

The Pentecostal Evangel

When I see the blood,
I will pass over you.
EXODUS 12:13

The Holy Bible
The Whole Gospel to the Whole World

I will pour out of my
Spirit upon all flesh.
ACTS 2:17

Number 950

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∴ Full of the Holy Ghost ∴

Smith Wigglesworth

JESUS saith, "Be not afraid, only believe." Mark 5:36. The people in whom God delights are the ones who rest upon His word without wavering. God has nothing for the man who wavers, for "let him that wavereth expect nothing from God." Therefore I would like us to get this verse deep down into our hearts, until it penetrates every fibre of our being:

"Only believe! Only believe! All things are possible—ONLY BELIEVE."

God has a plan for this meeting, beyond anything that we have ever known before. He has a plan for every individual life, and if we have any other plan in view, *we miss the grandest plan of all!* Nothing of the past is equal to the present, and nothing of the present can equal the things of tomorrow, for "tomorrow" should be so filled with holy expectations that we will be "living flames" for Him. God never intended His people to be ordinary, or commonplace; His intentions were that they should be on fire for Him, conscious of His divine power, realizing the glory of the

Cross that foreshadows the Crown.

God has given us a very special scripture for this service:

"And in those days when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Then the twelve

called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint unto this business . . . and the saying pleased

the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip . . ." Acts 6: 1-5.

During the time of the inauguration of the Church the disciples were hard pressed on all lines; the things of natural order could not be attended to, and many were complaining concerning the neglect of their widows. The disciples therefore decided upon a plan, which was to choose seven men to do the work—men who were "full of the Holy Ghost." What a divine thought! No matter what kind of work was to be done, however menial it may have been, the person chosen must be *filled with the Holy Ghost*. The plan of the Church was that everything, even of natural order, *must be* (See Page Eight)

HAST THOU ENTERED INTO THE TREASURES OF THE SNOW?

"COME NOW,
REASON
SAITH THE

AND LET US
TOGETHER,
LORD.

THOUGH
BE AS SCAR
SHALL BE
AS SNOW."

YOUR SINS
LET, THEY
AS WHITE

ISAIAH 1:18.

BETTER YET: HAVE YOU ENTERED INTO THE RICHES OF HIS GRACE?

"Hast Thou Entered into the Treasures of the Snow?"

By E. J. Pace, D.D.

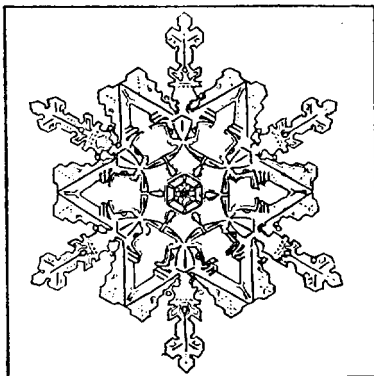
Light from the camera and microscope on one of the ancient question that humbled Job

THAT pioneer explorer of the wintry storm, the late Wilson A. Bentley of Jericho, Vermont, laid the world under a lasting debt of gratitude for his very remarkable achievements in the field of photomicrography. By means of an instrument of his own devising, a bit crude

We commend this article to every reader, not only to read but to preserve, for in it God is glorified as One who "has made everything beautiful in His time." Eccles. 3:11. On the front page of this issue we reprint a cartoon by Dr. Pace in which it will be seen that he has copied the designs of 163 different snowflakes. Every snowflake contradicts the statement of the atheist when he declares, "There is no God." How can there be designs without a designer? Here is a Designer who makes designs more beautiful than any human designer could make. We are indebted to the Sunday School Times Company, who own the copyright of this article, for the permission to reproduce it.

Ah, look at this one. Doesn't it suggest the wings of a bat?" It did indeed. "And see the flight of six birds in this rare beauty."

And so on for an hour or more, a period all too short, he dilated upon the exquisite loveliness of his crystal treasures, not stopping until he had



Silver Queen

but very effective, Mr. Bentley succeeded in photographing through a microscope thousands of specimens of snow crystals over a period of more than a third of a century, and of those thousands of photographs he declared he never found two alike.

A few months before he died I had the privilege of visiting him in the old Bentley homestead a few miles out from the little village of Jericho. I had no difficulty in identifying the place, for snow crystal forms, carved out of wood by a scroll saw, adorned the barn, and the lattice work beneath the porch of his bachelor quarters.

I found him a sprightly little old man, whose twinkling blue eyes and merry countenance bespoke a boyish exuberance of spirits and enthusiasm that have been his since, as a mere lad, for the first time he beheld with wonder the beauties of a snowflake under a magnifying glass. Most gladly would he show me his crystal gems, and explain how he made his pictures. Incidentally I noticed by the great array of rock specimens scattered about the porch his keen interest in the geology of the neighborhood.

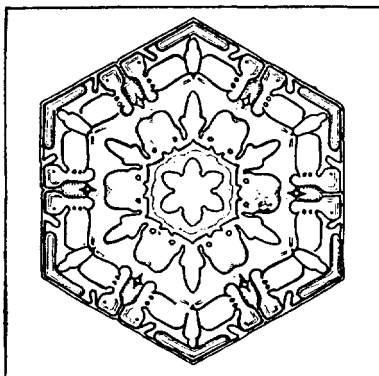
And there they were, nearly a half-bushel of photographs of snowflakes, piled up in disarray upon his work

table, many of them representing last winter's "crop." Out of that pile he took one after another of his favorites, and eagerly pointed out the curious and fantastic forms the crystals had taken in their flutter from the clouds to the earth.

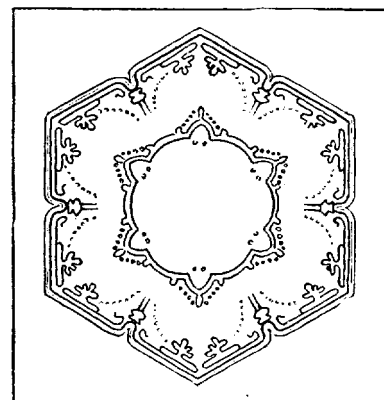
"See," said he, "here is my grandfather-clock crystal. Notice the resemblance to the face of a clock, the hours marked off in six pairs. And this one I call my horseshoe crystal."

Sure enough, there in the center of a pattern of exquisite beauty was an incomplete oval looking for all the world like a horseshoe, and as though to complete the ensemble, it was flanked by six loops looking ever so much like hoof-prints.

"Here is one of my rarest finds. I call it my drooping flower because its petals droop like the petals of the iris.



Kewpie Heads



A Doily

shown me also his photographs of hoarfrost and the sparkling necklaces of dewdrops on a spider's web, or on saw-grass. The down of a dandelion, or on saw-grass.

Glancing up at the wall I discovered a silent expression of his faith: a beautiful cross composed of greatly enlarged specimens and disc types of snow crystals, the most beautiful in all his collection. I made an attempt to copy his starry cross and it appeared in the *Times* for March 5, in illustration of the Sunday school lesson for March 20, surrounded by Isaiah 1:18.

I asked Mr. Bentley if he had any theory to account for the almost invariable hexagonal or six-pointed symmetry that characterized his crystals.

"Of course no one knows but God, but here is my own theory," said he. "As you know, snow crystals are formed from water-vapor at temperatures below freezing, and water is composed of three molecules, two of hydrogen combining with one of oxygen. Each molecule is charged with both positive and negative electricity, the tendency of which is to polarize at opposite sides. The number three, you see, enters the business at the start.

"But how may we account for all

these curious dots, and loops, and graceful curves, these delicately chiseled, beveled edges, all of them arranged about the center in perfect symmetry?" I asked.

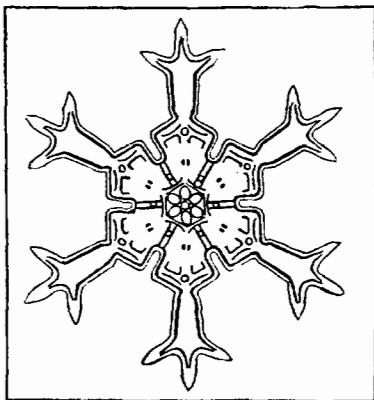
He shrugged his shoulders, and said: "Only the Artist who designed and fashioned them knows how it is done."

His remark about the "three at the start of the business" set me to thinking. May it not be that the triune God who fashions all the loveliness of creation has signed his "threeness" in these fragile stars of ice crystals as an artist signs his name to his masterpiece? By the diagram appended one instantly sees that the prevailing principle underlying the structure of the snowflake is that of the hexagon or six-sided figure, unique in all the realm of geometry in this respect, that the radius of the circumscribing circle is exactly the same length as each of the six sides of the hexagon. Thus we have six perfectly equilateral triangles gathered into a central nucleus, and all the angles are sixty degrees, one third of all the area on one side of a straight line. What a fitting symbol of the triune God the triangle is! Here we have unity, one triangle but three lines each essential to the integrity of the whole.

Curiosity now impelled me to examine the references in the Bible containing the word "snow," and I found to my delight this same "threeness" inhering there. For example, there are 21 (3x7) references containing the noun "snow" in the Old Testament, and 3 in the New Testament, 24 in all. Then I found 3 references speaking of "leprosy white as snow." Three times cleansing from sin is likened to snow. I found 3 more speaking of raiment being of the "whiteness of snow." Three times the Son of God in appearance is likened to snow, but what was my amazement to find the Hebrew word for "snow" is made up of *threes* entirely! It is a fact, even though not generally known, that having no numerals both Hebrews and Greeks used the letters of their alphabet as numbers. Only the casual glance of a Hebrew at the word *sheleg* (Hebrew for "snow") would be needed to see that it reads 333 as well as "snow." The Hebrew for the first letter answering to our "sh" is 300, the second consonant "l" is 30, and the final one is our "g"—3. Add them and we have 333, three digits of three! Curious, isn't it? But why should we not expect mathematical exactness in a book plenary inspired, and fully as wonderful as the world God has made?

Of God it is said: "Great things doeth He. which we cannot compre-

hend. For He saith to the snow, Fall thou on the earth." Job 37:5, 6. R. V. Here I have been two whole days trying to draw after his pattern six snow crystals for this page with pen and ink, and I'm dreadfully fatigued. How easily He does it all! "He saith to the snow"—He speaks and it is done. Try to imagine how many millions of billions of snow crystals can fall upon an acre of ground in an hour's time and imagine if you can the staggering fact that each crystal bears an individuality all its own, a design and a pattern without a duplicate in this or any other storm. "Such knowledge is too wonderful for me; it is high, I cannot attain unto it." Psa. 139:6.



Frog's Feet

How can any thoughtful person in the presence of such evidence of design, multiplied by countless variations, doubt the existence, and the handiwork of a Designer, whose capabilities are measured only by infinity? A God who can do this, can do anything, even fashion and mold our lives into creations of beauty and symmetry.

Which reminds me of another remark of our friend Bentley. Said he: "The most beautiful, the most intricate in their lovely design, are the snow crystals that form when the temperature is nearest zero (centigrade)." Oh, what an impact this made, as I thought how we are His handiwork! My soul, see to it that you hover close to zero, for the farther away you get from that place of self-effacement the poorer will be the result!

