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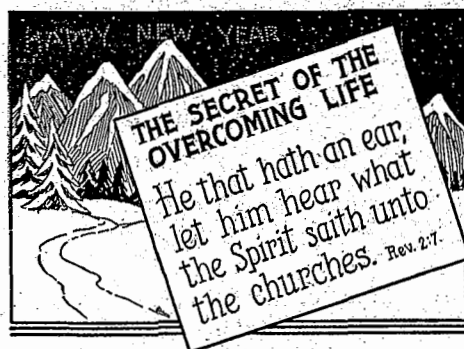
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## *Our New Year's Hope*

Though sun and moon and stars be not, the  
heavens a vanished scroll,  
The pillars of the earth are His. Be fixed in God,  
my soul.  
The waves may roar, the nations rage, and yet  
at His command  
At the four corners of the earth the four great  
angels stand,  
And swiftly hasteneth the day foretold in His  
sure word:  
The kingdoms of the earth shall be the kingdoms  
of the Lord.



# Yielding

## UNTO GOD

By Hattie Hammond

**G**OD is tremendously interested in you and me. As members of His Church, we are the body of His Son whom He sent to redeem men and women from sin and to gather them unto Himself. "He shall see of the travail of His soul, and be satisfied." It cost the Son of God such a price to create this great body of redeemed ones, that today in His heart there is a deep longing that they should be all He has planned them to be. Today He is working in them, and one day He is going to be satisfied when He shall have gathered together a company of people who will do His full will.

The Holy Spirit has come into our lives to lead us into the center of God's will. He dwells in us and desires to talk to us about the Father and about the Son. No one knows the Father but the Son and him to whom the Son wills to reveal Him. How wonderful to have the Son will to reveal the Father to us! And how glorious just to sit in His presence while the Son is revealing the Father to us, talking to us and taking us with Him into His glories, riches, beauties, and all those things that the Son beholds in the Father!

Then the Holy Ghost will take the Son and reveal Him to us. He alone can make real to us the Lord Jesus, and teach us those things in Him that we could never understand. When the Holy Ghost takes the Son and reveals Him to us, how altogether lovely He becomes. Instead of finding it hard to sit in His presence and worship Him, we wonder why we do not tarry there more often.

It is wonderful to have all our inner being quickened and enlightened with a revelation of the Lord Jesus. We are made willing to yield to the Holy Spirit when we see what He has come to do. Just yield to Him. Thus marvelous revelations will come to us through different members of the body as the Holy Ghost moves upon them.

God wants to teach us how to yield to the Holy Ghost, to acquaint us with the supernatural. We are altogether too carnal, too taken up with natural things. God wants to acquaint us with the supernatural, with heavenly things, with divine realities. He wants to teach us how to move in the supernatural. And as we yield to the Holy Ghost and He ministers the things of God to us through whomever He chooses and pleases, what glorious things we learn! We attend meetings to hear different speakers, but really there is just one Speaker. When others try to speak instead of Him their words fall with their own weight and nothing is accomplished. But when He

speaks, giving whatever vessel He desires, may God give us ears to hear.

The Lord opened Lydia's heart and she heard things. The Lord wants to open our hearts. He has many things to say to us. He has asked us to incline our ear to Him. There are things some have gone from one end of the country to the other to hear. They have thought what they needed would come through a certain personality, through a certain evangelist. But it must come from the Holy Ghost, whatever channel He chooses to use. Listen to Him.

Jesus said, "The words that I speak unto you, they are spirit, and they are life." No matter what vessel He chooses to speak through, He must do the speaking. His words minister spirit and life to us. If we receive His words all our death is turned to life; all our deadness suddenly disappears, and all our lifelessness simply goes. Our lethargy seems to drop off like a tattered garment, and we rise into His life with our whole being open to Him.

May God give us eyes to see Him. The Lord wants us to get our eyes off things, and see Him. When we do that, we shall see Him everywhere. We can see the Lord then in the most unlikely places and things. Things that seem homely and ugly in the natural, become beautiful. Have we been longing to see Him moving, to see His glory, to see His will? He has given us eyes. How precious when the Lord opens our eyes and we see. May our eyes be opened.

So many of God's dear children have veiled faces. Think of the wonderful days in which we are living, of this wonderful revelation of Jesus the Holy Ghost is giving us, this revelation of the Father, this coming together of the body of Christ, this calling out of the bride for the Lamb.

God is dealing with hearts, moving everywhere, bringing the sheep in. He is moving by His Spirit; His power is at work in all those who will to see Him and will to obey, and He is bringing each one in-

to his place in the body of Christ, getting ready for that glad day when we shall see Him and be with Him. May our faces be unveiled.

"When He shall appear, we shall be like Him, for we shall see Him as He is." We are going to be like Him. In the natural we cannot understand how He is going to work it out, but when we draw up close to Him, loving Him and trusting Him and continually yielding to Him, we know that He is working it out. In that day when we see Him and become like Him, we will just have to say, "Jesus, You did it all." That is the place to which He wants to bring us, where we really see Him doing it all. We shall be conscious of His acts, His power, His interest in us, and His love over us. Oh, may He open our eyes!

The Word of God says that "out of the heart are the issues of life." From the heart come our thoughts, our desires, and our affections. The lips merely bring forth what is in the heart. May He give us hearts to understand Him, hearts that are wholly given over to Him. Then out of our hearts will come forth spiritual things that will be spoken through our lips, and the Holy Ghost will cause us to say things we never heard before. The Lord can teach us a lot of things out of our own mouths when our hearts are given over entirely to Him and He is the Lord of our inner natures. He will bring forth those things that will feed the Church and meet the need of the saints. It will not be just a lot of idle words, not the curiosities of the day, not the things that merely satisfy the old self, but things that will bring to us a revelation of Christ, that will satisfy our hearts with Him.

And as we yield to Him He will be satisfied with us. He wants to put each of us in His proper place in the body. He wants to, He is trying to, He is doing it. If we do not step into our place in the body of Christ, someone else will, so as He moves upon you, be quick to respond, quick to say, "Yes." In meekness (See Page Eleven)

New Year's Blessings



O send out Thy light  
and Thy truth: let  
them lead me.

Psalms 43:3

*a Glad* **NEW YEAR**



# Counsel

## for the New Year

*Ernest S. Williams*

THE New Year greets us. As it stretches forth its hand we wonder what is contained therein. We look back toward the year we are leaving and see it has been filled with uncertainty, depression, threats of war, reports of better times ahead, then resumed uncertainty, and war. With these insecurities behind we wonder what may lie before. Of one thing we are certain, our Redeemer liveth. If our affections are set on things above, things of earth will not so greatly disturb us. We are here at present and are exhorted to occupy until He comes.

The Jews have passed through heart wringing ordeals. To them "blindness in part is happened until the fulness of the Gentiles be come in." Although distressed, they are not forsaken. At the hour of their greatest extremity their Messiah will come. His feet will stand upon the Mount of Olives and "they shall look upon Him whom they have pierced." Then will come the time of blessing for which the nations cry. Men will beat their swords into plowshares, and nation shall no longer lift up sword against nation. How blessed will that time be. The Gentiles are torn and mangled, nations once regarded human seem glad to drink of their neighbor's blood. Our hearts long for the return of the Redeemer and cry, "Even so, come, Lord Jesus."

While the Lord seems to delay His coming we are told to occupy, or trade. There is no time for idleness or for shallow thinking. The days are serious. The close of the age approaches. That which is done must be done quickly. Let us remember the warning, "Because iniquity shall abound, the love of many shall wax cold." "He that endureth unto the end, the same shall be saved." "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of My Father which is in heaven."

Great has been the shock felt in distant China, Czechoslovakia, Poland, Finland, and elsewhere. There are many hindrances, but opportunities for labor are still before us. Our own land offers a rich harvest of souls. Missionary fields are still open. The missionaries have remained faithful, and we trust the native Christians have not been discouraged, even though many have been separated from spiritual fellowship and from normal blessings of life.

As we enter the New Year may we earnestly inspect our own bosoms. May we purpose greater faithfulness in labors, and prayer. We trust that anew the longing of our hearts may be that the Lord will work

with us and confirm the Word with signs following.

There is a Scripture that we do well to ponder. "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit." We have justly applied this to the unsaved and emphasized that they be born again. Let us see if there is not an application to us also who are saved.



### *Comfort for the New Year*

Standing at the portal of the opening year,  
Words of comfort meet us, hushing every fear,  
Spoken through the silence by our Father's voice,  
Tender, strong and faithful, making us rejoice.

"I, the Lord, am with thee, be not thou afraid,  
I will help and strengthen, be thou not dismayed!  
Yea, I will uphold thee with My own right hand,  
Thou art called and chosen in My sight to stand."

He will never fail us, He will not forsake;  
His eternal covenant He will never break;  
Resting on His promise, what have we to fear?  
God is all-sufficient for the coming year.

—Frances Ridley Havergal

We still retain our humanity. There were believers at Corinth, some of which had received the Holy Ghost, who were yet carnal and walked as men. We have been warned that minding the flesh is enmity against God, and we are admonished that, if we walk in the Spirit we will not fulfill the lusts of the flesh. We may bring forth fruit of the flesh after we are saved unless we walk carefully and mortify the deeds of the body.

Flesh and its fruit can enter into most holy things. Nadab and Abihu offered strange fire upon God's altar. There is need of constant self-examination to see what motives prompt action. We may even contend for righteousness in a way that is wrong. If our doings are the works of the flesh with all the excitement and discord which the flesh can bring, they are born of the flesh and are flesh, and flesh and blood cannot inherit the kingdom of God.

May we seek greater simplicity and a greater fulness of the Spirit of the Lord. May we with renewed energy dedicate ourselves to the tasks that lie before us. Happy is he who, when his Lord comes, will be found busy about his Father's business.

As God has been with us during the past, may He be with us in the days that lie before. "Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever, amen."

### *New Year Watchwords*

We can only expect deep missionary interest and sacrifice from lives lived in vivid fellowship with Christ Himself. Everywhere the same notes should be sounded forth: Negate, dethrone self; enthrone Christ. Live sacrificially—a life that has the Cross ever for its insignia. Indiscouragably resolve to keep the "Morning Watch" with Christ; insist on meeting God consciously every morning. Let your love for God in Christ and Christ in God lead you to absolute obedience.

Do your praying in God's conscious presence. As a child of God count on your Father's word, "Son, thou art ever with me, and all that I have is thine." Keep with Him in utterly selfless prayer for others; and so join Him in dispensing His infinite fulness to the needy. Ordinary praying brings only ordinary results; extraordinary praying brings extraordinary results.

Men and women do well to pledge themselves to take time with God in the morning daily, and to give God time to quiet them, and pray through them.

Is there yet hope of general revival? Indeed there are already signs of it. Wherever God's conditions are fulfilled He revives His people and saves lost men. The normal work of the Holy Spirit in relation to lost men is conviction of sin. John 16:8-10. If He is not doing this work through His people it is because He is "grieved" or "quenched." When Christians humble themselves, confess their sins of commission and omission, surrender to Christ in the Holy Spirit, and enter a life of loving obedience, then the Holy Spirit is free to do His normal work of convicting the world of sin. Anything that might be called a revival which could be had on other conditions than these is likely to be rather a curse than a blessing.—A. W. Bailey.

# Dominant Faith

Preached by Smith Wigglesworth Last August

"Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." Heb. 11:1-3.

