one is expected to have his train fare both ways. Come praying and believing God. We are expecting some helpful teaching in this convention. For further information address Pastor Fred Eiting, 6359 Belmont Ave., Dallas, Tex., or J. C. Wilder, 2612 W. 26th St., Ft. Worth, Tex.

THE ARKANSAS DISTRICT COUNCIL.

The twelfth annual session of the Arkansas District Council of the Assemblies of God, will convene with the Assembly at Malvern. The opening service will be held on Monday night, Oct. 6, 1924, and the organization of the session will follow on Tuesday at 10 a. m., October 7, and continue in session until the several interests of the Council have had due consideration.

Let all who have interests in the Council's co-operative work take notice and begin to prepare to be on hand at the opening of the session and to remain until the final benediction is pronounced. The constituency of the Council is its ministers, ordained and licensed, and delegates, one or more, elected by the assemblies. We are expecting the greatest meeting in the history of the Council.

For further information write Fayette Romines, Assistant Chairman, 906 Main St., Malvern, Ark.—W. Jethro Walthall, Chairman.

NOTICE

OPEN FOR CALLS. I have resigned the pastorate at Madison, Illinois, to give my time to evangelistic work. I am open for calls anywhere the Lord may lead. I am in full fellowship with the General Council.—Lovely King, 603 Mercedo Ave., Madison, Ill.

WANTED—A GOOD SINGER, one with a red-hot testimony. Write S. C. Johnson, Box 1235, Tallapoosa, Ga.

NOTICE TO THE MINISTERS OF SOUTHERN MISSOURI DISTRICT

On account of my dear wife's health I will not be able to move under two months. Yours in the blessed hope.—J. E. Spence, District Chairman, Kennett, Mo.

OPEN FOR CALLS.—I will be open for calls to hold meetings until December. Address 4932 Alsace Ave., St. Louis, Mo.—Morse H. Markley.

WANTED, A HOME.—A Pentecostal mother wants to find a home for her ten-year-old girl. She is a nice little girl and needs a good Pentecostal home. For information write to Mrs. A. I. Edger, R. A., Box 136, Madera, Calif.—Miss Stake.

OPEN FOR CALLS

I have been a Methodist preacher (Methodist Episcopal) for 22 years. Have served 12 years in the pastorate and the other in the evangelistic work, appointed to that office by the bishop for years past. I am in love with Jesus. Praise God! I came into Pentecost (and thank God, it came into me) this last winter, spending three months in Los Angeles and the West, waiting upon God for "this—that is THAT." He speaks and witnesses for Himself, and that according to Acts 2:4. I have been acting pastor of the assembly in Springfield this summer, but am now waiting upon God and looking to Him to lead and guide as I again go out into the evangelistic field. If you are interested in having a meeting, write me, addressing 1239 N. Broadway, Springfield, Mo.—A. G. Voight. (Brother Voight has done splendid, faithful work here in Springfield.—Editor.)

CONTRIBUTIONS FOR FOREIGN MISSIONS August 22 to 28 incl.

(This does not include list of offerings for expense of Foreign Missions Department.)

- \$.30: Texas; Tex. Calif.
- 1.00: Mrs. B. B. L. San Francisco Calif.; Anon Picher Okla.; J. R. V. Old Forge Pa.; B. T. Vienna Ill.; Mrs. A. E. F. Chicago Ill.; Mrs. E. P. Harrisburg Pa.; Mrs. L. S. Trotwood Ohio; Mrs. R. T. West Plains Mo.; Mother M. Vaco Tex.; Mrs. H. L. M. Wayne W. Va.; Mrs. N. L. Chicago Ill.
- 1.50: Mrs. J. H. K. Springer N. Mex.; Mrs. G. W. B. Tulsa Okla.
- 1.75: C. M. F. Van Etten N. Y.
- 2.00: W. K. B. Houston Tex.; Rev. M. H. M. St. Louis Mo.; Mrs. M. C. S. De Witt Mo.; Assembly Princeton Mo.; H. C. B. San Antonio Tex.; Mrs. E. H. Homer Neb.; Mr. and Mrs. H. N. Petrel N. Dak.; P. T. San Francisco Calif.; J. T. Linton N. Dak.; Mrs. G. C. Penns Grove N. J.; Mrs. J. L. F. Quinlan Okla.
- 2.86: Full Gospel As Towner Okla.; 2.88 Birthday offerings
- 3.00: Miss R. E. W. Canton Ohio; M. L. Rule Tex.; Mrs. H. B. Los Angeles Calif.; L. E. F. Camden N. J.; Mrs. C. E. A. Brunswick Ga.; E. B. Slate Run Pa.
- 3.50: Mrs. E. B. Anacortes Wn.
- 4.00: Mrs. C. H. B. Dripping Springs Tex.; C. H. B. Oswego Ill.; Mrs. J. C. Bevard Neb.; R. C. O. San Juan Bautista Calif.; R. D. R. Redlands Calif.
- 4.07: Assembly Wynne Ark.
- 5.00: Mr. & Mrs. F. X. DeL. Brightmoor Mich.; E. L. D. & C. A. G. Cutchogue N. Y.; J. G. Los Angeles Calif.; L. V. N. Rochester N. Y.; E. D. Shepard Alta.; Anon Cleveland Ohio; J. W. P. Grafton W. Va.; Mrs. F. B. Brooklyn N. Y.; Mrs.