But lastly, the falling of the snow speaks of grace, so gentle, so pure, so little appreciated and understood. How the snow covers the dull drab of the landscape with its soft white covering, blotting from sight the ugliness of earth, softening every harsh line and jagged thing with its pure, holy whiteness, as the righteousness of God clothes the forbidding aspect of our unlovely lives.

It is to the reason of man the snow crystal preeminently appeals. God knowing this makes with infinite tenderness His appeal: "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow." Isa. 1:18.

Lord Jesus, I long to be perfectly whole, I want Thee forever to live in my soul; Break down every idol, cast out ev'ry foe—Now wash me, and I shall be whiter than snow.

—J. Nicholson

ORLANDO, FLA.

The Penalty of Crime

The movies are glorifying crime; but one who knows a good deal concerning it has some very striking things to say about it. Mr. Geo. E. Q. Johnson, United States Attorney, who brought about the indictment of Alphonse Capone who has gone to Atlanta penitentiary for eleven years, recently stated in a radio message a few things he knew about criminal gangs. He declared that after the World War a gang of 47 men was organized, the eldest of which was only 26 years of age. In ten years five of this gang were killed by police, four by their own gang on suspicion of treachery, three were maimed by police bullets and reduced to beggary, six are moral and physical derelicts, six are still "moderately successful" crime executives, and three are engaged in crime and violence. These last nine will probably be in the clutch of the law before very long. Only four have reformed, and other four were unaccounted for.

Mr. Johnson said, "When you deal with organized crime at first hand you learn that it is ugly and sordid. The persons who profit by it and give expression to their illicit profits in gaudy clothing and flashy cars, exist only as butterflies—their life ends in disaster."

Worse and Worse

As the news has been circulated around the country that the mutilated body of the Lindbergh baby has been discovered, everyone is filled with horror. Mothers are saying, "It may be my baby next." And many were filled with a sense of tormenting fear.

While many are saying that the world is getting better and better, the facts that fill the newspapers every day prove the truth of the word of our Lord Himself, "Evil men and seducers shall wax worse and worse."

They told us that the last war was waged to make the world "safe for democracy." It does not seem a very safe place for anything. Lawlessness is so widespread that it seems as if America is fast becoming a "gangocracy."

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The PENTECOSTAL EVANGEL

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The Editor's Notebook



Stirred Up

In the days of Ezra the scribe, the Lord stirred up the spirit of Cyrus, king of Persia, to make a proclamation encouraging the Jews to go back to Jerusalem to build again the city and the temple of the Lord. A number of Jews returned, and through His prophet Zechariah, God gave them at that time some of the most striking of all the prophecies concerning the coming Messiah. In due time Messiah came—and was despised, rejected, and crucified. The leaders of Israel did not want this king who came into Jerusalem "lowly and riding upon an ass." They urged that He be crucified saying, "We have no king but Cæsar," and for nineteen hundred years they have had Cæsar aplenty!

A Land of Great Resources

Now once more the Lord is stirring up the spirit of many Jews to go back to the land. Nahum Sokolow, the President of the World Zionist Organization, stated a few days ago, "Palestine is no longer merely a land with a past. Its future has become an important factor in the consideration of many present problems. Linked with Transjordan there is sustenance for four or five million people. There are approximately 3,000,000 acres in Palestine itself which are capable of cultivation. The Jews have come to Palestine to stay. They have a peculiar attachment to this land, to its soil. This fundamental feeling is in their blood. It is indestructible. No threats will deter them, no violence cow them."

Most Beautiful of Lands

Before us as we write is a clipping from the *Palestine Bulletin*, a Jewish paper published in Jerusalem, in which a writer, evidently a Jew, reflects the new attitude of Judaism as he says: "For centuries under the dominion of the Turks, Palestine was a desert. The

Turks are noble soldiers and fastidious gentlemen—but they are lazy. In the lands they occupied the forests were cut down, the desert came silting in over the green places. But now, slowly the land is becoming again what it was when Christ lived there. Under a Mandate handed over by the League of Nations to Great Britain, the Jewish colonists have been thrusting back the desert again and building up the forests. Bird song is heard in Palestine again where it has been silent for a thousand years. It was a lovely land as Christ knew it 1900 years ago. *There is no land lovelier now.* I have stood on the Mount of Olives looking down towards the silver sapphire panel of the Dead Sea. Far across the valleys glowed the purple hills of Moab and Gilead. Truly it seemed the place was God's land, at no great distance from heaven itself."

Expectant of Messiah

Why this urge to go back to the Land? Messiah is coming! The following statement recently appeared in the *Jewish Chronicle* of Chicago: "A new Messiah, who will become king of the Jewish nation, and whose appearance will put an end to the next world war, is predicted by the orthodox Jews of Palestine. They declare he will be a superman, and that his kingdom will be a great center from which will radiate peace and brotherhood extending throughout the entire world. The revelation of the Messiah will be preceded by the rebuilding of the temple, they say, adding that this will cause the enmity of many nations, especially those of the Moslem world. The last world war will focus itself in Palestine, and, at the critical moment, when all appears lost, the Messiah, coming from heaven, will gain a decisive victory. It is said he will immediately be proclaimed king, the first king of the Jewish nation for twenty centuries. Of the 150,000 Jews in Palestine, most of whom have gathered there from the

four corners of the earth since the war, at least 50,000 are expecting developments to transpire rapidly until at an unexpected moment the Messiah will be revealed. 'The Jews are praying every day for the coming of the Messiah,' declared the President of the Town Council of Peta Tikva, the largest Jewish agricultural colony in Palestine."

Jerusalem's King-Priest

God called Abram out of a heathen land to the land of Canaan. Why? At Jerusalem He had a remarkable king priest, Melchizedek, "the priest of the Most High God." It was doubtless from this priest, to whom he paid tithes, that Abram learned God's commands, statutes, and laws. Gen. 26:5. It was after Abram returned from a great conflict and had won the victory over five kings that Melchizedek brought forth to him bread and wine—surely prophetic of our communion service. This priest at this time blessed the patriarch saying, "Blessed be Abram of the most high God, possessor of heaven and earth: and blessed be the most high God, which hath delivered thine enemies into thy hand." This was a new revelation to Abram, that the most high God was *possessor of heaven and earth*. Shortly after this, the king of Sodom suggested that Abram help himself to the spoils, but he was so full of the blessing of his new revelation that he said, "I have lift up mine hand unto the Lord, the most high God, the *possessor of heaven and earth*, that I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldst say, I have made Abram rich." Earthly things look very small when you get a revelation of the Most High God.

A Heavenly Heritage

That revelation moved the patriarch profoundly. I believe it got into his very bones and marrow so that the things not seen—the heavenly—were a million times more real than the things seen—the earthly. And so we read in Hebrew 11 concerning him, and also concerning Isaac and Jacob, the heirs

with him of the same promise, that they "confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city." Abram, the friend of God, coveted the heavenly more than the earthly.

* * *

Rescuing His Kinsmen

In the conflict described in the 14th chapter of Genesis we see four kings fighting against five, winning the victory over them and capturing Lot, the kinsman of Abram. Those four kings had not counted on Abram coming into that conflict. He was a man of peace, but when he learned that his kinsman was taken captive he "armed his trained servants, born in his own house, three hundred and eighteen, and pursued them and smote them." Those four kings were defeated and their captive released.

* * *

Vengeance Is Mine

In days to come there is to be a great conflict in Palestine. Thither will the Lord gather all nations. Joel 3:2. In comparison with the coming contest the Great War of 1914-1918 will look like a flea bite. There is coming into this conflict One that the nations do not expect. It is He who is of the seed of Abraham, who will come to rescue His kinsmen. He is coming with "all His saints" (1 Thess. 3:13). "His trained servants born in His own household"—and there will be more than 318 of them. What will happen to the enemies of Israel? They will be thrust into the winepress of the wrath of God. John tells us that the blood will be "even to the horse bridles," for 1600 furlongs—that is 200 miles. It will be "the day of the Lord's vengeance" as described in Isaiah 34, where the Lord warns the nations: "For the indignation of the Lord is upon all nations, and his fury upon all their armies. . . . Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood."

* * *

Righteousness and Peace

In Psalm 110 we have a picture of this great conflict when the Lord, the Messiah, "shall strike through kings in the day of His wrath." Right in the middle of this Psalm we have the de-

claration of God, confirmed by an oath, concerning the coming One: "Thou art a priest for ever after the order of Melchizedek." Melchizedek was not only a "king of righteousness" but also a "king of peace." Heb. 7:2. The Lord Jesus will bring both righteousness and peace to His people, fulfilling His promise to Zion, "Great shall be the peace of thy children, in righteousness shalt thou be established." Isa. 54:14.

* * *

Emblems of Calvary

After his great conflict, Melchizedek brought forth bread and wine to Abram. In the days of His flesh, Christ said to the Jews, "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you." This stumbled them and they said, "How can this man give us His flesh to eat?" To the inner circle of His disciples He unveiled this mystery. He, who was of the eternal priesthood of Melchizedek, brought forth bread and wine, and gave them to those He called His friends. These were the true children of Abraham, the friend of God, not only in the flesh but also in spirit. As the bread and wine were before them He said, "Take, eat, this is my body . . . this is the blood of the New Testament which is shed for many." Holy symbols of His broken body and poured-out blood, eloquently speaking of salvation through His atoning work at Calvary. Paul says to us, "When we drink the cup of blessing which we bless, are we not all partakers in the blood of Christ? When we break the bread, are we not all partakers in the body of Christ?" 1 Cor. 10:16, *Conybearers*. Thus we partake of the very life, the very nature of Christ, till He come. And when He comes, they who are His kinsmen according to the flesh will recognize Him whom they pierced and will accept Him as the bread that came down miraculously from heaven, and then they will understand how to become partakers of His life, of which the bread and wine are symbols.

* * *

Testings Ahead

After the massacre of the Jews in Palestine in 1929 one of the old rabbis declared, "The Zionists came back to the land trusting England and the League of Nations instead of God, and they were singing the songs of Zionism instead of the songs of God. Therefore the Lord has allowed this calamity to overtake the nation." He said that Israel would never get any relief until they ceased to look to man and turned to the Lord. The trouble is as Paul explained in 2 Corinthians

3, there is a veil over the hearts of Israel. "Nevertheless when it shall turn to the Lord the veil shall be taken away." But before this, Israel is to be greatly tested. God has declared: "And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined. . . . I will say, It is my people: and they shall say, The Lord is my God." Zech. 13:8, 9.