**F**AITH is a reality, and God wants to bring us to the fact of it. He wants us to know that we have something greater than we can see or handle, because everything we can see and handle is going to pass away. The heavens are going to be wrapped up and the earth melt with fervent heat, but the word of the Lord shall abide for ever.

"Through faith we understand that the worlds were made by the word of God, so that things which are seen were not made of things which do appear." God spoke the word and made the world, and I want to impress upon you this wonderful word which made the world. I am saved by the incorruptible word, the word that made the world, and so my position by faith is to lay hold of the things which cannot be seen, and believe the things which cannot be understood.

Faith lives in a commanding position where you know God will work the miracle, if you dare to stand upon the Word.

Paul related his conversion many times over, and I believe it is good to rehearse what God has done for you. I have been privileged to be in many parts of the world, and have seen that God has arranged a plan for me. I said to our people, "The Lord is moving me to go out through the States and Canada." When the Lord told me I said, "Lord, you have three things to do; you have to find money for home; and find money to go; and you have to give me a real change, for you know that sometimes my mind or memory is no good at all to me." Straight away money came

from all over and I said, "It is true God is sending me. I have already \$250." I went to Liverpool and a man said, "Here is \$25 for you." When I was on the ship a lady, poorly dressed, gave me a red sugar bag, and when the ship went I opened the red sugar bag and there was \$250. Just as I was getting on the ship a man came and gave me a book and said, "There is a leaf for every day in the year." The Lord said to me, "Put down everything that takes place in the month." I did so, and I had a memory like an encyclopedia. You see, I never learned geography, and God sent me all over the world to see it.

The Lord has a way of making you equal to live in a place of command in the power of the Holy Ghost so long as you have learned the lesson needed. God will make us know how to live: I went to a Quakers' meeting, quiet and still, and there was such a silence that I was moved. You know it is of faith, and so I jumped up and I had the time of my life. All these Quakers came round me. They said, "You are the first man that we have ever seen in this place who was so quickly led by the Spirit." John says it is the unction of the Holy One, and you need no man to teach you, it is the Holy Ghost who teaches. It is simplicity itself.

When the ship began to move I said to the people, "I am going to preach on this ship on Sunday. Will you come and hear me preach?" They said no. Later they came around again and said, "We are going to have an entertainment and we would like you to be in it." So I said, "Come in a quarter of an hour and I will tell you."

They came round again and said, Are you ready? "Yes," I told them, "I have got a clear witness that I have to be in the entertainment." They said, "Well, what can you do?" I replied, "I can sing." They said, "Now we want to know what position you would like to have on the program." I answered, "Tell me what you are going to have on the program." They said, "Recitations, instruments and many things." I asked, "What do you finish up with?" "A dance," they replied. "Well, put me down just before the dance."

I went to the entertainment and when I saw the clerical gentlemen trying to please the people it turned me to prayer. Every hour had been bathed in prayer. When they had all done their pieces, my turn came and I went up to the piano with my "Redemption Song." A lady who was rather less than half dressed, when she saw the music said, "I cannot play this kind of music." I said, "Be at peace, young lady, I have music and words inside." So I sang:

*If I could only tell Him as I know Him,  
My Redeemer who has brightened all my way;*

*If I could tell how precious is His presence,*

Be thou  
**FAITHFUL**  
unto  
*Death*

**Behold, I come quickly; and My reward is with Me, to give every man according as his work shall be.**

REV. 22:12

*I am sure that you would make Him yours today.*

*Could I tell it, Could I tell it,  
How the sunshine of His presence lights my way,*

*I would tell it, I would tell it,  
And I'm sure that you would make Him yours today.*

God took it up, and from the last to the greatest they were weeping. They did not have a dance but they had a prayer meeting, and six young men were saved by the power of God in my cabin.

Every day God was saving people on that ship. I never can forget a young man and woman who came to me. They were paid to look after a lady and gentleman in the first class. They said, "Our lady is in great distress. She is a Christian Scientist and she gets no relief. She has brought a doctor and he gives her no hope, and now she is in despair and we have told her about you." They brought me to the door which they opened and I went in and stood at the door just inside. I looked at the lady who was in a poor state of health, and said, "I am not going to preach, I am going to stand here and pray, and I believe as I pray you will be perfectly healed." While I was praying God healed her, and she shouted. She said, "This is something new; come over, will you?" I had the opportunity of bringing that woman into the fulness of redemption. God delivered her and she said she would not rest until she had gone through all England in Christian Science and had told them about the blood of Jesus.

Live in the Acts of the Apostles and you will see every day some miracle wrought by the power of the living God. Do not fail to claim your holy position so that you will overcome the power of the devil. The best time you have is when you have the most difficult position. Sometimes the strangest things happen for the furtherance of the gospel. I was at Southampton station and there were four men to see me into the train. They knew everything and

(Continued on Page Eleven)

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The

# PATH OF LIFE

by W. Graham Scroggie

THE end of one year and the beginning of another is a fitting time to take stock of life, to call a halt that we may look behind and before.

As we do so, we shall think of *The Untrodden Path*.

1. What is the meaning of this path of life, of our "passing this way"? There is certainly the suggestion of *Pilgrimage*. This life was never intended to be an end in itself, but only a means to an end; and this world, not a place of habitation, but of pilgrimage. We are continuously "passing," pitching and striking camps. There is here, also, the suggestion of *Progress*. The course of life was never meant to be that of the millhorse, round and round, but that of the traveller, on and on. Not a slow, sullen movement backward and forward, as of a lazy sea, but rapid and progressive, as of a mighty river. The true path of life is ever onward, though in its many windings there may often seem to be a backward movement.

2. At this time of the year we cannot but think of the things behind which will come again. All will not be new in the future, though the older we get, the less likelihood is there of much that is new. We can never entirely part company with the past, even if we wished to; we shall meet it again at every turn in the future. There will be the old prosaic duties, the old task, the common round, the humdrum and monotony of daily duty—these will come to us all in the future. The things we did yesterday we shall do tomorrow.

3. But there are things to come which have been unknown before. It is true that "we have not passed this way heretofore." There will be a new meaning given to old things. Even the most familiar paths are new. We are not quite the same as we were yesterday, though our work may be the same, and the difference in us makes it in some sense different. There are new possibilities in the old paths, and surprises awaiting us in familiar fields. The old things will not be the same things in the New Year.

In the year we are entering upon as in the one we are leaving behind, things quite new must be in the path of our pilgrimage. This New Year must be most eventful and very momentous. Our need, therefore, of God is great.

Think now for a moment of *The Guiding Ark*.

1. The history of Israel was intimately connected with the history of the Ark. If it were in captivity they were in trouble and distress, but when it occupied its right place they were prosperous and happy. The

various incidents of its history are full of interest as we follow it from Sinai, through the Wilderness, across the Jordan to Gilgal, round the walls of Jericho to Shiloh, then to the land of the Philistines, back again through Beth-shemesh, Kirjath-jearim, and the house of Obed-edom, till it finally rested in its place in the tent at Jerusalem and in the temple of Solomon.

2. But what was the meaning of the Ark? It was the symbol of Jehovah's presence in Israel, and a type of the incarnate Christ. Its gold and wood tell of Christ's deity and humanity. Its lid spoke of His redeeming work. The table of the law within it tells of the Divine law hidden in Christ's heart, and perfectly performed by Him. The manna within points Christ out as the source of our supplies. It is the first piece of furniture concerning which directions are given in connection with the tabernacle, because in all things Christ must have the pre-eminence.

3. It is also most important to understand what were its functions. While the cloudy and fiery pillar lasted, the place of the Ark was in the midst of the host; but from the time of Moses' death it is placed at the head of the host. So, Christ is our heart for life, and our head for guidance. The place of Christ, therefore, in relation to the Christian pilgrim is, *within* and *before*, the life-sustaining and the true-directing Reality. He, therefore, is our hope in the New Year. But our pilgrimage and His guidance must be rightly related to one another.

So consider further, *The Watchful Following*.

There was to be a space between Israel and the Ark of over half-a-mile, and the people were commanded not to come nearer.

1. We learn from this that our following must be *patient*. "Come not near unto it, that ye may know the way by which ye ought to go." In the Christian life most of the mistakes which people make arise from their not letting the Ark go far enough ahead of them before they gather up their belongings and follow it. An impatience of the half-declared divine will, a running before we are sent, an acting before we are quite sure that God wills us to do

*A* Happy NEW YEAR



I do not know, I cannot see  
What God's kind hand prepares for me.

Nor can my glance pierce thro' the haze

Which covers all my future ways;  
But yet I know that o'er it all  
Rules He who notes the sparrow's fall.

Farewell, Old Year, with goodness crowned,

A Hand divine hath set thy bound.  
Welcome the New Year, which shall bring

First blessings from my God and King.

The Old we leave without a tear,  
The New we hail without a fear.

so-and-so, are at the root of most of the failures of Christian effort, and of a large number of the miseries of Christian men.

If Israel had all crowded round the Ark it no longer could have guided them, and no longer could they all have seen it. That half-mile between indicates that every man may know for himself whither Christ is leading. It is not enough that I should tell you where the Ark is going, you must see for yourself.

2. And our following must be *joyful*. If it be watchful, reverent, and patient, it will be joyful, for we shall know that His way is best.

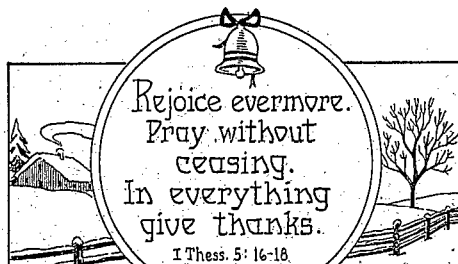
In this spirit and with this purpose let us step into the New Year. In some respects it must prove to be the most critical year of our generation. Everything is in the melting-pot, all is upheaval and confusion, and no one is far-seeing enough to be able to say what is going to emerge. But it is given to the Church of God, and the child of God, to say:

So long Thy power hath blest me, sure it still

Will lead me on;  
O'er moor and fen, o'er crag and torrent till

The night is gone.

Paul would not have been the worker he was had he not been the constant pleader. The two references to "night and day" in his epistles to the church at Thessalonica tell out the secret of his ministry. He was able to labor "night and day" because he was "night and day praying exceedingly."



# Love's Hard Testing

A True Story

**T**HINKING far too much of dear Lydia all day," so wrote Henry Martyn in his journal. "I dreamed that she had arrived; but awoke and sighed to think it was only a dream."

In the desperate loneliness of a man in a strange land, whose whole soul is steeped in tender love for a worthy woman so far away, he was waiting for a reply to his letter asking her to come out to India to him. When he had been preparing to start on his journey to India as a missionary, the question had been up: Should he and Lydia Grenfell marry and go out together, or should they wait until he had gotten located and then she come to him?

How very difficult it had been to decide to put off the marriage! How the battle had raged in his soul, as he had sought day after day to really bow to what seemed to be the leading of the Lord! Finally passage was arranged for on the good ship *Union*. He sent his baggage on board in June 1805. But sailings were very uncertain in those days of war, for no one knew when a French warship might be encountered.

Days and weeks passed and finally late in July it was announced that the *Union* was ready to sail. Good-byes were said, prayers were offered, the ship weighed anchor and they were off. However they only proceeded as far as Falmouth where another long delay was experienced.

"Had the Lord arranged for the ship thus to be moved near to his love?" was the question that arose in Martyn's mind. He had had his great fight; he had decided to sail without her; he had committed his way to the Lord. Now he was near to her home, with nothing to prevent his calling on her.