- H. C. R. McCook Neb.; Mrs. J. F. R. Chappell Neb.; J. R. Ewing Mo.; C. E. S. Mt. Vernon Wash.; Assembly Nampa Ida.; E. L. S. Cement Okla.; Mrs. M. H. D. Frostburg Md.; J. P. E. Massillon Ohio; J. G. T. West Point Ind.
- 5.65: As & S. S. Savanna Okla.; 5.75 Assembly Yakima Wash.
- 6.00: Miss M. H. & Miss M. U. San Francisco Calif.; 7.80 Assembly Ewing Mo.
- 8.00: Full Gospel Taber Hillsboro Ore.; Mr. & Mrs. L. S. Bellefourche S. Dak.; 8.10 Mrs. J. W. Golden City Mo.; 8.50 Assembly Fayetteville Ark.
- 9.00: B. M. G. Ironton Minn.; As & S. S. & S. R. Grand Blanc Mich.; 9.10 Pent'l S. S. Dunsmuir Calif.
- 10.00: F. P. Tacoma Wash.; L. C. F. Erie Pa. Y. P. Joplin Mo.; Mrs. L. B. Davenport Ia.; M. A. C. Chicago Ill.; R. E. J. & H. C. Central Park N. Y.; E. D. P. Stratford Conn.; W. H. Centerville Mo.; Mr. & Mrs. L. L. Marshfield Wisc.; Mr. & Mrs. G. E. Boaz Wisc.; Assembly Colo Springs Colo.; Mrs. A. B. Mountainair N. Mex.
- 10.25: Assembly Orville Calif.; 10.40 Assembly Wilton N. Dak.; 11.00 J. D. B. Turtle Creek Pa.; 11.90 West Point Pent'l S. S. Ind.; 12.00 Y. P. Society Lancaster Pa.; 14.00 Pent'l Prayer Band Allentown Pa.
- 15.00: J. & H. S. Gilmour Ind.; Miss D. G. Clymer Pa.; Pent'l As Witherbee N. Y.; Assembly Endicott N. Y.; Mrs. M. M. Santa Barbara Calif.; Mrs. C. P. Belleville Ill.; J. A. Mansfield Ohio; Oak Park Holiness Ch. Tampa Fla.; E. P. N. Seattle Wash.
- 17.00: Y. P. Granite City Ill.; 18.35 As & S. S. Malvern Ark.; 18.75 S. S. & Y. P. Band Wesson Ark.
- 20.00: Mrs. L. F. H. Santa Cruz Calif.; Assembly Des Moines Ia.; K. M. G. Osborne Kans.; J. H. S. Turlock Calif.; E. D. S. Erie County Ohio.
- 25.00: Mrs. J. T. J. Springfield Mo.; Dr. J. N. R. Brooklyn N. Y.; Ch. Covenant Glad Tid As Chicago Ill.; Mr. T. E. San Francisco Calif.; Mr. & Mrs. H. C. H. Earle Ark.
- 29.61: Bethel Taber & S. S. Watsonville Calif.; 30.00 Mrs. A. F. Los Angeles Calif.; 31.00 H. G. L. Orlando Fla.; 32.50 Mrs. C. L. I. Bemidji Minn.
- 33.00: Pent'l Gospel Miss Jordan Farin Pa.; 38.00 Assembly Oshkosh Wisc.; 38.48 Assembly Galtena Kans.; 47.99 S. W. Va. W. Va. & E. Ky Dist.
- 50.00: Bethany Pent'l Ch. Springfield Mass.; G. A. D. Entiat Wash.; 52.00 Campmeeting Iowa Dist.; 60.80 Mrs. F. C. Chicago Ill.; 67.85 Assembly Tacoma Wash.
- 100.00: Rosen Hgts. As S. S. Fort Worth Tex.; Lighthouse Pent'l Mis Brooklyn N. Y.; Mr. & Mrs. G. M. R. Arroyo Grande Calif.
- 201.00: Christian As Cincinnati Ohio; 221.70 Md & W. Va. Dist.

Total, minus \$29.48, amounts given direct to missionaries by assemblies ————— \$ 1,917.25

Amount previously reported ————— 59,596.96

Total receipts for August to date ————— \$11,464.21

CONTRIBUTIONS FOR HOME MISSIONS August 22 to 28 incl.

- \$11.00: Pent'l S. S. Dunsmuir Calif.
- 2.50: Mr. & Mrs. H. N. Petrel N. Dak.
- 1.00: Mrs. J. H. K. Springer N. Mex.; R. D. R. Redlands Calif.
- Total for the week ————— \$15.50
- Amount previously reported ————— 55.47
- Total for August to date ————— \$70.97

Pentecostal Sunday School Literature

- Adult Quarterly. Written by the Editor of the Evangel, per copy.....\$.05
- Intermediate Quarterly. Written by Mrs. J. E. Perkins, per copy..... .05
- Junior Quarterly. Written by Mrs. Wetmore, per copy..... .05
- Little Lesson Picture Cards, per set..... .04
- Large Picture Roll, per copy..... 1.00
- Adult Lesson Leaves, per set..... .04
- Intermediate Lesson Leaves, per set..... .04

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The Heavenly Home, by E. C. Deas
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