* * *

A Heavenly Inheritance

The promise to Abraham is that he shall be "heir of the world." Rom. 4:13. Every earthly blessing will be his. But through Melchizedek he got the revelation that the Most High God whom he loved and served, who was revealed to him as his friend, was not only possessor of earth, but of heaven also. And so he looked ahead for a heavenly heritage. Concerning the One who was alike the seed of Abraham and the Son of God, it is revealed that He is the "heir of all things"—the things of heaven and of earth. The good things of earth are very wonderful, but the place He has gone to prepare for His own will be still more wonderful. Peter says, "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time." How wonderful to be an heir of God, a joint-heir with Christ, of the inheritance of Him who is possessor alike of heaven and earth. Do you notice the condition? It is *through faith*. *Cast not away therefore your confidence, which hath great recompense of reward.*

Special Pentecostal Number

Send for a quantity of the special "Pentecostal Number" of the Evangel. The price is, 100 copies for \$1.00; 25 copies for 25 cents. Gospel Publishing House, Springfield, Mo.

The *Pentecostal Evangel*, from now until the end of the year for 50 cents only. Together with the Evangel we are giving as a free premium, the splendid book, "The Phenomena of Pentecost." Tell all your friends.

It is a good and a wholesome thing to search out bosom sins.—C. H. Spurgeon.

-:- Personal Purity -:-

W. E. Moody



KEEP thyself pure." 1 Tim. 5:22.

The matter of personal purity is—in these days—one of the most vital, if not the most most vital question that has ever confronted the Church of Christ.

Impurity in its most insidious and shameless forms, is stalking through the land, and is making tremendous inroads into the Church.

Every now and then we are startled to discover that some we had thought the most unlikely to yield to the flesh in the ranks of the Church are being overcome by this insidious evil, and that it is taking hold on missionaries, pastors, evangelists, and other prominent workers, as well as those in the rank and file of the professing Christians of all churches and denominations. Surely the time is now present when we need to "sound the alarm" against this growing evil.

Impurity is working, not only *under cover*, but is boldly and brazenly projecting itself before our eyes: as witness the almost universal immodesty in dress; the bold mannerisms of many of our young people of both sexes; the sex-appeal so manifest in the fiction of the day and in the average newspaper and magazine; the pictures and the advertisements which confront us on the billboards and other prominent places; the general looseness of public morals as evidenced in the divorce courts and the ease with which divorces are granted.

In these and many other ways we see the sin of impurity presenting its bold front everywhere; while the white slave traffic—which has become the standing curse of every nation under the heavens—is largely winked at by the average citizen and official. But bad though this is, if this were all, we might have some cause for thankfulness were we able to say that the Christian Church had escaped the ravages of this gigantic evil.

But we cannot *so say*: for we are being continually confronted with the fact that this monster of Impurity has stretched forth its slimy fingers and has taken hold of many professed believers.

The writer is regretfully compelled to admit that all along the course of his religious life and work he has had to face and to personally deal with those who have confessed to deeds of impurity, including cases of un-Scriptural divorce, and the remarriage of divorced persons, down to the sin of sodomy and secret self-abuse.

The pulpit of today seems to be afraid to deal radically and yet in love with cases that are every now and then forced upon its attention. I feel that God will hold us responsible for the "criminal silence" of pulpit and platform with respect to this growing evil. While I feel that it is quite possible for us to forget the injunction of Gal. 6:1, "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness: considering thyself, lest thou also be tempted"—yet it will not do to wink at sin and treat it lightly and as a matter of no moment.

We must shun and abstain from all appearance of evil (1 Thess. 5:22), and at the same time deal *tenderly* but *faithfully* with the transgressors.

Coming back to the strong and imperative command of Paul to Timothy, "Keep thyself pure," we face in that statement a line of victory or defeat, according as we *do* or *do not* take to heart those vital words and live and act accordingly.

Let me lay a special emphasis upon each word of this short text:

1. "Keep thyself pure."

What an inspiration it is to meet a really pure man or woman! One can feel in their very contact that such a one is in a place of *strength*—a strength which gives *tone* and *force* to their whole life and service. In saying this we have in mind one who has definitely been "born of God."

It is true that we meet with many noble characters in the *world* who carry with them the stamp of moral purity, so far as their life and conduct are concerned. We may safely presume that Nicodemus was such a character, and likewise Paul before his conversion. But we are thinking now of the man or woman who has experienced the *new birth*, and who is master of himself through the power of the indwelling Christ. I repeat that to meet such a one, who is pure in *thought, word, and deed*, is an inspiration and a benediction.

There seems to be a fascination, all its own, to the very word *pure* or *purity*, and we do not wonder at this when we read such words as Matt. 5:8, "Blessed are the *pure* in heart, for they shall see God," for there the

Lord connects *purity* with a vision of Himself.

"Keep thyself *pure*." It is not by mere chance that both in Gal. 5:19 and Col. 3:5 we find the Spirit giving a fourfold emphasis to the sin of impurity, and placing it first in order. In Gal. 5:19 we read, "Now the works of the flesh are manifest which are these: adultery, fornication, uncleanness, lasciviousness." Strong tells us that "fornication means harlotry, and refers literally to the indulging of unlawful lust, of either sex." Such a condition of impurity may exist both *inside* and *outside* the marriage relation. Some have conceived the mistaken and horrible idea that the "marriage relation" automatically covers all kinds of moral excesses in the way of sex indulgence. Such a conception of married life has brought untold misery into many lives, and has brought many, particularly of the weaker sex, to a pre-mature grave.

In dealing with practical holiness and sanctification we do well to take heed to Paul's words in 1 Thess. 4: 3-5, "For this is the will of God, even your sanctification." Many in preaching on holiness stop here. But Paul goes on and clearly indicates the kind of sanctification he has in mind, "that ye should abstain from fornication."

He then goes on and explains, "that every one of you should know how to possess his vessel in sanctification and honor. Not in the lust of concupiscence (R. V. passions of lust), even as the Gentiles which know not God;" or as Weymouth puts it, "that ye be not over-mastered by lustful cravings like the Gentiles who have no knowledge of God." "For God (verse 7) hath not called us to uncleanness, but unto holiness."

Turning again to Gal. 5:19, we find "adultery, fornication, uncleanness." Weymouth and Moffatt both translate this word "uncleanness" as *impurity*. It is a general word for all kinds of sexual impurity—sins which should have no place in those who are testifying to being new creatures in Christ Jesus.

This is followed by the term *lasciviousness*. Weymouth has it, *indecency*; Moffatt, *sensuality*. The word literally carries with it the thought of filthiness, wanton lasciviousness, and an utter lack of self-control.

Sad to say, it would not be difficult to prove that many of God's children throughout the earth seriously need to guard against the first approach of one or other of these evils.

Turning to Colossians 3, we find that after telling the saints that they are dead, and that their lives are hid with Christ in God (verse 3), Paul says, (v. 5), "Mortify, therefore (be-

cause you are dead, etc.), your members which are upon the earth: fornication, uncleanness, inordinate affection, (R. V., passion; Weymouth, sensual passion), evil concupiscence," or evil desire or lust.

Regarding our standing or position in Christ, Paul states a wonderful truth in Col. 2:10, "Ye are complete in Him." But Christ must so rule in our hearts and so fill our vision that our walk may be circumspect and our lives pure and holy.

(To be Continued)

How to Help People

In the *Presbyterian*, the official organ of the Presbyterian body, we read, "We do not know an exception to the fact that religious papers have suffered tremendously in this trying time. Some have had to stop. Everyone has to be aided by some outside help. We are confident that officers in local churches hurt the cause they are interested in by not urging the people to take a religious paper. Any home that is filled with anxiety will be sweetened and cheered by receiving and reading each week a truly Christian paper. It will turn the thoughts for a while, and lift from the problems that are crushing some people to despair."

We are offering the *Evangel* from now to the end of the year for 50 cents, together with a copy of that splendid book, "The Phenomena of Pentecost," by Donald Gee and others, as a free premium. Bring sweetness and cheer into many homes not now being so blessed, by arranging for a weekly visit of the *Evangel*.

The New Analytical Bible

A copy of the New Analytical Bible reached us a few days ago. It went to the desk of the Editor who said, after looking through it, "I want one of those." Then it went to the Secretary of the Council. He examined it and said, "Please order me a copy." After that it went to the Superintendent, who fell in love with the book. And we haven't seen that copy since, for he has it in his home.

This Bible is a really worth while one. It is practically the Authorized and Revised Version in one volume and there is very much helpful material in the book. Every pastor and evangelist will appreciate this new Bible, and so will a great many laymen.

If you would like to know more about this new Bible see page sixteen. Cut out the coupon in the advertisement and mail to the Gospel Publishing House and a circular will be sent you giving full particulars.

"As Dying, and Behold We Live"

By Ethel Walker

One September morning about three years ago I awoke feeling very sick. My skin was blue and I was vomiting. About a month previously to this my sister had been saved at the grave of her sweetheart, to whom she was to have been married in a few weeks' time. When she saw my condition she cried, "Oh Ethel, you are dying; surrender to the Lord Jesus and let Him save you." I did, and was conscious right then that my sins were washed away in His blood.

The doctor was summoned and I was immediately removed to the hospital at Carbondale, Pa.; it was a severe case of peritonitis. I was given a blood transfusion, and later an abdominal operation was performed. After the anesthetic was given, I nearly died. The doctor who performed the operation was unable to stitch me together as I almost expired. Later the doctor told me, "I did not put any stitches in because you were dying on the table."

Four days after the operation an embolism (clot of blood) appeared on the lung. Being a nurse I knew that if one of these clots of blood touched the heart or brain it would prove fatal. Calling my sister to his office, the doctor said, "I have done all in my power, and the rest is up to God."

My sister had heard of Brother Wigglesworth and knew he was holding a campaign in the neighboring town of Wilkes-Barre. She immediately boarded a train for Wilkes-Barre went to the church where the campaign was being held, and began to pray. It was two o'clock in the afternoon and she prayed until the evening service. Seeing her there on her knees, Brother Wigglesworth inquired what the trouble was. She told him of my critical condition. He asked for a handkerchief, anointed it, then said, "You go home, she's healed."

That same evening I spit out the embolism. When my sister came to see me the next night after work, I said, "I have good news for you." She replied, "I know what it is," and began praising the Lord.

When the doctor came in and the nurse showed him the clot of blood he said, "Well, God is with us, isn't He?" The chief surgeon stuck his head in the door and said, "Little girl, only one in a thousand pull through a trouble like that."

While I was improving, the Lord began to deal with me about giving up a Catholic friend with whom I had kept company for some time. As I was getting better I felt that I wanted to see him, so he came. About an hour after he left another embolism set in. This lasted about three days, then my sister put the anointed handkerchief over the afflicted spot; and immediately the second clot of blood was thrown out. But as my condition improved I began again to rebel in my heart against giving up my Catholic friend, and I would ponder over the things I wished to do when I got up. Then a third embolism formed! I got desperate and promised God that if I were healed again I would go into His service and give up my Catholic friend.

My sister laid the anointed handkerchief on my lung and the Lord delivered me from the third embolism. I began to recover but remained in the hospital six weeks' longer as they were afraid that more embolisms might form. Another miraculous evidence of healing power was the fact that the incision which the doctor had not stitched, healed perfectly, straighter and better than other incisions on my body.

A summer elapsed and I came to Central Bible Institute. I thought I had made a full surrender before, but during the recent revival I discovered evil things that I was harboring in my heart. This time I made a full and deep consecration to the Lord, yielding my life completely to Him in return for the exceeding great and mighty works He has wrought in my life.