"All the rest of the evening," he wrote, "and at night I could not keep her out of my mind. I felt too plainly that I loved her passionately." It was impossible for such a man to love half-heartedly.

Men who have experienced the sublime passion can appreciate his feelings as they read in his journal: "At night I continued an hour and a half in prayer, striving against this attachment. One moment I was about to triumph, but in another moment my heart had wandered to the beloved idol."

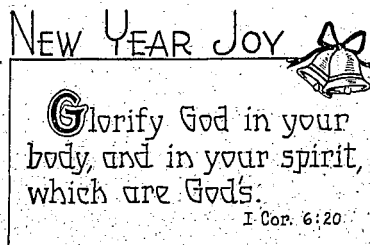
We sometimes think it is a cross to place in the collection plate considerable sums that we should greatly enjoy expending on ourselves and our families. But the pain we so experience is a mere trifle when it is compared with the anguish of heart that men and women often suffer when they leave everything that the natural man craves, to give their lives a living sacrifice in the haunts of barbarism among the habitations of cruelty.

Then we read, "I arrived at Marizion (where Lydia lived) in time for breakfast and met my beloved Lydia." He often saw her in the time the ship lay at Falmouth waiting for word from Nelson that the way was clear for her to out to

sea. It was a bitter-sweet time. They had decided that it was the will of God for them to wait, without even plighting their troth, allowing him to go out free; but how very hard it was to hold to the resolution!

Suddenly on the occasion of one of these precious visits word came that the ship was ready to sail, and that a horse had been sent for him. Haste was demanded. Good-byes must again be said, and in her haste Lydia said more than she had meant to say. "I have no objection whatever," she promised, as she clung to him, "to coming out to India to you; but," she managed to safeguard her statement, "you had best go out alone and free."

Her words were like balm to his soul, but the horse was waiting and there was



no time for further conversation. Springing into the saddle, by hard riding he managed to get to the ship just as it was ready to sail. Considering it necessary to safety the captain sailed to South Africa by way of Brazil, and the voyage took seven months. From Cape Town on to India took two months more—nine terrible months in which Martyn strove to content himself without his Lydia, without even her full promise that she would come to him.

He suffered from seasickness, had fever and faintness, and could find no quiet spot in which to rest. The air below decks was so foul that he could not remain in his cabin. When he would go on deck he was in the midst of swearing, brawling, jeering soldiers, his ears filled with the incessant din of drums and fifes playing. Notwithstanding he was not idle, and a number of men were brought to a saving knowledge of Christ on the ship.

After the troops had been landed and Cape Town had been captured he climbed to the top of Table Mountain where, as he looked across the sea toward India, God drew him very near to Himself, and he was able to write: "I feel commanded to wait in silence and see how God will bring His promises to pass. I am born for God only. Christ is nearer to me than father or mother or sister—a nearer relative, a more affectionate friend; and I rejoice to follow Him and love Him."

After five months spent in Calcutta in which he studied Bengali, Persian and Hindustani, he decided that the time had come when he could safely send for Lydia. His letter was a long one for there were months of pent-up affection to be poured out and instructions to be given her

as to how she should come and where she was to be entertained on arrival.

Here are some of the things the letter contained: "You say in your letter that frequently every day you remember my worthless name before the throne of grace. This instance of extraordinary and undeserved kindness draws my heart toward you with a tenderness that I cannot describe."

She was to come on the boat to leave in February, but the letter did not reach her until March. He followed the first letter with another written a month later in which, lest the first one should be lost, he gave the same instructions. Hopes of Lydia's coming now were ruining high, and it was a joy to be about his Master's business. He says: "I found my heaven begun on earth. No work so sweet as that of praying and living wholly in the service of God. My soul never before had such enjoyment." It was in these days of joyous waiting that he wrote the words with which I began my story.

It was over a year after writing his letter asking her to come before her reply was received. In the interim his house had been repaired, the garden remodeled, and a set of queensware had been ordered from England. Then the blow fell. He writes in his journal: "An unhappy day; received at last a letter from Lydia in which she refuses to come because her mother will not consent to it. Grief and disappointment threw my soul into confusion at first, but gradually as my disorder subsided my eyes were opened and my reason resumed its office."

You and I perhaps, faced with such a test, should have said, "This is too hard. I cannot be expected to sacrifice my life's happiness as well as the happiness of my beloved, to bring the gospel to these unappreciative heathen. It is only natural for me to want the comforts of a wife and family. If I return to England and engage in business we can be married and together serve God there. Mary, yes multitudes in England need to be saved."

Did Henry Martyn give room to such thoughts? No. He was a man who, though desperately tempted by the thwarting of his love for the creature, saw that things must be looked at in their eternal aspects. God had made it plain to Henry Martyn that it pleased God for him to labor among the heathen, and what pleased God was, with this suffering saint, the only thing to do. He stuck.

Henry Martyn is one of the great men of missions. Through patient years of titanic labors, subjected to intolerable hardships, and afflicted often with devastating sickness, he accomplished the translation of the New Testament both into Hindustani and Persian. Canon W. J. Edmonds declares, "I know of no parallel of these achievements of Henry Martyn."

He died, suffering terrible hardships while on a journey, in a little town in Turkey, never having been permitted to see the shores of his beloved native land or to look into the eyes of his darling again.

This story has been gleaned from a book for sale at the Gospel Publishing House, called, "Henry Martyn, Apostle to the Mohammedans," by Lopez. Postpaid 75c.—C. E. P.

# THE DYING WORLD AND THE LIVING WORD

## BRUTAL WARFARE

Says a correspondent of the English *Manchester Guardian*: "The brave Poles suffered the worst terrors of the most terrible warfare ever waged in the history of the world."

## BOLSHEVIZING POLAND

In those areas of Poland which have been annexed by Russia, schools have been forbidden to teach religion, says *Redemption Tidings*. Anti-God films are being shown in the theaters. Russian is being introduced as the main language.

## RUMANIAN BAPTISTS

Many Rumanian Baptists have been imprisoned and their meeting-places have been closed; but according to *Sunday School Times*, latest reports are that permission has been given by the Government to open Baptist meeting-places again.

## HEATHEN MISSIONARIES

Japanese Buddhists are planning to send 1,000 new priests to their armies in China, says *The Gospel Minister*. When heathen religions are so aggressive to spread their beliefs, how much more zealous should the Church of the Lord Jesus be in its world-wide missionary program.

## "TILL HE COME"

At a time when the blessed hope of Christ's return remains as the only star of hope and comfort in a world of gathering night and despair, the news comes from *Christianity Today* that the Methodist Episcopal Church has revised the ritual which they use in celebrating the Lord's Supper and omits the three words from 1 Cor. 11:23-26, "Till He come."

## THE BIBLE IN MEXICO

President Cardenas of Mexico has secured the abolition of customs duties on imported Bibles, says *Sunday School Times*. The President seems quite sympathetic toward the spread of God's Word in his land, and recently he has shown kindness to American missionaries, especially those who are translating the Bible into Mexican Indian dialects.

## SPAIN'S POSITION

In spite of the help the present Spanish Government received from Germany, Spain is taking up a position outside the German orbit, in fulfillment of Bible prophecy which places her in the Roman Empire which is to be revived. *News Week* reports that when the Nazi-Soviet friendship appeared there were unofficial indications that General Franco was shocked and angry. Now, diplomats report, he has begun quiet moves to force out of Spain two big German companies doing business in a wide range of raw materials. In addition, German technicians and executives who became entrenched in key positions in Spanish firms after the war are being told their services are no longer needed.

## RITUALISM

There is an increasing tendency among Protestant churches to copy the Roman forms of worship. Reports *Revelation*: "One of the famed churches of America is Old Trinity Church in Boston. It has been becoming more Roman Catholic in its ceremonies year by year. Recently the consecration services of the new Episcopal suffragan Bishop of Haiti was held in the church. The Boston papers commented that Old Trinity had never seen such ritual. Solemn high mass was held in incense and all the fixings. Low church theological students in the Episcopal Theological Seminary of Cambridge, said that it was 'a veritable three ring circus.'"

Modern churches in their attempts to win the masses will resort to one of two methods: gorgeous ritualism or vital spirituality. The second

## ASHER'S OIL

By 618 miles of pipe line, oil is carried from the wells of Iraq to Haifa in Palestine, states *The Pentecostal Testimony*. Haifa is at the toe of Asher's territory, of whom it was prophesied thousands of years ago, "Let him dip his foot in oil." Deut. 33:24. Such matchless instances of how God has brought the prophecies of His Word to precise fulfillment are abundant answer to the scoffers who reject these Bible prophecies which are yet to be fulfilled.

## ARE PALESTINE JEWS COMMUNISTS?

The Special Correspondent of the *London Times* in Jerusalem writes (May 16, 1936): "Most of these people are Jews from Eastern Europe, from Poland, Rumania, and the Baltic States, with a few good refugees from Soviet Russia, whose outspoken opinions of Communist methods are worth hearing by the innocents who believe that all Jewish immigrants to Palestine are actual or potential Communists. There are, in fact about 500 known Communists in Palestine, not a large number in a country of over 1,100,000 inhabitants, and perhaps two-fifths of them are Arabs."

## THE ARMIES OF ISRAEL

The *New Republic* (Aug. 9) tells how Jewish national power is being concentrated again in Palestine, in spite of all sorts of opposition and difficulty. This army is organized both in Palestine and in other parts of the world. More than 5,000 are being drilled secretly in the Palestinian hills, but its total international number is at least 100,000. Its symbol is a fist grasping a rifle on a map of Palestine, and it should be noted that the map includes Transjordan as well as Palestine proper. The organization has been active as an international network in smuggling Jewish refugees into Palestine.

A further news-item regarding military activity in Palestine comes from *Jewish Missionary Magazine*. According to a French broadcast, about one-fourth of the Jewish men and women of Palestine are engaged in the service of local defense and the military service of the British Army. So Israel is fast becoming a military nation, and another sign of the end comes into view. "And when he shall have accomplished to scatter the power of the holy people, all these things shall be finished." Dan. 12:7.

## THE ROME-BERLIN AXIS

The Rome-Berlin Axis was utterly contrary to the outline of Bible prophecy, says *Revelation*, which teaches that Italy will fuse with the other Mediterranean powers in the ultimate revival of the Roman Empire. It is no wonder that Italy failed to enter the present war. When she did so, the Axis was bent. But when Germany in desperation signed her pact with Russia, the bent Axis was broken sharply. This was proved by Mussolini's action at the first of November. In a great shake-up of the Italian Government the pro-Nazi group of leaders was ousted to a man and tried and true Fascists were put in their places. Marshal Graziani, the new chief of staff of the Italian Army, is known to be antagonistic to Germany. Nor do the Italian people approve of Nazi anti-Semitism; Marshal Italo Balbo, writing to a Boston friend, admitted there is widespread opposition in Italy to racism, according to *Boston Jewish Advocate*. Furthermore the Roman Catholic Church, so predominant in Italy, is the avowed enemy of Communism. It is interesting to note that the Pope's recent encyclical, while utterly condemning the totalitarian idea in government, lauded the Italian Government as being friendly to the Roman Church. All this is consistently in line with the path of

## A RABBI'S PRAYER

*News Sheet* passes on the following prayer written by a refugee rabbi: "O Master of the World! All roads are closed against us. All strength has been taken away from us upon the earth. Our life has been ruined, and our security has been undermined. We no longer dare to contemplate the future of our people. In this hour of need, of persecution, of unrest and despondency, in this hour of humiliation and hopelessness, we turn to Thee, O Lord. "Father of all mankind, of all creation, strengthen us. . . Place Thy healing fingers upon our beating hearts. Open our eyes, so that we may know, for we can find no hope, no consolation, among men. Let us be 'holy unto Thee.' For so we have once heard; the echo of these words rings in our ears as we wander through the centuries, firmly clinging to Thy words that Thou hast given us."