Improved and Enlarged

We have recently enlarged *Gospel Gleaners*, our paper for adults and young people. Formerly each weekly paper was equal in size to four pages of the *Evangel*, but now each edition is practically equivalent to seven and one-half pages of the *Evangel*.

Every number contains much helpful material, including discussion of difficult problems by Sister Clara Brooks, a suggested study for young people's meeting by Chas. E. Robinson, and an editorial by the Editor of the *Evangel*.

If you have not seen a copy, drop us a card and we will send you a free sample copy.

An Unusual Miracle

By Joseph Cafeo

The great "I Am" of the universe has revealed Himself to my wife and me in a wonderful way. It happened on this wise:

On the night of February 7, 1932, at our home in Dallas, Texas, my wife suddenly took seriously ill. The next day she was examined by six physicians including a head physician of a local hospital. Their verdict was immediate operation for cancer of the stomach in order to save her life.

Previously to this time my god was my dollar. I thought that God, if there was such a Being, had no dealings with man; that He went ahead with His business, and man did the same, with very little relationship, if any at all. I was what may be termed an atheist; thought that nature usually had her way. In my opinion medical attention was the only remedy for a sick man.

However, at this particular time, in the face of indecision, a strange impression settled down over me which surely must have come from Him whom I had so long ridiculed. I feared to see my wife depart from our home; I had a horror of sending her to the hospital. It seemed to me that if she left she would never return alive.

Then came the doctors' final plea. They said I was doing an injustice to my wife by preventing them from performing an operation. Their pronounced sentence was that she would not live over night. After having stayed about one hour with us, they left about 10:00 p. m. We were alone, and my disposition or attitude surprised me.

A little after midnight she died in my arms. No imagination, my previous experience in handling corpses gave no room for doubts. She was cold, stiff, and had no pulse. What could I do? We were alone. Of what assistance could man be now if there were multitudes? None could help us. The world's power could not touch us. Could there possibly be another resource? Was there a higher power?

In a moment a new state of mind took place. I thought of the hereafter—heaven and hell. Was it true? Was it real, that story believed by many? If there was a God, He only could help me. I began to plead, "Oh! God, if there is a God, help me. Give her back to me, my only possession. Oh! God, give her a chance;

she's gone to meet you, no covering for sin, nothing to defend her. Bring her back to me, and give her a chance."

After about an hour of pleading with God, He gave life to her body. She moved her eyes and spoke, then rested splendidly until morning. In the morning a Pentecostal friend who had been there the previous day and offered prayer which I rejected, came again. After I had recounted to him the experience of how God brought back my wife from the dead, he again offered his prayers together with those of his Pentecostal friends. I gladly accepted. Brother J. M. Hart's band of workers came and prayed. She arose from the bed completely healed and saved. God also saved my soul. Shortly afterward both of us were filled with the Holy Ghost.

In less than two months God gave the blessing of a baby boy. We dedicated him to the Lord and named him Emmanuel Paul. Today we are so happy and full of joy in our Saviour, and are giving glory to God for the impossible.

I can verify this statement as being true.—J. M. Hart and Wife, Pastor South Side Church, Home Address: 1306 Beaumont St., Dallas, Texas.

Full of the Holy Ghost

(Continued from Page One)

sanctified unto God, for the Church had to be a Holy Ghost Church. Beloved, *God has never ordained anything less!* There is one thing that I want to stress in these meetings; that is, no matter what else may happen, first and foremost I would emphasize the question—

"Have you received the Holy Ghost since you believed?" "Are you filled with divine power?"

This is the heritage of the Church, to be so endowed with power that God can lay His hand upon any member at any time to do His perfect will.

There is no stop in the Spirit-filled life: we begin at the Cross, the place of ignominy, shame, and death, and that very death brings the power of resurrection life; and, being filled with the Holy Spirit, we go on "from glory to glory." Let us not forget that possessing the Baptism in the Holy Spirit, means there must be an "ever-increasing" holiness. How the Church needs divine unction—God's presence and power so manifest that the world will know it. The people know when the

tide is flowing; they also know when it is ebbing.

The necessity that seven men be chosen for the position of "serving tables" was very evident. The disciples knew that these seven men were *men ready for active service*, and so they chose them. In the 5th verse, we read: "And the saying pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip. . ." There were others, of course, but Stephen and Philip stand out most prominently in the Scriptures. Philip was a man so filled with the Holy Ghost that a revival always followed wherever he went. Stephen was a man so filled with divine power, that although serving tables might have been all right in the minds of the other disciples, yet, God had a greater vision for him—a *baptism of fire*, of power and divine unction, that took him on and on to the climax of his life, until he saw right into the open heavens.

Had we been there with the disciples at that time, I believe we should have heard them saying to each other, "Look here! neither Stephen nor Philip are doing the work we called them to. If they do not attend to business, we shall have to get someone else!" That was the *natural* way of thinking, but divine order is far above our finite planning. When we please God in our daily ministrations, we shall always find in operation the fact "that everyone who is faithful in little, God will make faithful in much." We have such an example right here—a man chosen to "serve tables," having such a revelation of the mind of Christ and of the depth and height of God, that there was no stop in his experience, but a going forward with leaps and bounds. Beloved, there is a race to be run, there is a crown to be won; we *cannot stand still!* I say unto you, *Be vigilant! Be vigilant! "Let no man take thy crown!"*

God has privileged us in Christ Jesus to live above the ordinary human plane of life. Those who want to be ordinary, and live on a lower plane, can do so; but as for me, *I will not!* For the same unction, the same zeal, the same Holy Ghost power is at our command as was at the command of Stephen and the apostles. We have the same God that Abraham had, that Elijah had, and *we need not come behind in any gift or grace.* We may not possess the gifts, as abiding gifts, but as we are full of the Holy Ghost and divine unction, it is possible, when there is need, for God to *manifest every gift of the Spirit* through us. As I have already said, I do not mean by this that we should necessarily pos-

sess the gifts permanently, but there should be a *manifestation of the gifts* as God may choose to use us.

This *ordinary* man Stephen became mighty under the Holy Ghost anointing, until he stands supreme, in many ways, among the Apostles—"And Stephen full of faith and power, did great wonders and miracles among the people." As we go deeper in God, He enlarges our conception and places before us a wide-open door; and I am not surprised that this man chosen to "serve tables" was afterwards called to a higher plane. "What do you mean?" you may ask. "Did he quit this service?" No! but he was *lost* in the power of God. He lost sight of everything in the natural, and steadfastly fixed his gaze upon Jesus, "the author and finisher of our faith," until he was transformed into a shining light in the kingdom of God. Oh that we might be awakened to believe His word, to understand the mind of the Spirit, for there is an *inner* place of whiteness and purity where we can "see God." Stephen was just as ordinary a man as you and I, but he was in the place where God could so move upon him that he, in turn, could move all before him. He began in a most humble place, and ended in a blaze of glory. Beloved, *dare to believe Christ!*

As you go on in this life of the Spirit, you will find that the devil will begin to get restless and there will be a stir in the synagogue; it was so with Stephen. Any amount of people may be found in the "synagogue," who are very proper in a worldly sense—always correctly dressed, the elite of the land, welcoming into the church everything but the power of God. Let us read what God says about them:

"Then there arose certain in the synagogue, which is called the Synagogue of the Libertines, and Cyrenians, and Alexandrians . . . disputing with Stephen, and they were not able to resist the wisdom and the spirit by which he spake."

"The Libertines" could not stand the truth of God. With these opponents, Stephen found himself in the same predicament as the blind man whom Jesus healed. As soon as the blind man's eye's were opened they shut him out of the synagogue. *They will not have anybody in the "synagogue" with their eyes open;* as soon as you receive spiritual eyesight, *out you go!* These Libertines, Cyrenians, and Alexandrians, rose up full of wrath in the very place where they should have been full of the power of God, full of love divine, and reverence for the Holy Ghost; they rose up against Stephen, this man "full of the Holy Ghost." Beloved, if there

is anything in your life that in any way *resists* the power of the Holy Ghost and the entrance of His word into your heart and life, *drop on your knees and CRY ALOUD for mercy!* When the Spirit of God is brooding over your heart's door, do not resist Him but open your heart to the touch of God. There is a resisting "unto blood" striving *against sin*, and there is a resisting of the Holy Ghost that will drive you *into sin*.

Stephen spoke with marked wisdom; where he was, things began to move. You will find that there is always a moving when the Holy Spirit has control. These people were brought under conviction by the message of Stephen, but they resisted, they did anything and everything to stifle that conviction. Not only did they lie, but they got others to lie against this man, who would have laid down his life for any one of them. Stephen was used to heal the sick, perform miracles, and yet they brought false accusations against him. What effect did it have on Stephen?

"And all that sat in the council, looking steadfastly at him, saw his face as it had been the face of an angel."

Something had happened in the life of this man, chosen for menial service, and he became *mighty for God*. How was it accomplished in him? It was because *his aim was high*; faithful in little, God brought him to full fruition. Under the inspiration of divine power by which he spoke, they could not but listen,—even the angels listened, as with holy prophetic utterance he spoke before that council. Beginning with Abraham and Moses, he continued unfolding the truth. What a marvelous exhortation! take your Bibles and read it, "listen in" as the angels listened in. As light upon light, truth upon truth, revelation upon revelation, found its way into their calloused hearts, they gazed at him in astonishment; their hearts perhaps became warm at times, and they may have said, "Truly, this man is sent of God,"—but when he hurled at them the truth:

"Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers; who have received the law by the disposition of angels, and have not kept it."—

then what happened? These men were *moved*; they were "pricked to the

heart, and gnashed upon him with their teeth."

There are two marvelous occasions in the Scriptures where the people were "pricked to the heart." In the second chapter of the Acts of the Apostles, 37th verse, after Peter had delivered that inspired sermon on the Day of Pentecost, the people were "pricked to the heart" with conviction, and there were added to the Church three thousand souls. Here is Stephen, speaking under the inspiration of the Holy Ghost, and the men of this council being "pricked to the heart" rise up as one man to slay him. As you go down through this chapter, from the 55th verse, what a picture you have before you. As I close my eyes, I can get a vision of this scene in every detail—the howling mob with their vengeful, murderous spirit, ready to devour this holy man, and he "being full of the Holy Ghost," "gazed steadfastly into heaven. What did he see there? From his place of helplessness, he looked up and said:

"Behold, I see the heavens opened, and the Son of Man standing at the right hand of God."

Is that the position that Jesus went to take? No! He went to "sit" at the right hand of the Father; but in behalf of the *first martyr*, in behalf of the man with that burning flame of Holy Ghost power, God's Son *stood up* in honorary testimony of him who, called to serve tables, was faithful unto death. But is that all? No! I am so glad that it is not all. As the stones came flying at him, pounding his body, crashing into his bones, striking his temple, mangling his beautiful face, what happened? How did this scene end? With that sublime, upward look, this man chosen for an ordinary task but filled with the Holy Ghost, was so moved upon by God that he finished his earthly work in a blaze of glory, magnifying God with his latest breath. Looking up into the face of the Master, he said:

"Lord Jesus, *forgive them!* Lay not this sin to their charge!" When he had said this, he fell asleep.

Friends, it is worth dying a thousand deaths to gain that spirit. My God! what a divine ending to the life and testimony of a man that was "chosen to serve tables."

How are the evenings spent in your home? Doing nothing in particular? Then why not enlist the interest of the older members of the family in the study of the Bible? No better way could be found of turning those evening hours into a time of pleasure and profit. Write for information on our Correspondence Courses. Address, 336 W. Pacific St., Springfield, Mo.



Gospel in Foreign Lands



Give and it Shall be Given Unto You

There is an Indian legend told of a certain beggar who left his miserable little hut in his home village and set out along the dusty highway towards the great city.

As he traveled along he kept repeating the name of his god, hoping thereby to obtain favor. Every now and again he would meet some traveler and ask him for alms but people were having difficulty in meeting their own needs without having anything over for the beggar on the street.

At length he reached the city and going from street to street raised his plaintive cry for help; but all that he received during the entire day was a handful of parched corn, which he placed in the gunny sack thrown over his shoulder.

Wearily he retraced his footsteps to his own village and as he went instead of calling upon his god, he cursed because of his ill luck. On approaching his home village he found the people all congregated and a feeling of expectancy was in the air as though some great event was about to take place.

The beggar at once asked the reason for the crowd and was told that the king was expected to pass that way shortly. The beggar's hopes revived since on such occasions the king frequently threw money and gifts to the people and perhaps he might obtain a share.

It was not long before a cloud of dust betokened the approach of the royal procession, and soon two heralds with silver trumpets, on beautiful white horses announced the coming of the king. Eagerly the beggar elbowed his way to the front and as the king's chariot drew near he cried out, lifting his skinny arms in piteous appeal for help. The king halted his chariot and, stepping out among the kneeling people, looked straight into the eyes of the beggar, who, thus confronted by the royal presence, dropped his hands, bowed his head, awaiting his sovereign's pleasure.

The king, to the surprise of the beggar, instead of giving money said, "Friend, you have corn and I have need of it. Will you give it to me?" The astonished beggar, bitterly disappointed at not receiving something for himself, yet dared not refuse the king, so he reluctantly handed out one grain of corn. The king thanked him and, ascending his chariot, drove on. The beggar laughed to himself as he

thought how easily he had outwitted the king and gotten off by giving so little. When he reached the miserable hovel he called home, he opened his sack and poured out the contents. To his surprise he found a golden coin in place of the one grain he had given the king.

Immediately, he realized his terrible mistake and lamented that he had not given more for then would he have received more and thus have become rich.

"Oh! had I given all, I would have revelled now in wealth untold
If I had loved my King more than my grain!
He longed to make me worthy at his call,
To raise me from my penury and pain—
Oh! had I had the heart to give him all!"
—From Tagore's poem, "The Beggar."

En Route to Africa



*Brother and Sister Stephen
Vandermerwe*

We are glad to take this way of introducing to our Evangel readers Brother and Sister Vandermerwe who feel led of the Lord to go to South Africa in order to engage in evangelistic work among the different assemblies there. In order to raise funds for this purpose they are devoting a large part of their time in holding evangelistic meetings here in the United States, trusting that thereby the Lord may provide their needs.

Brother Vandermerwe served very acceptably as Superintendent of the Mississippi District for some years, and has the respect and approval of all who know him. Sister Vandermerwe also has an evangelistic message. We are giving space for this announcement since if the necessary funds are secured these workers will co-operate with the Missions Department in making a survey of the South African field.

Our King is asking us the same question in these days of hardship for many. Shall we have foresight and act according to the promises of God, or shall we seek to give as little as possible and thereby rob ourselves of the immeasurable blessing of God? "Give and it shall be given unto you!"

The Foreign Missions Department of the General Council of the Assemblies of God has about three hundred missionaries, working in thirty different countries, who are the representatives of the Lord Jesus, our King of kings. In ministering to them we minister to Him.

One hundred per cent of all funds given through the Missions Department goes direct to the field. Why not invest now in the greatest enterprise under heaven?—Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

Back in China

Letter has just been received from Brother W. W. Simpson advising of his arrival in China. He writes: "Never has it been more clearly demonstrated that 'Our times are in Thy hands' than in our trip across the Ocean. Had we arrived on schedule time, we should have landed in the midst of the horrors of war, and doubtless would have found it very difficult if not impossible to proceed to the interior. However fighting ceased just before we arrived, and the way is open for us to go on to Kansu. I have received about a dozen invitations to hold meetings in Central and North China, but we must first go on to Kansu, and get the new missionaries located and at work on the language, and then get our old work revived and set in order. Perhaps next winter I can visit other fields. With a car and passable roads I can go from Minchow to Peking in four days, and to Shanghai in five. What a difference from two years ago when it took a month to travel the same distance."

With Christ

A brief cable message informs us of another faithful missionary of the Cross whose labors are ended. The message received from North China states: "Gerda Adolfson passed away peacefully today, May 11th."

Sister Adolfson was born in Sweden April 23rd 1896. After receiving her schooling in Sweden she came to the United States in 1916 just after having given her life to the Lord. She soon entered Beulah Heights Bible School, and graduated in 1919. At the time of her entry into Bible school she knew very little English, but in spite of this difficulty she made such progress that she was able to graduate in the normal period with the other students of her year. Almost immediately after leaving Bible school she sailed for China as a missionary, receiving her support from interested friends. After being two years on the field, she saw the desirability of co-operating with organized effort, and applied for missionary appointment from the General Council in 1922, on recommendation of our South China District Council. She was accepted and commended herself highly through her faithful service for the Master. She returned on her first furlough in 1926, and attended the General Council meeting in Springfield in 1927, soon after, leaving again for China. Not long after landing this last time, her health began to fail. However she continued in her work untiringly, devoting herself to ministry for which she had the strength. Latterly her time was occupied in translating good tracts into the Chinese language. She also acted as treasurer of the South China District Council.

God undoubtedly blessed our sister's ministry to many of China's needy people, and her work in the form of the printed page will continue to bear fruit, even though she herself has been called to higher service. "And I heard a voice from heaven saying unto me, Blessed are the dead which die in the Lord."

"Suffer the Little Children to Come Unto Me"

C. McLeod

Over a year ago I wrote you about the work here among the children of India. I want to thank all who have contributed to this work through the home office, in caring for the helpless, needy little ones here. The work is still going on and growing; momentarily we are conscious of His divine approval as from time to time little ones seek admittance to our home.

There is a small country to the

North of India called *Nepal* which, so far, has continued to close her doors to the gospel of our Lord and Saviour Jesus Christ. It is true, however, that a splendid work is being done among the Nepalese who come over into India; some have even ventured in with the thought of giving the gospel but, so far, they have been very bitterly opposed. We know that God moves in a mysterious way His wonders to perform, and who knows but that He may use even little children to carry out His purpose?

About six weeks ago, a dear little



Little Jiwanti, a Nepali baby Miss McLeod has rescued and seeks to raise for God

Nepali baby came to us, and, in the natural, she does not look very hopeful "But God." Little *Jiwanti*, meaning joy, is the finest little scrap of humanity you could think of and has a crooked head. At three months old, she weighs five pounds and measures twenty inches. God is able to cause this little life to grow and blossom, and, should He tarry, carry the glad message to her own Nepali people. Please continue to pray for us.

Insane Woman Delivered in Jesus' Name

Brother Martin Kvamme writes from Manchuria: "While in Newchwang we came in touch with a family in a very sad condition. They formerly lived here in Mukden but last fall they left the city like many others and became stranded in Newchwang. The hardship this family had gone through proved too much for

the young mother of a small child and when Sisters Peterson and Larson happened to learn of them and went to visit them they found this young wife insane. After praying for her, they invited the whole family to attend the Sunday meeting which they managed to do. The husband seemed very broken throughout the meeting and willing to surrender to God, and at the close of the service we prayed for the insane woman. God heard prayer and the following Sunday this woman was the first one to get up and praise the Lord for what He had done for her. The other day we received word from Sister Larson telling that she visited in this home and found that the woman kept well and sane, and the best is that Jesus was accepted as their personal Saviour and the work of Satan destroyed in these dear lives."

Secret Believer Manifests Faith India

The Lord is with us at Bettiah. The outside work has been very encouraging. A man who had heard the gospel for many years, and was a secret believer passed away. His family said while he was dying, he sang about Jesus very beautifully, and his face shone. They said there also seemed to be a light around his head. His relatives could not understand his actions so called in the neighbors. All were much impressed and when we visited the district wanted to ask us many questions.—Anne Tomaseck.

In Days of Depression

Liberality in making offerings for the Lord's work is specially eloquent during these days of financial depression. Those who are eager to give a testimony for Christ that will strongly impress people, should practice the grace of liberality. When times are hard, many reduce their subscriptions to the church and to the missionary enterprise of our Lord. To avoid crippling deficits and the withdrawing of missionaries, and the curtailing of the church's ministries, *some of us must step into the breach. When others fail, the rest of us must take heavier burdens and carry on for Jesus' sake.* The Lord has the first claim upon man's income. Those whose weekly wage is unchanged as to its figure can afford to make larger offerings now since the dollar of income will purchase more than it did two years ago. Moreover, those whose incomes are actually smaller can make their increased offerings redound greatly to the glory of God. "See that ye abound in this grace also."

Milton E. Fish

-:- Encouraging Results -:-

REVIVAL SPIRIT REVIVED

Pastor F. T. Curry writes from Arkansas City, Kans.: "We are glad to report the precious uplift we have had through the ministry of Chas. Sheall, whom the Lord used to bring about a real revival spirit in our midst. Eleven received the Baptism with the Holy Ghost, and a number were saved and reclaimed. We are grateful for these rich blessings from above."

19 FIND "UPPER ROOM" VICTORY

Lucille Kellett, writes from Arkansas: "I held a 2 weeks' meeting at Bald Knob, Bliss No. 1, in which the power of God was present to save and bless. There were 23 saved and 19 received their 'Baptism,' according to Acts 2:4. My helper, Drucilla Hall, received her call to the ministry in this meeting and is now preaching. God is wonderfully working with her among the young people."

COMPASSED ABOUT WITH FAVOR

"We report victory through the blood of Christ," writes Theo. Kessel, Ava, Ill. "In our recent meeting conducted by Howard D. Wisher, Kansas City, Mo., 22 were saved, 10 followed Christ in baptism, and 15 were added to our church. The meeting closed after 3 precious weeks. The crowd became too large, and the Methodist folk kindly opened their large house to us. Even there, on many nights the crowds could not be accommodated."

NEW CONQUESTS IN EMPIRE STATE

Mae Eleanor Frey reports: "We are praising God for a real outpouring of His Spirit at Newburgh, N. Y., Albert Jenkins, Pastor. After years of faithful effort by the pastor and saints, God broke through a difficult situation and gave us precious souls for His kingdom. Eight prayed through to the blessed Baptism. We are now in a campaign in Middletown, N. Y. God has set His seal upon the meetings by saving and baptizing several the first week of the campaign."