## A WARNING TO PROPHECY STUDENTS

A timely word of warning is given by David L. Cooper in *The Biblical Research Monthly*. He says: "We who were especially interested in prophetic matters at the time of the outbreak of the World War in 1914, will recall the many hasty utterances of good men concerning the causes and final results of the struggle. The international picture was changing so very rapidly that each new development discredited the explanations that had been advanced. Not until the fall of Jerusalem in December, 1917, could the prophetic students with any degree of certainty discern the direction in which God was directing the events. There were many students of prophecy who apparently forgot their position as learners and turned prophets, only to have their predictions discounted later by cold stubborn facts. Since history repeats itself, it behooves the students of prophecy, especially at this time, to be very cautious." Rather than to give ourselves to doubtful disputations, let us look upon the present hour of trial as an opportunity to point anxious and sorrowing hearts to our all-sufficient Lord, "redeeming the time."

## SPIRIT-GIVEN PRAYERS

### A Prayer for Christ's Coming

A few days ago the writer listened to the conversation of three Scandinavian ministers. One of them had just recently returned from a trip to Europe. "There is no doubt," he remarked, "that Russia purposes to capture Finland, and also Norway and Sweden, and that Germany intends to secure Denmark and Holland."

These ministers discussed other changes that may take place in the map of Europe, and the question arose, "What will be the end of these things?" Who knows?

However, as we turn to the Scripture of truth we find the joyous assurance of the coming of One who will still earth's strife. It is said of Him, "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." Psalm 72:8. "He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares; and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more." Micah 4:3.

He Himself testifies: "Surely I come quickly." What is our prayer as He gives us this assurance? Shall it not be that of the inspired apostle, "Amen. Even so, come, Lord Jesus?" Rev. 22:20. And shall we not send up a great cry as this year of carnage and bloodshed closes, the cry of the bride who longs for the coming of her heavenly Bridegroom, "Make haste, my Beloved, and be Thou like to a roe, or to a young hart upon the mountains of spices?" Song of Solomon

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

## Salvation for Old Mouri

By John Hall

Old Mouri was a faithful Mossi—he kept his fetishes, sacrificed upon his family stone, wore his amulets, and otherwise performed all the duties of Mossi spirit-worship. But—Mouri was the father of Christian sons who were praying for him and clinging to God for his salvation.

Not that this had always been so! These boys had appeared at the Kaya mission station several years before, the rawest heathen seeking work for money. There as they earned their money they met the Christ and learned to read His scriptures.

Upon their return home all save one, a cripple, soon slipped back into their old mode of living until a young native worker, filled with the Spirit and definitely called to Baraga, was enabled to recall them to the faith which they had learned.

Old Mouri had witnessed all these doings and held out steadfastly for his own religion until it seemed almost hopeless to expect him to change. Then one day just as the missionary was preparing to go home after a visit to Baraga a call came from Old Mouri!

### Mouri Finds the Way

It was in the early morning that Old Mouri came saying he wanted to follow Christ. A group gathered at once while the missionary led Old Mouri from scripture to scripture, pointing out the way to acceptance in Jesus. The Holy Spirit revealed Christ to him and in time he prayed—haltingly, it is true, but seeking the true God in the Name of Christ, His Son. Shouts of praise arose as Old Mouri claimed salvation.

When he asked what he should do about his fetishes, his spirit-house, and the other paraphernalia of heathendom, he was counselled to pray and throw away everything he had ever trusted in before, clinging now only to Jesus.

The next time the missionary visited Baraga, the first to meet him was Mouri! In his hand was the first sheet of the reading primer, on his face a glow of happiness, and on his lips a praise for the Lord! A change? Well, yes, praise the Lord!

The townspeople who once feared Mouri now call him a "worthless old codger!" But Mouri laughs because they do not know what joy and peace he has down in his soul. His fetishes and amulets are gone! He is the first to arise in the morning to pray and hear God's Word. In the evening he tries to learn to read, his perseverance putting to shame some of the boys who find it so much easier to learn but dally with their study.

When his daughter came to seek and to find the Christ one day, Old Mouri's hand went up in praise to his God as he said, "I want all my people to follow Christ. My daughter's husband is a sorcerer but we'll pray for him!"

### Others Yet to Come

Old Mouri is but one among the many old Mossi men who will make spendid



Mrs. John Hall with a group of Mossi women as they go out to the villages to testify of Christ.

Christians if we but carry the gospel to them and depend upon God for the working of His Holy Spirit.

The chief of Ya-tenga in the northernmost section of Mossiland gives Christian workers a good reception in his territory. He has steadfastly refused both Mohammedanism and Catholicism and, like Old Mouri, clings to the sacrifices and worship of his forefathers. Nevertheless he favors Christianity in that he distinguishes between the truth of God as presented by real Christians and the falsity of the others who seek money and possessions along with their forms of worship. We pray that, again like Old Mouri, he and many others with him will be drawn to accept our Christ in His fullness!

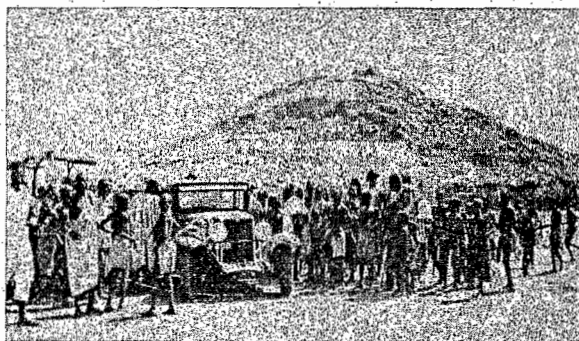
### FORTY-SEVEN SAVED IN CEYLON

Walter H. Clifford

"O give thanks unto the Lord; call upon His Name: make known His deeds among the people."

We thank God for a glorious visitation of the Holy Spirit in Colombo during recent special meetings. We thank Him for the forty-seven who were saved, the eight who received water baptism, the backsliders who were reclaimed, and the eleven who received the precious Baptism in the Holy Spirit! Hallelujah!

Since January we have been holding three prayer meetings a week. Not many gathered but the faithful few who prayed earnestly for revival that should stir the church and bring fresh impetus to our witnessing for the Lord undertook and made it possible for us to ar-



This curious crowd has not come to hear the gospel; they only want to investigate the car, slide greasy fingers over the windows and body, feel the tires, peer underneath, and stare at any of the white man's possessions. But they will listen to the gospel message while the car stands here.

range special meetings, in spite of obstacles of many kinds, including war conditions!

Attendance at the first services was fair and revival began where it usually does—with the people of God. As the Word was given in the power of the Spirit, hearts began to melt, confessions were made, wrongs were righted. During the first week only one woman came for salvation, but six received the Baptism in the Holy Spirit!

God met one brother in the afternoon tarrying service in a blessed way. He told us he had come determined to get a vision of Jesus. The Lord did not disappoint him, but gave him his heart's desire. Jesus came and stood by him and spoke, saying, "My son." He was so filled with joy that he did not want anything more just then, but returned the next day and received a glorious Baptism in the Spirit.

### Revival Spreads

The revival fires were spreading, crowds increasing. During the second week there were some at the altar every night for salvation. Morning meetings were attended by forty to fifty people, some taking leave from work in order to be able to attend. On Sunday night, after a message on the barren fig-tree, a number came to the altar, among them one old man of seventy years, to find the Christ.

The last Sunday of the meetings found all the seating accommodations occupied, extra chairs and benches in use. Four more gave their hearts to the Lord, one backslider returned to the Lord, a number came to reconsecrate themselves, and eight came to follow the Lord in waters of baptism.

We praise God for the visible results of these meetings and trust that the planting of the Word during this time may continue to bring forth fruit in the future. We thank Him for His faithfulness in honoring the giving forth of His Word and in confirming it with signs following.

### EXCHANGE OF GREETINGS

On the occasion of the recent national convention of Assemblies of God missionaries and workers in Brazil the following cable message was sent:

"Greetings to conference. May the blessings of God overshadow, and His will be done."

(Signed) General Council

About two weeks later we were happy to receive this reply by airmail:

"Dear Brethren:

Greetings in the Lord Jesus!

I have been appointed by the brethren in the national convention of the missionaries and workers of the Assemblies of God to acknowledge with thanks, the receipt of the cablegram. It was unanimously agreed to respond to your greetings with the words of the one hundred and thirty-third Psalm.

Yours in the blessed service of the Lord,  
(Signed) O. S. Boyer"

### CHRISTMAS IN PERU

"Peru is a very religious land," writes LeRoy Williams, "but the so-called Christianity which holds sway here is no more Christian than a counterfeit coin is money! Our Lord seems to be the last one to be considered either in prayer or praise.

"Most towns and districts have a local protesting deity. In Callao they gave thanks to the "Lord of the Sea." In Lima, the "Lord of the Miracles" receives their



gratitude for his care throughout the year; and, in Cuzco, they claim the special protection of a black image of Christ, the "Lord of Earthquakes"!

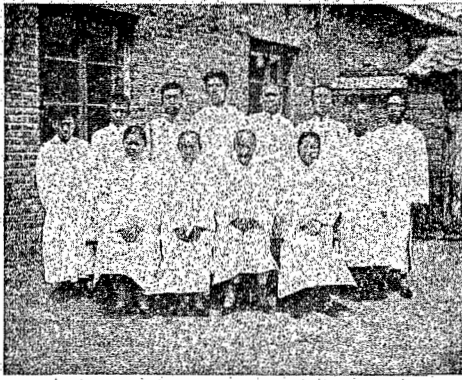
"The people show their loyalty and homage to these deities by dressing in special colors or fashions during the holidays, and by carrying their images about the streets.

#### Indian Festivals

"Among the Indians who form the larger part of Peru's population the priest of each little village appoints assistants who are charged with almost all the expenses of the festivity. The number of assistants depends on the size and importance of the place, thirty or forty being not at all rare. Each one must pay the priest ten or twelve dollars each as charges for the religious service, processions, and other ceremonies of the liturgy.

"Long before the great fiesta day, the Indians collect money and lay in a great store of alcohol. Gathering about the chapel the evening before, they begin to drink. The religious character of the occasion is completely forgotten and by the next day when they enter the church they are wretchedly drunk. The priest, usually drunk also, officiates at the service, then they go for a march into the streets, carrying a filthy image dressed in peculiar fashion. Another drunken banquet winds up the ceremonies in good order!

"Recently some of the boys from these sections have come down to the coast to work and have found the Lord as their personal Saviour. Some have received a call from God to go back to their own people to carry this marvelous gospel message to them. We earnestly pray that God will keep these boys true and enable them to carry the true story of Christmas and God's grace to these who grope in the night."



The group baptized in water at the Fuhsun outstation in Manchuria.

#### MANCHURIAN NEWS

The Wingards send word of various stations in Manchuria and special meetings they have been holding. Everywhere they went they made special efforts to encourage the young native workers.