A "CAPITOL" HONOR AND ASSET

Pastor Harry K. Collier writes from the Full Gospel Tabernacle, Washington, D. C.: "The campaign of Richard and Adele Carmichael with us proved to be a great blessing from heaven upon the saints and upon a great number of visitors. The messages were strong, heart-searching, and edifying. The meetings continued 4 weeks with the manifest presence of God, especially in every one of the divine healing services, where numbers were touched by the Lord. The meetings were held in the Masonic Temple Auditorium which was often filled. A goodly number were saved, reclaimed and filled with the Spirit, and a group was added to the church membership.

The Tabernacle Band of 25 pieces and Revival Choir of one hundred voices assisted in the revival and were much appreciated on the broadcasts each Wednesday evening over Station WJSV."

CONTRITE BAND NUMBERS FIFTY

Pastor H. H. Wray writes from Breckenridge, Texas: "We have just closed a glorious 4 weeks' revival in charge of the Phoenix Evangelistic party, composed of Buster and Babe Smith, and Viola Nettrour. About 50 were saved and reclaimed and 20 received the Holy Ghost Baptism. The stirring messages of the girl evangelist gripped the hearts of the people and the large auditorium was filled at almost every service. The church in general was revived and took new courage."

LATTER RAIN UNCEASING

C. H. Austin writes from Klamath Falls, Ore.: "Have just closed a meeting at the small town of Arvin, Calif. The Lord gave us copious showers of Latter Rain. About 21 were saved, 13 received the Baptism with the Spirit, as in Acts 2:4, and 17 received Christian baptism. Many homes were made glad and much prejudice was broken down. A. W. and Mrs. Rader are pastors there, and are doing a real work for the Lord. I am now here with Brother Streyfeller, and prospects are good for a real revival."

GOSPEL PRODUCES INSOMNIA

Pastor Ivan Shewbridge writes: "We had a precious revival at Lonaconga, Md., April 10-May 2. Evelyn D. Becker, Frederick, Md., president of Christ's Ambassadors of Potomac District, was with us 8 days. The young people were greatly strengthened and the church in general was encouraged. Conviction was felt by the unsaved until they were unable to sleep. The gospel caused a mighty awakening in the town. On account of the C. A. rally in Frederick, Sister Becker had to leave. Her place was filled by Brother and Sister Chapman, Providence, R. I. The interest remained unabated and the blessing of God continued to the end of the revival. Sinners were converted and backsliders brought back to the Lord."

"SPIRITUAL RAIN IS FALLING"

Thus writes J. L. McKinley of Greenville, Texas: "Mrs. McKinley and I are conducting an old-fashioned tent meeting at Celeste, for Welch Olds, who has been in charge of a little band of saints there for about 5 months. The Lord is wonderfully blessing, saving, baptizing, and healing folks. The whole town and country for miles around are interested. God has manifested His power in healing a young sister who had appendicitis in the worst form. The doctor had said that nothing but an operation would save her. She was prayed for and came out of bed healed. Her father fell to his knees, repented, and was wonderfully saved. A woman 73 years' old, member of the Baptist church, who had been sick for some years, was healed and was also baptized with the Holy Ghost. Many others were saved, baptized, and healed. Brother Olds has been doing a good work there. He plans to bring this work into the Council. We are pastoring the church at Greenville and Hendrix, where the Lord is blessing and the work is growing nicely."

ON THE WINGS OF THE AIR

Pastor Alex. Clattenburge writes from Conneaut, O.: "We praise God for the ministry of H. E. Hardt, Fallings Waters, W. Va., who was in our midst 4 weeks. Those who were saved are now earnestly seeking the Baptism. Our brother gave his life story one Monday evening, and the tabernacle was filled. Our Sunday school also had a record breaking attendance. On March 17, assisted by the Christ's Ambassadors, we began broadcasting over station WERE, Erie, Pa., 1420 Kilocycles. Our program continues at 1:15 p. m. every week day. God is still doing marvelous things in this city."

GOD'S MIGHTY PRESENCE THERE

Pastor and Mrs. N. H. Rhodes, Ripley, Tenn., write: "I. A. Smith, District Superintendent, of Memphis and Tennessee District, just closed a revival he held for us. The Word was enjoyed by all. Some nights he was unable to minister because of the mighty presence of God. The church in general is marching on to victory. Our church is less than a year old, yet God has so prospered us that we are out of debt, and best of all God is bringing the lost to Himself and filling believers with the Holy Ghost. Our Sunday school is growing and we plan to start to work soon in cooperation with the missionary plan. Our first fellowship meeting will convene the first Sunday in May."

INTEREST COMPELS EXPANSION

Pastor B. B. House writes from San Angelo, Texas: "The power of God is falling in this place. We came here the 15th of December, and since that time have witnessed about 60 praying through to salvation; 25 have been baptized with the Holy Ghost, and 39 have united with the assembly, 12 have followed Christ in Baptism; and the Sunday school has increased from 46 to 138. Our house is proving far too small for the crowds that attend. We are planning to enlarge it at once. We are at this time in a revival with Maurice and Mrs. Evans; God is wonderfully blessing; the power is falling at every service. We have a precious band of Ambassadors, who are working hard for the Master. We invite any ministers in the fellowship to stop if passing this way."

LIFTED TO A HIGHER PLANE

Clyde C. Goree, Amarillo, Texas, writes: "I have recently closed a meeting at Collinsville, Okla., with Pastor F. E. Conrad. Collinsville has in time past been a mining town, and also one of smelter work. It was at one time blessed with one of the largest churches of our faith in all the country. Some have moved away and others have passed on. Yet, notwithstanding all this the church is now free from debt and is moving forward in a very splendid manner under the pastor's leadership. Assisted by the anointed messages in song brought by J. W. and Mrs. Burchfield, of Amarillo, I spent 10 nights in a precious meeting at Collinsville. A goodly number was saved and we believe the church was lifted to a higher plane, while the community in general received a shower of precious Latter Rain."

FROM NEBRASKA'S BATTLE LINE

Pastor H. E. Comstock, writes from Burwell, Nebr.: "We have just closed a most successful meeting, conducted by L. H. Sheets. A goodly number were saved and are tarrying for the Spirit's fullness. The entire church was built up. There has also been an increase in the Sunday school."

HIS SPIRIT LED THE WAY

Pastor Taze Sykes writes from Brooker, Fla.: "The Lord has opened a new field here. We had an all day service with basket dinner April 17, with a large attendance. We held an 11 days' revival in which 27 claimed salvation, 12 were baptized with the Holy Ghost, and 15 were baptized in water. There is no organized assembly in this locality; but we are expecting to have one set in order soon."

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three weeks before the meeting is to start.

YOAKUM, TEXAS—May 15-31. Rewel Newby, Pastor; Evangelist, Clyde C. Goree, Amarillo.

OAKHURST, TEXAS—Fifth Sunday Rally to be held May 29. Everybody invited.—G. R. Barrett, Pastor.

BENSON, MINN.—Blanche E. Brittain will begin revival May 22. Mildred Westerlund, Pianist, will assist.

HUMBOLDT, KANS.—Meeting to be conducted by Chas. Sheall, Topeka, Kans. June 7-26.—H. T. Owens.

GARY, IND.—Zella Anthony will conduct evangelistic services at Gospel Tabernacle, 8th and Connecticut Sts., every night except Mondays, beginning June 5th.—W. E. Menzies, Pastor.

CHICAGO, ILL.—Ernest S. Williams, General Superintendent, Assemblies of God, Springfield, Mo., will speak at Young People's rally May 28, at Stone Church, corner 79th and Stewart Ave.—Carl J. Fritzen, Chairman.

WAYNOKA, OKLA.—Northwest Sectional convention May 27-29. Dedication of church building May 29. District Chairman James Hutsell, will be with us; also other ministers. Visiting ministers will be entertained.—C. E. McCarrell, Pastor.

ELDON, IA.—In connection with our revival now in progress, we shall have all day meeting and baptizing May 29. We also expect District Superintendent Roy F. Scott to be with us. Basket lunch at noon.—Elmer L. Simbro, Pastor.

AUSTIN, TEXAS—S. W. and Mrs. Noles, Douglas, Ariz. and Brother and Sister Hatch, Los Angeles, Calif. will conduct revival at South Side Assembly, 409 W. 37th St., just following District Council June 7-10. Meetings to continue indefinitely, under tent.—H. C. Klett, 3917 Speedway.

PRESTONBURG, KY.—John H. and Mrs. Stroud and party Charleston, W. Va. will begin tent meeting June 1, to continue indefinitely. Prestonburg is on Route 21, Mayo Trail. Will endeavor to care for visiting saints. Will appreciate co-operation of all churches.

DISTRICT CAMP MEETINGS OF MANITOBA, CAN.

Eastern camp, Emo, Ont., June 12-26; Central and Southern camp, Caver's Park, Rock Lake, July 3-17; Northern Camp on Crow's farm near Gilbert Plains, July 24-Aug. 7. D. N. Buntain, Pastor Wesley Pentecostal Assembly, Winnipeg, will have charge at Emo; J. D. and Mrs. Saunders at Rock Lake and Gilbert Plains.—D. N. Buntain.

BRISTOW, OKLA.—J. P. Mason, Fayetteville, Ark., will begin revival May 22, to continue 3 weeks or longer.—V. H. Ray, Pastor, 230 W. 3rd.

CROSBY, N. DAK.—Zelma Argue will start revival at Full Gospel Tabernacle, May 22, to continue several weeks.—Fred Gottwald, Pastor.

MINNEAPOLIS, MINN.—Donald Gee, of Scotland, will spend about 10 days in Minneapolis, beginning June 6. State convention also June 8, 9, 10. Three services daily. Inquire now about accommodations.—Pastor F. J. Lindquist, 3015 13th Ave. S.

WARREN, ARK.—Fifth Sunday fellowship meeting May 29, to be followed by camp meeting in city park. Park houses to be used for camping cabins. Bring bedding, camping outfit; meeting continues over June 5. Superintendent David Durris and other ministers will present the Word.—Elder Z. J. Launius, Sectional Presbyter, Monticello; Pastor, Roy Canady.

ELKHART, IND.—A Pentecostal fellowship and Christ's Ambassadors' meeting will be held in the church, 1128 Johnson St., May 28-30. First service Saturday evening. Three services Sunday and 3 Monday. Basket dinner both days. Those who can, please bring lunch. Bring musical instruments. Those expecting to attend, and those wishing lodging over night, notify before coming, Pastor Herman R. Rose, 803 Emerald St.

FALLING WATERS, W. VA.—Basket lunch and all day rally of Christ's Ambassadors, Potomac District Camp Ground, May 30. Meetings at 11:00 and 5:00. District Superintendent H. W. Kline will bring needs of District before young people in twilight service in grove. Officers and local presidents urged to attend. All assemblies please send delegates. Assemblies outside District welcomed also.—Gene A. Moore, Secretary, 834 37th St., Baltimore, Md.

NORTHWEST DISTRICT COUNCIL

SEATTLE, WASH.—Fourteenth annual meeting Northwest District Council, Fremont Pentecostal Tabernacle, 35th and Aurora Sts., June 14-19. J. W. Welch formerly general superintendent will be with us. All new applicants for District license must appear in person before credentials committee. For entertainment write Pastor J. L. Isaacs, 938 N. 35th St.—Samuel Swanson, District Superintendent.

NOTICE TO TEXAS MINISTERS

AUSTIN, TEX.—Texas District Council June 7-10. This includes District Council, Christ's Ambassadors, and Woman's Missionary Council. Ministers and workers throughout the state are urged to attend. Let there be one delegate to represent the local church, appointed from each assembly. We ask each church to take an offering at an early date, and send to E. B. Crump, Treasurer, Box 508, Electra, Tex. Meals on freewill offering plan, rooms furnished to ministers as far as possible. Inquire at church, 409 W. 37th St. for the way to convention grounds. Write Presbyter J. A. Wiborn, 708 W. James St., Austin, or E. L. Newby, 2621 W. 26th St., Ft. Worth.

PHILADELPHIA, PA.—I. J. and Mrs. Bolton, will conduct an old fashioned revival at Kensington Pentecostal church, 3455 Frankford Ave., May 29-July 3, or longer, every night at 8:00 except Mondays; Sundays 10:30 and 7:30.—Write Samuel A. Benson, 1931 N. Howard St., or call Regent 9109.

ALEXANDRIA, MINN.—Lake Geneva Camp Meeting of North Central District, June 19-July 4. Main speakers, Dr. Charles S. Price and J. N. Hoover, who will speak every day. The 11th annual District Council convenes June 21. All ministers of the N. C. District are urged to attend. All who desire credentials must meet the District presbytery at this meeting. Send all orders for tents, cots, and cottages to F. J. Lindquist, 13th Ave. at Lake St., Minneapolis.

CHICAGO, ILL.—Twenty third annual missionary convention of Stone Church, Stewart Ave. and 70th St. S. May 22-June 5. Among the speakers will be S. Ray, Fortkeew, May 24; Ernest S. Williams, May 27-29; Donald Gee, June 1-4; Richard and Mrs. Carmichael who have just closed a successful campaign with Brother Collier, Washington, D. C. will be with us throughout the convention, having charge of the music and also ministering the Word. There will also be missionary addresses by returned missionaries of the Stone Church and others. Meetings Tuesday to Friday afternoons at 2:30. Bert Edw. Williams, Minister, 6953 Stewart Ave.

OPEN FOR CALLS Evangelistic

Bert and Mrs. Roberson, 430 S. Oklahoma Ave., Mangum, Okla.

N. H. and Mrs. Rhodes, Ripley, Tenn., in fellowship with District Council. Special singing with guitar accompaniment.

Pastoral or Evangelistic

Henry A. Felicy, 709 Main St., Galena, Kans.; 12 years' experience in Council work. Good references.

Emery A. and Mrs. Johnson, Trout Creek, Mich., formerly pastors of Gospel Tabernacle, Iron River. Both play instruments and sing specials.

H. F. Collins, 719 N. Quincy Ave., Sedalia, Mo., member of Southern Missouri District Council.

A. J. Wilcox, Sweetwater, Okla. Presbyter Northwest Section of Oklahoma, is giving up his pastorate at Sweetwater. Has been in the ministry 11 years.

Pastoral

John Makinson, Box 183, Imperial, Calif., would like to hear from some small assembly or band of saints in need of a pastor. Affiliated with Southern California and Arizona District Council. Reference, C. E. Shields, Presbyter, Box 601, Imperial, Calif.

WANTED—Pastor to take charge of church in small town. Former pastor is leaving. Prefer married people. Sister R. B. Brewer, Route 2, Sharon, Tenn.

SPECIAL OFFER

We are offering the *Evangel* from now until the end of the year for the small sum of fifty cents. In addition we are giving as a FREE PREMIUM the book entitled, "The Phenomena of Pentecost," with articles by Donald Gee, P. C. Nelson, Meyer Pearlman, George Jeffreys, and D. W. Kerr. Send in your subscriptions today. You can use the form below.

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CHANGE OF ADDRESS—Address of M. and Mrs. Kullman, 605 Medical Arts Building, c/o Dr. P. G. Murray, Tulsa, Okla.

WANTED—To buy tent 40x60—Pastor N. H. Rhodes, Ripley, Tenn.

WORLD MISSIONS CONTRIBUTIONS

May 6 to 12 inclusive

All personal offerings amount to \$1,410.06.

- 31 Christ's Ambassadors Tri City Park Church Granite City Ill
.97 Mt. Pearl Assembly north of Kit Carson Colo
1.00 Full Gospel Assembly Elkton Oreg
1.00 Assembly of God S S Cushing Okla
1.00 Mt Zion Assembly Dothan Ala
1.00 Pentecostal Tabernacle Norwich N Y
1.00 Assembly of God S S Boyd Tex
1.00 Sunbeam Class Lincoln Nebr
1.00 Assembly Parkin Ark
1.00 Assembly of God Mission Attica Ind
1.00 Whatsoever Church Charleston Ill
1.00 Assembly of God Newark Mo
1.00 Assembly of God Tallihua Okla
1.00 Assembly of God Claremore Okla
1.00 Polytechnic Assembly of God C A Ft Worth Texas
1.00 Sweetwater Assembly Sweetwater Okla
1.00 Full Gospel S S Chelsea Oreg
1.00 Assembly of God S S Littlefield Tex
1.10 Pentecostal Assembly of God Zephyrhills Fla
1.10 Assembly of God Holly Colo
1.15 Full Gospel Pentecostal Assembly Orrville Ohio
1.16 Pentecostal Church Ashland Ohio
1.23 Assembly of God Church Campbell Mo
1.25 Sunday School Ottawa Kans
1.25 Full Gospel Church Sonette Mont
1.32 Full Gospel S S Arlington Wash
1.40 Assembly of God Fredonia Kans
1.45 Bethel Tabernacle Camden Ohio
1.50 Ebenezer Pentecostal Assembly Redwood City Calif
1.50 Full Gospel Mission S S Windber Pa
1.50 Assembly of God Cairo Ill
1.50 Assembly of God Kingsport Tenn
1.50 Assembly of God Dewey Okla
1.55 Pentecostal S S Attica Kans
1.56 Assembly of God S S Skellytown Tex
1.59 Assembly of God S S Pearl Ill
1.60 Christ's Ambassadors Assembly of God Columbus Ga
1.70 Assembly Cortez Colo
1.75 Assembly of God Harper Kans
1.80 Assembly of God S S Wakita Okla
1.85 Assembly of God S S Newark Tex
1.88 Christ's Ambassadors Kansas City Kans
1.91 Sunday School Endicott N Y
2.00 Assembly of God S S Hartford Ill
2.00 Assembly of God Dewey S Dak
2.00 Assembly of God Camden Ark
2.00 Assembly of God S S Flat River Mo
2.00 Bear Creek Assembly Atlanta Mo
2.00 Assembly of God Colony Okla
2.00 Assembly of God S S Deatur Ill
2.00 Assembly of God S S Blackwell Okla
2.00 Assembly of God S S Booneville Ark
2.00 Angora Sunday School Angora Nebr
2.00 Full Gospel Tabernacle Roseburg Oreg
2.00 Assembly of God S S Sapulpa Okla
2.07 Christ's Ambassadors Roundup Mont
2.10 Ladies' Missionary Council Highlands Tex
2.12 First German Pentecostal Church St Louis Mo
2.17 Glad Tidings Tabernacle St Charles Mo
2.22 Moscow Pentecostal Assembly of God S S Moscow Ohio
2.25 Pentecostal Assembly Chaneyville Pa
2.31 Lincoln Full Gospel Church Lincoln Calif
2.32 Assembly of God S S Turon Kans
2.44 Pentecostal Sunday School Dexter Mo
2.45 Full Gospel S S Palmer Nebr
2.48 Assembly of God S S Cleveland Kans
2.50 Grace and Truth Tabernacle Kerman Calif
2.56 Tri City Park S S Granite City Ill
2.65 Assembly of God Wellington Okla
2.65 Bethel Temple Christ's Ambassadors St Louis Mo
2.69 Pentecostal Church Peach Wash
2.70 Clarissa Assembly Clarissa Minn
2.70 Miller Assembly Christ's Ambassadors Hill City Kans
2.80 Assembly of God S S Reaver City Nebr
2.85 Assembly of God Melcher Iowa
3.00 Young Ladies' Bible Classes, Four Fold S S Taft Calif
3.00 Faith Chapel Valley Park Mo
3.00 Assembly of God S S Avant Okla
3.00 Pleasant Grove Assembly of God Hoxie Ark
3.00 Harpersfield Sunday School Geneva Ohio
3.00 Assembly of God Church Yale Okla
3.00 Assembly of God S S Gerlane Kans
3.10 Young People Faith Mission Arcata Calif
3.23 Assembly of God Kennett Mo
3.24 First Pentecostal Church Beardstown Ill
3.24 Manhattan Assembly Manhattan Beach Calif
3.75 Assembly of God Edina Mo
3.94 Elm Grove Sunday School Cedarvale Okla
3.95 Assembly of God Bandy Va
4.00 Assembly of God Lincoln Nebr
4.00 Glad Tidings Assembly Hanford Calif
4.00 Assembly of God Valley Grove W Va
4.00 Assembly of God Sunside Wash
4.12 Full Gospel Church Visalia Calif
4.20 Trinity Full Gospel Assembly Roodhouse Ill
4.22 Free Pentecostal Mission Taft Calif