At Ying K'ou they sang songs outside to gather the people for the meetings, and spoke mostly to the heathen. In Fuhsun, it was hard for most of the people to come to the services. There are a large number of believers but, due to a shortage of laborers, many had to work as much as two eight-hour shifts a day.

The Port Arthur Sunday school is well attended, averaging ninety-five children in the classes. At Dairen several of those who heard the Word made the decision to follow Jesus. Five received water baptism in a special baptismal service.

## Our Prayer Corner

"Laboring fervently . . . in prayer"

In order to reach a larger number of friends with the prayer requests received from our missionaries we are planning to publish the requests under the above heading each week. We would suggest that, after the Evangel has been read, this portion could be cut out and kept in the Bible as a prayer reminder until the next edition of our paper reaches you.

MONDAY 1—Luke 1:5-20.

We look forward to the new year. The mistakes and triumphs of the past year must stand. We can correct the mistakes in the year of life that lies before us. We can go on in the strength of our past triumphs to greater and better things. But we can do it only by a new access of power from the Throne of Grace to which we have resorted before, and a fresh consecration to the work of the Kingdom.—Upper Room.

Peking, North China—Special prayer is needed that the door into Mongolia for the spreading of the gospel will be kept open. Things are very precarious. Please pray for the expansion work that has been started in new fields in our North China District; also remember the native workers engaged in this ministry.—H. E. Hansen

Pray that the Lord will bless the house-to-house visitation work of our Bible School students.—Emma Daechert

Birthday—LeRoy Williams, Peru

TUESDAY 2—Luke 1:21-33

Oh for a passionate passion of souls,

Oh for the pity that yearns;

Oh for the love that loves unto death,

Oh for the fire that burns!

Oh for the pure prayer-power that prevails,

That pours itself out for the lost,

Victorious prayer in the Conqueror's name;

Oh for a Pentecost!

Please pray for one hundred or more students in Truth Bible Institute, many of whom have not yet received the Baptism in the Spirit.

Pray that the teachers themselves may be so taught of God that they may be instruments of the Spirit in guiding the students into all truth.—W. W. Simpson, Peking, China

\* \* \*

WEDNESDAY 3—Luke 1:34-45

"Many public prayers are spoiled by lack of private practice."

Tsinan, N. China—Please pray for four men who have backslidden, that they will come back to the Lord and be filled with the Holy Ghost. We need your prayers that we may be guided aright in regard to the future of the work here.—Helen Gustavson

Tsingtao, N. China—Pray for twelve new converts recently baptized in water at Taitungchen, and for a revival in the hearts of Christians in the various assemblies.—George Slager

\* \* \*

THURSDAY 4—Luke 1:46-58

A soul which is "making melody" in the heart has armed itself against many wiles of the enemy. The Psalmist continually urged people to "give thanks" and to "sing praises." Paul includes "giving thanks always for all things unto God." Praise is a vital part of prayer. The work of heaven on earth is wrought by those who go to their common tasks with a song in their hearts and praise on their lips.—L. Killian

Siaho, Northwest China—Please pray that God may bless the evangelists in their village work and bring forth fruit in the hearts of those who hear the gospel.—James Vigna

Birthday—Ted Vassar, South India

FRIDAY 5—Luke 1:59-66

Prayer is the mightiest thing put into human hands. If we know how to pray, nothing is impossible to us, but this power is dependent on the depth of spiritual life. There can be no forward movement in missions except as this is attained through a deepening of the spiritual life. The one real lack of today is a lack of spiritual life; the one great need the realization of the constant presence and power of the Holy Spirit.—Robert Speer

Lo Ping Hsien, Southwest China—Pray for us as we are now beginning to preach, that the Lord will help us to speak this language fluently, and that we may be used of the Lord to win souls.—Glenn M. Horst

Birthday—Miss Ida Beck, Palestine

\* \* \*

SATURDAY 6—Luke 1:67-80

'Mid all the traffic of the ways—

Turmoils without, within—

Make in my heart a quiet place,

And come and dwell therein:

A little place of mystic grace,

Of self and sin swept bare,

Where I may look upon Thy face

And talk with Thee in prayer.

—J. Oxenham

Wei Hsi, Southwest China—Remember in prayer the children in our Sunday School. I feel stirred to pray that they will be saved while young. We are earnestly praying that God will pour out His Spirit upon the simple hearted Lisu people.—Mary E. Lewer

\* \* \*

SUNDAY 7—Luke 1:11-16, 20, 59-64, 80

"Everyone can go 'into all the world' in the ministry of prayer."

Wei Hsi, S. W. China—Please pray for Mrs. Chen, a Tibetan woman who is bound by opium and whiskey, that God will really save her; also for Jona that he might receive the fullness of the Spirit. Praise God for answering prayer for Mr. Bolton who, although at death's door, was raised up and is gradually gaining health and strength.—Ada Bolton

Birthdays—E. S. Williams, General Superintendent; Miss Augusta Remacle, S. W. China

#### BRIEF NOTES FROM FAR AND NEAR

##### North China

The little son of Luke Ma, a Chinese worker who has preached the gospel more than twenty years and is now translating the C. B. I. Bible Correspondence Course into Chinese, was taken ill with intense pain. The most learned and capable physicians in China declared he could not possibly live without a very dangerous operation for which the initial payment was far more than Luke Ma could pay.

Returning home, Luke Ma called for prayer. Soon the pain was somewhat relieved, but the father was advised to take his boy to another hospital to see that he was all right. There he was treated several days without result. Luke Ma took his son home, and he was entirely well, though these fine physicians had said he would die in a few hours.—W. W. Simpson.

##### Southwest China

The recent death of an old Lisu man has been a real warning to many others. This man professed Christ several years ago, but never seemed to grow in grace, and was not willing to give up his tobacco pipe. In order to get the tobacco, he went some distance to another place.

One day, returning over the steep mountains and smoking his bamboo pipe, which was about a foot long, he stumbled, falling in such a manner that the pipe pierced the roof of his mouth. He managed to get home and lived a few days, thus, by God's grace, having opportunity to call upon God for forgiveness of his sins. Other Christians have been greatly sobered by this happening.—Leonard Bolton.

# THE SUNDAY SCHOOL LESSON

## The Birth of John the Baptist

Lesson for January 7. Lesson Text:  
Luke 1:5-25; 57-80

Old Testament prophecy closed with Malachi's prediction that God would send Elijah back to earth "before the great and terrible day of the Lord" to prepare the nation of Israel for Christ's second coming. For four hundred years the prophetic voice was silent. Then came the first New Testament prophecy—the annunciation of the birth of John the Baptist who would minister "in the spirit and power of Elijah" to prepare the nation of Israel for Christ's first coming and His salvation.

### The Parents of John Luke 1:5-7

**Their righteousness.** Deplorable conditions existed in Israel. The Jews were slaves to Rome; but worse they were in spiritual bondage. Their religion had become a lifeless form. But God has His faithful ones in the worst of times. There was in Israel a priest named Zacharias and his wife Elisabeth. "And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless." What a testimony! A godly home, a godly union, a holy-living couple! In God's book of remembrance is it being recorded of us that we are preserving the testimony of holiness in an evil day?

**Their sorrow.** Even godliness is no guarantee against sorrow, trial, and disappointment, for these souls were saddened because their home was childless—a matter which in those days was considered a reproach, a sign of divine displeasure. But "all things work together for good to them that love God," and out of the darkest sorrows of life may come the most radiant and wonderful blessings.

### The Scene in the Temple Luke 1:8-25

**The ministry of Zacharias.** Luke 1:8-10. Twice a year Zacharias, being a priest, went to Jerusalem to perform his sacred tasks in the temple, for a period of eight days. But on this occasion there came to him the great privilege which a priest could enjoy only once in his lifetime (for after having been chosen once he was called "rich")—the "lot" fell upon him, and he was chosen to enter the Holy Place, there in the presence of God at the hour of prayer to offer incense upon the golden altar. It was the supreme moment of his life. A cloud arose—the symbol of an accepted sacrifice. Then an angel appeared unto him with an awe-inspiring revelation. But mark you, it was while in the path of duty, in the faithful performance of his occupation, that Zacharias met the angel. Wouldst thou have revelations of thy Lord? Be faithful in the daily tasks that fall to thy lot!

**The message of the angel.** Luke 1:13-17. "Fear not, Zacharias: for thy prayer is heard." For what had the aged couple been praying? That they might have a son, and that they might see the Salvation of Israel. They still looked for Israel's Messiah, but had doubtless long since given up their prayer for a son. Here was the answer to both prayers! God delays often, but He does not forget. Blessings may come today as the result of old prayers that have almost passed from memory. "Though we believe not, yet he abideth faithful; he cannot deny himself." 2 Tim. 2:13. Take courage, faltering one; Jesus says to thee, "Thy prayer is heard. The answer will come!"

And what was the message concerning this miracle child? "Many of the children of Israel shall he turn to the Lord their God . . . to make a people prepared for the Lord." Verses 16-17. Their son was to be the first preacher of the New Covenant, a preacher of the remission of sins through repentance, the forerunner of Jesus Christ!

"For He shall be great in the sight of the Lord." What were those characteristics which made John great in the eyes of the Lord? 1. *His courage and unswerving firmness.* John was no "reed shaken with the wind"! Matt. 11:7. He boldly declared the sin and hypocrisy of the Pharisees. Matt. 3:7-10. Uncompromisingly he denounced the sins of Herod, and paid for it with his life. Matt. 14:1-10. 2. *His consecration above the world.* John was not "clothed in soft

too have a great work before us—that of bearing last-hour testimony to the saving power of Jesus Christ. Are we like John keeping our Nazarite vows? Or are we, like another Nazarite of old (Judges 16), being rocked to sleep and rendered powerless by the modern Dilliths of questionable indulgence, compromise, luxurious ease and indifference?

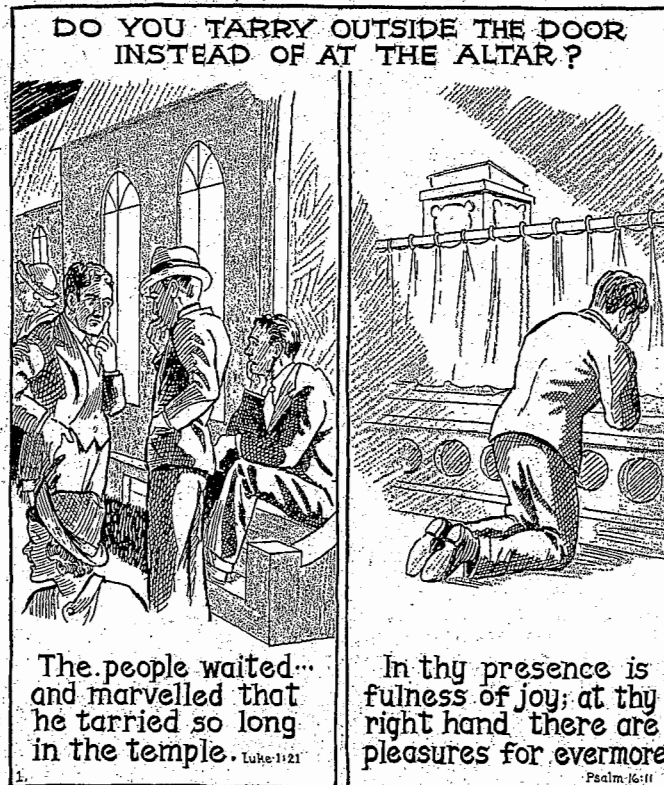
**The unbelief of Zacharias.** Luke 1:18-25. "And Zacharias said, . . . Whereby shall I know this?" Zacharias was godly; but he was also unbelieving. He had evidently forgotten Abraham and Sarah, Isaac and Rebecca. He had given up hope of having a son. So when told his prayer would be answered he asked for a sign.