- 4.29 Artesia Assembly of God Artesia N Mex
4.33 Pentecostal Assembly Seadrift Tex
4.43 Assembly of God S S Sharon Kans
4.52 Pentecostal Assembly of God S S Greeley Colo
4.53 Oak Park Holiness S S Tampa Fla
4.71 Pentecostal Full Gospel Assembly Thomaston Me
4.75 Assembly of God S S Maxwell Nebr
4.88 Miller Assembly of God Hill City Kans
4.90 Assembly of God S S Port Lavaca Tex
5.00 Pentecostal S S Kitzmiller Md
5.00 East Side Gospel Mission Davenport Iowa
5.00 Pentecostal Church McMinnville Oreg
5.00 Glad Tidings Mission Ceres Calif
5.00 Magnolia Park Women's Missionary Council Houston Tex
5.00 Hayfield Assembly Winchester Va
5.00 Assembly of God No Little Rock Ark
5.00 Mossyrock Pentecostal S S Mossyrock Wash
5.00 Full Gospel Tabernacle Raymond Wash
5.00 Assembly of God S S Miami Okla
5.00 Pleasant Grove Christ's Ambassadors Durant Fla
5.00 Assembly of God Loveland Colo
5.00 Assembly of God Baston La
5.00 Gospel Assembly South N Dak
5.00 North Utica Assembly of God Tulsa Okla
5.00 Christ's Ambassadors Broken Arrow Okla
5.00 Bethel Temple Shelton Wash
5.00 Home Gardens Assembly of God S S and C A Tulsa Okla
5.00 Young People's Society White Plains N Y
5.00 Blvd Assembly of God Church Fort Worth Texas
5.03 Christ's Ambassadors Cortland N Y
5.03 Assembly of God S S Whittier Calif
5.11 Tri City Park Church Granite City Ill
5.20 Assembly of God S S Jerseyville Ill
5.25 Pleasant Hill Assembly Mt Ayr Iowa
5.29 Assembly of God St Joseph Mo
5.40 Assembly of God S S Newburg Nebr
5.50 Full Gospel Hall Marshall Minn
5.55 Assembly of God Bristol Va
5.55 Lighthouse Mission Springfield Mo
5.57 Assembly of God Wiliston S Dak
5.59 Assembly of God S S Newton Kans
5.65 Full Gospel Assembly Vallejo Calif
5.66 Pittsfield Assembly of God Church Pittsfield Ill
5.70 Assembly of God Thurston Nebr
5.74 Christ's Ambassadors Stillwater Okla
5.80 Assembly of God Shawnee Okla
5.86 Assembly of God Lima Grove Iowa
6.00 Auburn Full Gospel S S Auburn Wash
6.00 Missionary Society of God S S Dak
6.22 Assembly of God Monroe Iowa
6.25 Pentecostal Assembly of God Cottage Grove Oreg
6.37 Pentecostal Gospel Tabernacle East St Louis Ill
6.50 Full Gospel Assembly Colusa Calif
6.61 Pentecostal Sunday School Big Stone Gap Va
6.63 Full Gospel Assembly Santa Ana Calif
6.67 Glad Tidings Tabernacle Alameda Calif
7.00 Aurora Assembly Fortna Cal
7.00 Young People's Bible Class Wellington Colo
7.10 Have-scourt Tabernacle Oakland Caln
7.11 Pentecostal Church Fireford Tex
7.33 Assembly of God Church Roundup Mont
7.47 Glad Tidings Mission Tracy Caln
7.50 Assembly Fort Madison Iowa
7.50 Full Gospel Assembly Woodland Calif
7.50 Newman Evangelical Assembly Newman Calif
7.50 Assembly of God Galena Kans
7.91 Elk Street Assembly Eureka Springs Ark
8.00 Diamondback Sunday School Lynes Pa
8.00 Gigway Pentecostal Assembly Trenton N J
8.24 Full Gospel Assembly S S Springfield Ill
8.40 Assembly of God Gooding Idaho
8.20 Assembly of God Santa Rosa Calif
8.26 Assembly of God Church and S S Chanute Kans
9.00 Fairhaven Gospel Mission South Bellingham Wash
9.00 Glad Tidings Assembly Weed Calif
9.00 Full Gospel Tabernacle Los Angeles Calif
9.03 Cavalry Pentecostal S S Aberdeen Wash
9.13 Full Gospel Church Redlands Calif
9.23 Assembly of God and S S West Point Iowa
9.40 Pentecostal Assembly Des Moines Iowa
9.80 Assembly of God Mission Leavenworth Wash
9.70 Full Gospel Mission Pasco Wash
9.95 Full Gospel Assembly Portland Oreg
10.00 North Peoria and Haskell S S Tulsa Okla
10.00 Wining Workers Circle Kings Daughters Brooklyn
10.00 Maunee-Swanton Prayer Band Maunee Ohio
10.00 J A C's of Glad Tidings Temple San Francisco Calif
10.00 Otard Assembly Buffalo Okla
10.00 Assembly of God S S Malvern Ark
10.00 Bethel Chapel Gladvale Calif
10.00 Assembly of God S S Mt Morris Pa
10.00 Assembly of God Grand Junction Colo
10.00 Christ's Ambassadors Society Mansfield Ohio
10.00 Full Gospel Assembly S S Chicago Ill
10.50 Assembly of God Church Westoy Mont
10.72 Full Gospel Assembly of God Pontiac Mich
11.00 Sunday School Corvallis Oreg
11.05 Church of the Full Gospel Paso Robles Calif
11.36 Assembly of God Columbus Ga
11.43 Assembly of God South Haven Mich
11.64 Paynesville Gospel Tabernacle Paynesville Minn

- 11.71 Pentecostal Tabernacle Riverbank Calif
11.88 Full Gospel Sunday School Belleville Ill
12.00 Riverside Tabernacle S S and Bible Class Flint Mich
12.25 Gospel Tabernacle Oceanside Calif
13.00 First Pentecostal Church Columbia Pa
13.00 Assembly of God Hanimul Mo
13.32 The First Pentecostal Church York Pa
13.94 Pentecostal Tabernacle National City Calif
14.00 Assembly of God Newton Iowa
14.08 Marysville Yuba City Assembly Marysville Calif
14.14 Pentecostal Assembly of God Denver Colo
14.56 Full Gospel Tabernacle Big Spring Nebr
15.00 Young People's Society Mossy Rock Wash
15.00 North Cumberland Assembly of God Cumberland Ind
15.00 Assembly of God S S Coldwater Kans
15.00 Assembly of God Chambersburg Pa
15.00 Lettish Church Philadelphia Pa
15.25 Bethel Tabernacle and S S Havre Mont
15.45 Eagle Bend Assembly Eagle Band Minn
15.72 Full Gospel Assembly Monrovia Calif
15.96 Pentecostal Church Mill City Pa
16.21 Gospel Tabernacle Houston Tex
16.25 Assembly of God Phoenix Ariz
16.50 First Pentecostal Church Hollywood Fla
16.75 Pentecostal Sunday School Genoa Tex
16.80 Laurel Street S S Indianapolis Ind
17.00 Assembly of God Austintown Ohio
17.00 Full Gospel S S Corcoran Calif
17.00 First Pentecostal Church Corry Pa
17.00 Full Gospel Assembly Santa Cruz Calif
17.02 Full Gospel Church and S S Lindsay Calif
17.22 Pentecostal Church Bradford Pa
17.40 Community Sunday School Palo Alto Calif
17.42 Assembly of God S S Sullivan Mo
17.47 Pentecostal Tabernacle Madera Calif
17.61 Full Gospel S S and C A Tulare Calif
18.00 Assembly of God Church Okmulgee Okla
18.24 Pentecostal Church Harrisburg Pa
18.84 Bethel Church Sisseton S Dak
19.05 Full Gospel Lower Chapel Hunstpoint Va Bellevue Wash
20.00 Full Gospel Church Auburn Calif
20.00 Full Gospel Tabernacle Napa Calif
20.61 Pentecostal Tabernacle Puyallup Wash
20.75 First Baptist Church Egg Harbor N J
12.31 Assembly of God McCook Nebr
22.22 Rosen Heights Assembly of God Fort Worth Texas
23.00 Full Gospel Tabernacle Meckling S Dak
23.21 Pentecostal Tabernacle Altoona Pa
23.50 Wildhorse Assembly of God Hominy Okla
25.00 Glad Tidings Assembly Newburgh N Y
25.00 Assembly of God Mattoon Ill
25.00 First Pentecostal Church Warren Ohio
25.00 Pentecostal Church Jeannette Pa
25.1 Faith Temple S S Kansas City Mo
27.00 Assembly of God Terre Haute Ind
28.75 Full Gospel Tabernacle Shawano Wis
28.78 Upper Room Pentecostal Mission, San Jose Calif
30.00 First Pentecostal Church New Castle Pa
30.00 Bible Hall Washington D C
31.97 Fourfold Gospel Mission Wasco Calif
34.25 Pentecostal Assembly and S S Bremerton Wash
35.00 Full Gospel S S Youngstown Ohio
35.65 Assembly of God S S Enid Okla
37.24 Pleasant Grove Assembly Durant Fla
37.30 Full Gospel Assembly Woodstock Calif
38.00 Lighthouse Pentecostal S S Brooklyn N Y
40.00 First Pentecostal Church Miami Fla
40.36 Full Gospel Assembly Wilmington Calif
40.50 Full Gospel Assembly Lyons N Y
42.40 Pentecostal Tabernacle Anacortes Wash
44.57 Trinity Full Gospel Church and S S E St Louis Ill
45.74 Dunsmuir Pentecostal S S Dunsmuir Calif
46.75 Full Gospel Tabernacle Association, Fresno Calif
48.15 Full Gospel Assembly Inglewood Calif
50.00 Ashtabula Assembly Ashtabula Ohio
50.00 Michigan Christ's Ambassadors Detroit Mich
50.00 Studewood Assembly Houston Tex
54.00 Bethel Tabernacle Caution Ohio
70.00 Bethany Pentecostal Church Springfield Mass
71.7 Trinity Full Gospel Church Pasadena Calif
88.60 Assembly of God and S S Topeka Kans
90.00 Full Gospel Assembly Washington D C
100.00 Berea Tabernacle Detroit Mich
101.63 Bethel Tabernacle Oakland Calif
125.00 Glad Tidings Tabernacle Everett Mass
149.57 Full Gospel Church Baltimore Md
165.50 Christian Assembly Zion Ill
176.50 First Pentecostal Church Oakland Calif
199.20 Church of the Four Fold Gospel Battle Creek Mich
200.00 Central Gospel Tabernacle Long Beach Calif
326.00 Glad Tidings Temple San Francisco Calif
Total amount reported \$6,076.99
Home missions fund \$153.79
Office expense fund 36.92
Deputational expense fund 24.01
Reported as given direct to missions 285.26
Reported as given direct to home missions 7.70 507.68

Total for foreign missions \$5,569.31
Amount previously reported 2,316.11
Total amount to date \$7,885.42

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"Not by might, nor by power, but by My Spirit"

SUNDAY SCHOOL QUARTERLIES
THE PENTECOSTAL EVANGEL

SUNDAY SCHOOL PAPERS
TRACTS OF ALL KINDS

The Gospel Publishing House

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, INC.
EDITORIAL OFFICES
STANLEY H. FRODSHAM, EDITOR
SPRINGFIELD, MO.

Dear Evangel Reader:

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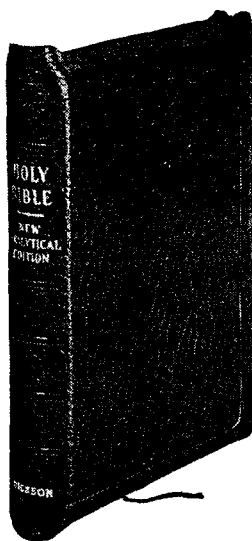
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II CORINTHIANS 3:18

18 But we all, with open [unveiled] face beholding as in a glass [reflecting as a mirror] the glory of the Lord, are changed [transformed] into the same image from glory to glory even as by the Spirit of the Lord.

Ro. 8:29; 1 Co. 13:12; 15:49; 1 Ti. 1:11.

PHILIPPIANS 3:11,12

11 If by any means I might attain unto the resurrection of [from among] the dead. Lu. 14:14; 1 Th. 4:16; Re. 20:4-6.

12 Not as though I had already attained, either were already perfect: but I follow after [press on.] if that I may apprehend [lay hold on] that for which also I am apprehended of [I was laid hold on by] Christ Jē-sūs. 1 Ti. 5:12; He. 12:23.

Facsimile of type showing corrected renderings in brackets and references after each verse.

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