"And behold, thou shalt be dumb and not able to speak until the day that these things shall be performed." The sign was granted. It both rebuked his unbelief and strengthened his faith. Zacharias would not accept the word of the Lord and rejoice in the answer to his prayer. And so he was smitten with dumbness until at last his lips would be opened in praise and thanksgiving. Unbelief is never joyous; faith never lacks praise.

### The Birth of John Luke 1:57-80.

"Now Elisabeth's full time came that she should be delivered; and she brought forth a son." Wonderful, you say? Yes, in a way it was wonderful. But as a woman of faith once said in regard to an answered prayer, "In another way it is not so wonderful, for it is just like the Lord!"

But Zacharias remained mute. When on the eighth day the child was taken to the temple to be circumcised and named, the people said, "Call him Zacharias." "Not so," answered his mother, "his name is John." This was an unusual procedure for there was no relative by that name. When Zacharias was asked about it, he wrote on a tablet, "His name is John," and showed by his silent declaration that he fully believed that all the angel had said concerning his son would come to pass. Immediately his tongue was loosed and there poured from his inspired lips wonderful words of prophecy and praise. So it often happens—public testimony and confession of faith results in great victory, great joy, and greater faith! Fear not, O tested one! Declare thy faith and there shall be a performance of those things which God hath promised!—J. Bashford Bishop.



The people waited  
and marvelled that  
he tarried so long  
in the temple. Luke 1:21

In thy presence is  
fulness of joy; at thy  
right hand there are  
pleasures for evermore  
Psalm 16:11

raiment" but demonstrated his indifference to material things, to the world with its ease and luxury, by wearing clothing of camel's hair and eating locusts and wild honey. 3. *His humility.* Was John proud of his ministry? Nay! He considered himself only a voice. Was he fired with carnal desire to gather around him a great following? Far from it! For when his popularity waned, when the crowds left him for Jesus, he rejoiced and spoke words of humility that are an everlasting rebuke to all who are proud and desirous of worldly glory—"a man can receive nothing except it be given him from heaven . . . my joy is fulfilled . . . He must increase, but I must decrease." Ah, John, that we might possess thy spirit! No wonder Jesus called thee great!

"And shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb." John was to be a Nazarite (see Num. 6:1-21) from his birth, and as such would take a vow of total abstinence from wine, and of complete consecration to God. Because of that consecration he would be filled with the Holy Ghost, and thus be enabled to lead people to repentance. John had a great work to do which required a great consecration. We

### AN ADDED WORD ABOUT THE LATE J. PAUL THOMMEN.

Elder R. J. Thurmond, Acting Superintendent of the Northern California and Nevada District Council, writes concerning the home going of Brother J. Paul Thommen, as follows:

"Brother Thommen was on a Home Missionary trip with Brothers C. E. Persing, E. O. Robeck, J. W. Belchar, and William Savidge, who are members of the Home Missionary committee. They had gone to Alturas, in the northeastern part of the State. After eating supper, November 27, 1939, they went up to the room and Brother Thommen had a little gastric reaction which did not seem to be serious at all, but while lying on the bed listening to members of the committee talking, he suddenly passed away. This came as a great shock to us and truly it was a tragedy to the wife and children. He leaves a daughter, Betty, who assisted him in his office work, and a son, Paul Jr., who is an ordained minister pastoring at Chesterton, Indiana, and he had two grandchildren. His funeral was held Saturday, December 2, at the First Pentecostal Church in Oakland."

## A WORD OF APPRECIATION

Brother and Sister W. I. Evans desire to express their appreciation for the kind expressions of sympathy sent them in connection with the death of their son, William, Jr. They find it impossible to reply personally to the multitude of communications and take this means of thanking their friends for their remembrances and for their prayers.

## GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of November, 1939.

Archer, Ralph, Winnebago, Nebr.  
 Bishop, James L., Stuttgart, Ark.  
 Brown, Walker D., McKenzie, Ala.  
 Carter, Claude B., Verona, Ark.  
 Derr, Paul K., Springfield, Mo.  
 Derr, Evelyn B. (Mrs. Paul), Springfield, Mo.  
 Duncan, Leroy R., Deer Lodge, Mont.  
 Hammonds, Porter H., Fairfax, Ala.  
 Jackson, Elbert, Midland City, Ala.  
 Peterson, Claude H., Geneva, Ala.  
 Rorex, Lehman, Swifton, Ark.  
 Slay, Daniel N., Mobile, Ala.  
 Standifer, James H., New Brockton, Ala.  
 Waggoner, George, Philadelphia, Pa.  
 Waggoner, Kathryn E. (Mrs. George), Philadelphia, Pa.  
 White, William G., Columbia, Tenn.  
 Waller, Sidney E., Marianna, Fla.

The following names were removed from the General Council ministerial list during the month of November, 1939.

Bell, Nathaniel A., Tampa, Fla. (withdrew)  
 Dake, Dorothy, Bristol, Tenn. (withdrew)  
 Frodsham, Arthur W., Manhattan Beach, Calif. (deceased)  
 Harvey, Samuel V., Williamsville, Mo. (dropped)  
 Soules, Nina L., Byesville, Ohio (deceased)  
 Thommen, Sr., J. Paul, Oakland, Calif. (deceased)  
 Wells, John D., San Jose, Calif. (withdrew)  
 Wells, Lillian D. (Mrs. J. D.), San Jose, Calif. (withdrew)  
 Yeomans, Charlotte A., Manhattan Beach, Calif. (deceased)

## Yielding Unto God

(Continued from Page Two)

and humility yield up all. Let Him have His way. Say to Him, "Speak, Lord, for Thy servant heareth." And as He speaks, yield. He will get His will done. He will do the things that we have been praying perhaps for years that He would do, if we just yield, wait, and trust. He will bring us into that place in Himself which will mean victory for us, for the world, and for Himself. Through His body, the Church, He must reach the world. He is preparing for that and He must do it quickly; may He help us to take our place.

## Dominant Faith

(Continued from Page Four)

I knew nothing, only I soon found that I was in the wrong carriage. There was a man in the carriage, and I said to him, "I have been to Bournemouth before, but I do not seem to be on the way. Where are you going?" He said, "I am going to South Wales." I said, "Well, if I am wrong I am right. I have never once been wrong in my life only when I have been right."

I asked, "What is the Lord Jesus Christ to you? He is my personal Friend and Saviour." He replied, "I do not thank you to speak to me about these things." The train stopped and I said to the porter, "Am I right for Bournemouth? How many stops?" He said, "Three." I said to the

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Central Bible Institute,  
 Springfield, Missouri.

man, "It has to be settled before I leave the train; you are going to hell." That man wished he had never met me. The train stopped and I had to get out. I said, "What are you going to do?" He answered, "I will make Him my own."

We are born of the incorruptible Word of God which liveth and abideth for ever, which made the world and brought into existence things that were not there, and there was nothing made but what He made, and so I realize I am made twice. I was made first by the creation of God. The next time I was begotten in a moment of time, eternally begotten, and if you believe in your heart you can begin to say, and whatsoever you say will come to pass if you believe in your heart. Mark 11:23.

A man came to me with two people assisting him. He said, "Can you help me?" He had a cancer in his chest, and when they operated they found the cancer entwined about the swallow. They took away the cancer and the only way to save his life was to take away the swallow. Now they knew he could never eat again, so they made a hole in his stomach with a tube. So for three months before he came to me he was feeding himself with different juices made by his wife, and they were pouring the liquid in. He was just a shadow of what life ought to be.

Could I help him? For faith is a fact, and as you live in the glorious possession of God's wealth, you will find how wonderful it is. When this man stood before me I believed what Jesus said in Mark 11:23, "Believe that those things which he saith shall come to pass, he shall have whatsoever he saith." I said to him, "Listen, you shall eat a good supper." He answered, "I cannot swallow." I said, "Listen, you shall eat a good supper. Take him home." His wife asked, "What has happened?" He said, "Nothing! You know I cannot swallow, but he has told me I shall eat a good supper tonight in the name of Jesus."

He was ravenously hungry and he ate all his wife could give him. I had no need to go. All I had to do was to believe. As he chewed and chewed, God made his swallow as perfect as ever it was, and the food went down until he was full up. They had such joy, and when they woke the next morning they began to talk about the remarkable thing. He looked down to see

the hole that the doctors had made, but God had closed it up. He had been a policeman in Switzerland, and as he went round again the people came out and said, "Let us go out and look at ———," He said, "I am just full to overflowing with praises to God for the faith that works impossibilities."

Ask God to give you the grace to use the faith you have. Peter had like precious faith. When you were saved it was by the like precious faith, wonderful faith.

## 10,000,000 Unemployed

In spite of more prosperous times, our nation now has an army of ten million on relief rolls. We talked with some of these fellows at their lunch hour. As they ate their lunch, we ministered the Bread of life by testimony and in gospel tracts.

We found some of these men formerly had been members of nominal churches. They feel the church has failed. We were glad we could point them to Jesus and His true Church which has not failed.

Help such fellows to know that you are interested in their needs, that your church can help them to meet those needs, and you may win them to Christ and the church.

Our Christian Worker's Card is of special value for distributing to the unemployed. Send \$1.15 and say, "I want 1000 of your Christian Worker's Cards."

GOSPEL PUBLISHING HOUSE

## TEAM WORK

It's a little old fashioned to have large families. We're glad we are old fashioned. It's remarkable how the big families of yesterday got along with such limited means. It could never have been accomplished had it not been for team work. Each member showed willingness to do his part.

Our Pentecostal Evangel family (circulation) has grown to be quite large, about 65,000 members. Knowing the hearts of the Editorial Staff as we do, we know they are eager for the day when the Evangel will go into 100,000 homes. Team work will do it.

Brother, sister, won't you help us increase the Evangel family to 100,000 strong? It will be so easy to do if every one of you who gets the paper will immediately send the Editor \$1.00 with the name and address of some one you love and wish to have a happy Christian life. With each yearly subscription we will send the subscriber a free copy of Ernest S. William's new book, "I Live, Yet Not I." You'll be so happy in the satisfaction of investing \$1.00 in the feeding of a hungry soul. The size of the paper has been increased at considerable cost without raising the subscription price. So let's work and pray for 100,000 subscribers.—Gospel Publishing House, Springfield, Mo.

## How to Improve Your Sunday School

By Marcus L. Grable, Supt. S. S. Dept., Gospel Publishing House

*Note: This is the third of a series of twelve articles under the above title appearing in different issues of the Pentecostal Evangel. The reader may wish to clip and paste them in a notebook for future reference.*

### Sunday School Equal to the Church

Is there any way for one to determine how large the Sunday School should be? Life insurance companies are quite particular in checking an applicant's weight against his height. An individual of a certain height should weigh so many pounds according to the standard. If he is underweight or considerably overweight, it suggests an abnormal condition, and the company wants to know why.

Then as an indication of a healthy Sunday School body, let us say that the School's enrollment should at least equal the membership of the church. If we accept this as a standard of measurement for the School, it leads us to three very definite aims or goals (merely referred to in the first article of this series) to be accomplished.

1. Every member of the church a member of the Sunday School.

2. Every member of the School for Christ and the church.

3. Every member an active, practical, fruit-bearing Christian.

If we accomplish the first aim, we shall have enlisted the support of those church members who, though faithful to the church, have not been Sunday School minded—have felt that they have fulfilled their obligation by mere church attendance. Such persons need to be helped to

realize that the School is a child of the church, and that they should assume their part of the responsibility for its proper growth, development, and expression in life. Without the hearty support and cooperation of every member of the church, the School can never come to its full maturity.

Working for the accomplishment of the second aim will make of the School a soul-winning body. The pastor and superintendent will not only have a passion for souls and a desire to bring them to Christ and the church, but they will also by the help of the Spirit sweetly direct their teachers into the ministry of soul-winning. This atmosphere will make it easy for teachers to inquire concerning the spiritual needs of each pupil, to direct his teaching toward this end, and be observingly conscious of the moment when pupils are brought under conviction. At such times teachers will do well to turn class sessions into altar services when numbers may be brought into the kingdom during class periods. As new born babes are produced in the School, thoughtful messages will be given on the subject of the necessity of church membership. Thus the Lord will add to the church daily such as should be saved, to the end that both phases of point two shall be accomplished.

The accomplishment of point three is not an easy one. To do this the first move must come from the pastor and superintendent. There are two reasons why it is not being accomplished in many instances. Leaders who have not seen the need of such accomplishment surely will not move toward the attainment of this goal. They will simply let "good enough alone," allowing their

School to move along in the same old way, year in and year out. The other reason it is not accomplished is that some Schools have such good capable leaders that it is easy for members to note the skill with which George works, so they think no one is so good as George, and they just let George do it. Finally, every one thinking this way about George, makes George believe it's true, so he just does it without realizing he is cheating others of their place of ministry. One of the most capable leaders we ever knew had the art of getting others to serve while he kept in the background. Accomplishing point three in the School will bring to pass the fruit-bearing lives that Jesus spoke of in John 15:1-5. At the same time it will eliminate the punishment of destruction spoken of in the sixth verse.

Finally, let us seek that the School shall equal (or surpass) in enrollment the membership of the church, seeking thereby that every member also be loyal to the Sunday School; and every member of the School shall be for Christ and the church; and every member shall be an active, practical, fruit-bearing Christian.

We believe such a healthy condition will put the church on the front page of the daily papers, that the busiest of men will pause to see what is going on, and that many more communities will be swept by the moving of the Holy Spirit.

*Note: Our next article will be, "The Pastor and the Sunday School."*

## Is This Your Experience?

"Gospel Publishing House.

**Dear Brethren:** Thanks for my free copy of the Sunday School Counsellor and for your cooperation with brethren on the field for the furtherance of Sunday School work. **I am aware of the fact that I have in times past allowed many souls to wander away because I have not put forth the effort I should have to win them.**—A California Pastor.

35,000 free copies of the Counsellor were sent to workers whose schools were reported. Did you receive one? If not, urge your secretary to report your School in January.

## REPORTS FROM THE REAPERS

**COUNCIL BLUFFS, IOWA**—We are having blessed meetings with John Nicolich, evangelist from San Jose, Calif. The Lord is blessing. Praise the Lord!—G. Miller, Pastor.

**SHAWNEE, OKLA.**—We are glad to report that the new assembly, Glad Tidings, in West Shawnee, is moving on for God. It was set in order last week with 33 charter members. Evangelist Willa Short, of Oklahoma City, conducted a 3 weeks' revival, from which there were splendid results. Several were saved and added to the assembly roll.—R. A. Work, Pastor.

**BEGGS, OKLA.**—We have just concluded a good revival at the church where D. B. Jagers is pastor. Nine were saved, 8 were baptized with the Holy Ghost, and the church was wonderfully uplifted. At times the glory of the Lord came down and we could not minister until it lifted. The Sunday School attendance increased from 115 to 150. We left the saints shouting the victory.—Evangelist and Mrs. J. I. Miller, 201 S. Eden St., Shawnee, Okla.

**CANYON, TEXAS**—We have enjoyed an old-fashioned 5-weeks' revival with Bessie Misener, of Amarillo, as evangelist. As the Word was preached under the anointing of the Holy Ghost, God's power was manifested in saving and baptizing souls, thus proving again that God can bless in a college town and in a hard place. Around 14 or 15 were saved or reclaimed, and 7 or 8 were baptized in the Holy Ghost. A young people's work has been started and the Sunday School is growing. The church has been refilled and greatly encouraged to go on in the good fight of faith until Jesus comes.—Dennis W. Thorn, Pastor.

**TRENTON, MO.**—Evangelist and Mrs. Leonard Palmer have just closed a 4 weeks' revival here. A number were saved or reclaimed; some received the Holy Spirit Baptism; and a new interest was taken in the Sunday School, some coming who had never attended before. There was a general spiritual uplift throughout the assembly which still remains in the regular services. God's blessing rested upon Brother and Sister Palmer's ministry both in song and in the preaching of the Word.—Glen McClure, Pastor.

**AURORA, COLO.**—We have just finished a Bible Study Conference conducted by O. L. Mabry. The interest has been very good. Two souls were saved. Brother Mabry's message on "Love, the Bond of Perfectness" is the best we have ever had here on that particular subject. This is the second time Brother Mabry has been with us this year, and we feel that each time our church has been greatly benefited. Truly if we are to be ready to meet the Lord we must have love as set forth in 1 Corinthians 13.—C. N. and S. N. Bishop, Pastors.

**CARROLLTON, MO.**—The Lord has been present to bless in a 3-weeks' revival with Blanche Romesburg as the evangelist. Fourteen were saved, 6 were reclaimed, and one received the Baptism in the Holy Spirit. The saints were revived and given a new vision of discipleship. The revival spirit it still prevailing, one having received the Baptism in the Holy Spirit since the meeting closed. Two were anointed and sent out to labor in fields near by. This makes 6 who have been called out from our midst, in the last 18 months, to labor elsewhere.—Mrs. G. L. Howard, Church Secretary-Treasurer.

**BRECKENRIDGE, TEXAS**—Evangelist and Mrs. Jimmie Mayo, Columbus, Ga., conducted a revival at this church which resulted in a number of souls being saved. The church and Sunday School were blessed by their ministry. The Sunday School record was broken, with a new record of 251. Brother Mayo's work with the Junior choir, which sang each night before the regular service, is to be commended. Another feature of the services was a chalk picture drawn each night by Sister Mayo. Capacity crowds attended the revival.—T. S. Miles, Pastor.

**BYRON, OKLA.**—We are praising the Lord for a 4 weeks' revival at the Bethel Assembly of God. Floyd Murray, of Canton, was with us two weeks, and then Bertha Friend, of Eagle Grove, continued the meeting two weeks longer. Nineteen were saved and 7 received the Holy Ghost Baptism as in Acts 2:4. Three churches had a joint baptismal service with Claude Myers, pastor of the church at Waldron, Kansas, and in all 20 were baptized. We had a wonderful time on the banks of the creek. Brother Myers brought the message from God's holy Word.—M. C. Shuck, Pastor.

**SANTA MONICA, CALIF.**—A 3-weeks' meeting at Highland Temple, with Evangelist and Mrs. Robert Perryman, has just ended with glorious results. Many were baptized or refilled with the Spirit, some were saved, and many were healed. The outstanding feature of the meeting was the perfect unity that prevailed throughout the campaign. Brother Perryman's inspired messages were a blessing to all. This was one of the most successful revivals ever conducted here during my six years of pastoral labors at Highland Temple.—C. M. Austin, Pastor.

**BROOKFIELD, MO.**—The Lord has gloriously blessed our assembly by giving us a stirring revival in answer to many months of prayer. Jack Gibbs, Danville, Ill., a man full of fire for God,

was the evangelist, and the meeting continued for 4 weeks. Several nights the waves of glory rolled until the evangelist could not preach. Many were converted or reclaimed, and several received the Baptism in the Holy Ghost. The Sunday School attendance has greatly increased since the glorious outpouring, and every one is rejoicing. The Lord is greatly blessing our efforts to clear the financial debt of the church also. By means of a contest between different groups using red and blue penny coin collectors, we are succeeding in gathering enough pennies to pay off the church debt. The Lord has opened the windows of heaven over Brookfield and is blessing in a wondrous way.—L. B. Bell, Pastor.

**HOPE, ARK.**—We have just concluded a profitable 4 weeks' revival with Evangelist Wm. F. McPherson, Sanford, Fla. No attempt was made to keep an accurate account of the number professing salvation and reclamation, but a conservative estimate would be around 30. Perhaps one of the most valuable features of the meeting was the benefit which the saints derived from the preached Word and the morning devotional services. It was truly a time of consecration and deepening on their part.

Our Sunday School attendance reached a new high of 494 without a contest of any kind. What we feel to be an indication of a healthy Sunday School is the fact that we run regularly within about 50 of our record, excepting on days when the weather is unusually inclement. Despite one such Sunday, when the attendance dropped to 274, for the first ten Sundays in this quarter we have averaged 423, the highest in the Tabernacle's history.

The Lord is blessing in the regular services. Our Tabernacle seats about 700, and usually on Sunday nights in the regular service we find it necessary to bring in extra seats to accommodate the crowd. Our Sunday School has outgrown the present quarters.—James E. Hamill, Pastor.

# COMING MEETINGS

# Doran's Ministers Manual for 1940

Here you can find



Illustrations and anecdotes—topical comments—devotional readings—seed thoughts for sermons—sermon planning—sermon outlines—choir devotions—selected sermons—aids to worship—quotable poems—Scripture texts—services for holidays and Holy Days—sermons for children—Watch Night services.

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**GOSPEL PUBLISHING HOUSE**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**ARKANSAS CITY, KANSAS**—Dec. 31—; Evangelist and Mrs. Don Malough, Seattle, Wash.—C. A. Brown, Pastor.

**CHANUTE, KANSAS**—Jan. 7—; Lloyd R. Logan, Evangelist. Neighboring assemblies invited.—Avi Gaddis, Pastor.

**CANYON, TEXAS**—Dec. 25-Jan. 7; J. W. Tucker, Evangelist.—Dennis W. Thorn, Pastor.

**JOPLIN, MO.**—1508 Virginia St., Dec. 26-Jan. 14; G. B. McDowell, Dallas, Texas, Evangelist.—S. K. Biffle, Pastor.

**MADISON, WIS.**—Jan. 1, for 2 weeks or longer; Emery A. Johnson, Evangelist.—Samuel P. Bell, Pastor.

**PAINESVILLE, OHIO**—Dec. 24-Jan. 15; Evangelist and Mrs. N. H. Rhodes. Lester Alt is pastor.—By Evangelist.

**LEWISTOWN, PA.**—Jan. 5-28; Gay Benson, Mt. Morris, Pa., Evangelist.—F. F. Reidenbach, Pastor.

**SAN JOSE, CALIF.**—Fourth and San Antonio Sts., Dec. 31-Jan. 21; Claude O. Wood, Evangelist.—Max Friemark, Pastor.

**ARP, TEXAS**—Dec. 31—; Evangelist and Mrs. Floyd McWhinney, Sacramento, Calif.—C. G. Nichols, Pastor.

**JAMESTOWN, N. Y.**—Prospect and South Main Sts., Dec. 31—; L. K. Dodge, Evangelist.—Errol D. Drake, Pastor.

**RUSSELL, KANSAS**—Revival in progress; L. H. Sheets, Sterling, Colo., Evangelist.—Max and Mae Johnson, Pastors.

**THEFORD, NEBR.**—Meeting in progress; Evangelist and Mrs. Kenneth Baker.—Cloyd Sailors, Pastor.

**COLLINSVILLE, ILL.**—Morrison and Johnson Sts., Jan. 1—; A. G. Snider, Evangelist.—Vernal D. Gibson, Pastor.

**BRATT, FLA.**—Dec. 27-Jan. 14; Evangelist and Mrs. C. C. Burnett, Granite City, Ill.—J. W. Holloway, Pastor.

**SINTON, TEXAS**—Dec. 31—; E. R. Winter Evangelistic Party, of Coleman.—Dick Blacett, Pastor.

**ROCHESTER, MINN.**—Gospel Tabernacle, Jan. 2-25; Christian Hild, Evangelist.—Ira W. Hart.

**NORFOLK, VA.**—122 W. 13th St., Jan. 9-18; Ralph M. Jeffrey, Speaker.—Guy W. Duly, Pastor.

**ENID, OKLA.**—312 E. Cherokee, Jan. 7—; Mr. and Mrs. Jimmie Mayo, Evangelists.—B. L. Greene, Pastor.

**OSAWATOMIE, KANSAS**—Dec. 31, for 2 weeks or longer; Mark B. Paddock, Evangelist.—Fay M. Morrison, Pastor.

**OKLAHOMA CITY, OKLA.**—600 S. E. 31st; Jan. 14, for 2 weeks or longer; T. D. Thompson, Vernon, Texas, Evangelist.—R. L. Steger, Pastor.

**BEAUMONT, TEXAS**—South Park Assembly of God; special meetings, Dec. 31, for 2 weeks or longer.—N. R. Giasullo, Pastor.

**MERIDIAN, MISS.**—208 Fifth Ave.; Jan. 7, for 3 weeks or longer; Gene Martin, Creston, Iowa, Evangelist.—P. F. Ramsey, Pastor.

**JOPLIN, MO.**—Chitwood Assembly of God, Jan. 2—; L. D. Doss, Evangelist.—Tolbert S. Farris, Pastor, 817 Joplin St., Galena, Kansas.

**YPSILANTI, MICH.**—420 Michigan Ave., Jan. 3-21; Roland and Mary Hummel, Philadelphia, Pa., Evangelists.—Geo. Moore, Pastor.

**DAYTONA BEACH, FLA.**—Madison and Washington, Dec. 31—; Wm. F. McPherson, of Sanford, Evangelist.—Chas. S. Brown, Pastor.

**ROCHESTER, N. Y.**—Almira at Grant St.; Jan. 7, for 3 weeks or longer; Evangelist and Mrs. Sergius L. Fraser, Winnipeg, Manitoba.—Richard Pur, Pastor.

**BUFFALO, N. Y.**—629 E. Delavan Ave.; Jan. 1, for 2 weeks; Milton Richards, Wilmington, Del., Evangelist.—J. Heinrich, Pastor.

**PITCAIRN, PA.**—First Pentecostal Church; Jan. 7, for 3 weeks or longer; Evangelist and Mrs. Kenneth Baker, Grand Island, Nebr.—W. F. Voodre, Pastor.

**HIGHLAND PARK, MICH.**—Dec. 31—; Evangelist Cordelia Donnell, assisted by Mildred Holler, Singer and Musician. Leslie A. Dean is pastor.—By Evangelist.

**ST. JOHN, KANSAS**—Dec. 31, for 3 weeks; Leonard and Frieda Steine Palmer, Kansas City, Mo., Evangelists.—Misses Huffer and Vogler, Pastors.

**TRAFFORD, PA.**—Gospel Tabernacle, Jan. 7—; Otto J. Klink, Evangelist. Neighboring assemblies invited to participate.—L. T. Culp, Pastor.

**FREEMPORT, ILL.**—509 West American St., Jan. 2-21; Paul S. Rahneff, of Bulgaria, Evangelist. Nearly assemblies urged to co-operate.—James Clark, Pastor.

**DALLAS, TEXAS**—Peak and Garland Sts.; Dec. 31, for 3 weeks or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Loren B. Staats, Pastor.

**SKIATOOK, OKLA.**—Meeting in progress; Evangelist and Mrs. William D. Swanson, San Francisco, Calif.—Vance E. Wise, Pastor.

**FT. WORTH, TEXAS**—1326 So. Jennings St., Dec. 28-Jan. 14; Evangelist and Mrs. Gideon O. DeMerchant.—A. C. Bates, Pastor.

**GRANITE CITY, ILL.**—Full Gospel Tabernacle, 24th and Grand; Dec. 31, King's Musical Messengers, Niagara Falls, N. Y.—E. H. Chamberlain, Pastor.

### BROADCAST

**SEATTLE, WASH.**—Northwest Bible Institute Hour, Station KJR, 970 kilos, each Friday 10:30-11 p. m.—Henry H. Ness, Principal.

### BROADCAST

**DALLAS, TEXAS**—Radio broadcast each Monday night 10:30-11:00, Station WRR, 1280 kilos. Program under my direction.—C. C. Helvey, 1613 Panama Place.

**PLAINVIEW, TEXAS**—Dec. 31, for 3 weeks; Edward Robison, of Houston, Evangelist. Revival will begin with a "Watch Night" service.—H. Paul Holdridge, Pastor.

**CHESTERTON, IND.**—Gospel Tabernacle; Dec. 31, for 3 weeks; Theodore E. Ness, Evangelist; Thomas Eaton Hollingsworth, Soloist and Song Leader. J. Paul Thommen is pastor.—By Evangelist.

**CHEYENNE, WYO.**—211 W. 18th St., Dec. 27—; W. M. Stevens, Evangelist. We should be glad to call on any relatives or former Pentecostal folk in Cheyenne.—Omar S. Johnson, Pastor.

**PORT ARTHUR, TEXAS**—North End Assembly, Dec. 31-Jan. 14, or longer; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—C. L. Musgrove, Pastor, 3007 19th St.

**WICHITA, KANSAS**—1908 N. Broadway; revival in progress until Dec. 31; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, in charge.—Jack H. Woods, Pastor.

**JEANNETTE, PA.**—First Pentecostal Church, Clay Ave., Dec. 31-Jan. 14; Vera Ludlam and Margaret E. McMillan, Winnipeg, Canada, Evangelists. Special watch night convention.—A. E. Gidman, Pastor.

**LEBANON, PA.**—Union and Partridge Sts., Jan. 7-21; Emma A. Dickerson, Elizabeth, N. J., Evangelist. All nearby assemblies invited to co-operate. Bring musical instruments.—Pastor and Mrs. Wm. Van Dam.

**SEATTLE, WASH.**—8th Ave. N. E. and East 69th, Jan. 7—; Wallace G. Ross, Evangelist. Radio broadcast each Sunday 1:30-2:00 p. m. and 10:30-11:00 p. m., Station KJR, 970 kilos, 5000 watts.—Henry H. Ness, Pastor.

**BAKERSFIELD, CALIF.**—New Year's Convention, 17th and O Sts., Dec. 31-Jan. 7. Services: Sundays, 10:30 and 7:30; New Year's Day, 10:00, 2:30 and 7:30; Tuesday through Friday, 2:30 and 7:30; Saturday, 10:00. General Superintendent Ernest S. Williams, and Ben Hardin, District Superintendent, main speakers. Rooms and breakfast free.—Floyd L. Hawkins, Pastor, 205 Chester Ave. S.

**FOUR-DISTRICT PRAYER AND BIBLE CONFERENCE**

**DUNCAN, OKLA.**—Prayer and Bible Conference, sponsored by Texico, Texas, Arkansas, and Oklahoma Districts, Jan. 16-19. First service Monday night. The Superintendents of these Districts will be the main speakers. No business transacted. Rooms furnished as far as possible. Bring quilts and pillows. For further information write Paul E. Riggs, Pastor, Box 546, Duncan, Okla.

**CROSBY, N. DAK.**—Dec. 31, for 3 weeks or longer; Milton Barfoot, Evangelist.—Howard M. Barfoot, Pastor.

**GRAND JUNCTION, COLO.**—4th and Grand Ave., Dec. 31—; Roy P. Foster, Evangelist.—C. F. Ferguson, Pastor.

**HAMMOND, IND.**—5547 Sohl Ave., Dec. 31—; Quabush Evangelistic Party, of New Jersey.—D. G. Scott, Pastor.

**GOOSE CREEK, TEXAS**—Trinity Tabernacle, Jan. 7—; Sanders Trio, Evangelists.—U. S. Grant, Pastor.

**LAKEPORT, CALIF.**—Dec. 31—; Holmes and Jackson, Musical Evangelists.—L. F. Wilson, Pastor.

**BUTTE, NEBR.**—Full Gospel Tabernacle; meeting in progress; W. Keith Reed, St. Cloud, Minn., Evangelist. Chester Anderson is pastor.—By Evangelist.

**DALLAS, TEXAS**—Maple St. and Lucas Drive; Jan. 7, for 2 weeks or longer; William Swanson, Evangelist.—Ray R. Soper, Pastor.

**JAMAICA, L. I. N. Y.**—Calvary Gospel Tabernacle, 168th St., Dec. 31—; Bird H. Campbell, Dallas, Texas, Evangelist.—Vernon G. Gortner, Pastor.

**FT. WAYNE, IND.**—2323 Winter St., Jan. 7—; Evangelist and Mrs. Salvatore R. Nofari of New York City.—Herman R. Rose, Pastor.

**WILKES-BARRE, PA.**—278-80 Parrish St., Jan. 7-28; Nimrod Park, Evangelist. Radio service 9:00 a. m. Fridays, Station WBRE, 1310 kilos.—Byron D. Jones, Pastor.

**MISSIONARY CONVENTION**

**KANSAS CITY, KANSAS**—Missionary Convention, 7th and Riverview, Dec. 29-31. Noel Perkin, Missionary Secretary, in charge, assisted by a group of missionary aries. First service Friday night. Three services daily, Saturday and Sunday. Beginning Jan. 1, Evangelist Ray Murphy, of Kansas City, Kansas, will conduct a series of meetings.—H. B. Garlock, Pastor.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

**GERALD, MO.**—Sullivan Sectional Fellowship Meeting and C. A. Rally, Jan. 13. L. C. Ramsey, Morning Speaker.—Oscar Fox, Boss, Mo.

**TUCSON, ARIZ.**—Arizona Sectional Fellowship Meeting, Jan. 9; C. O. Green is pastor.—N. D. Davidson, Sectional Presbyter, Phoenix, Ariz.

**PITTSBURG, KANSAS**—C. A. Rally, Jan. 1. Services 10:30, 2:00, and 7:30. District Superintendent V. G. Greisen will be with us.—C. M. Smitley, Pastor.

**LEBANON, IND.**—All-State Fellowship Meeting, Jan. 1. Speakers announced later. J. D. Menzie, Chairman Northern Indiana Fellowship; E. J. Bruton, Chairman Southern Indiana Fellowship.—E. J. Bruton.

**LAMAR, MO.**—Fellowship Meeting, Joplin Section, Jan. 8. Services 10:30, 2:30, and 7:30. Dinner served by church. Special Speakers: Roy Davis, W. O. Cox, and Mamie Williams.—S. K. Biffle.

**GARLAND, TEXAS**—C. A. Rally, Dallas Section, Jan. 1. Services 2:00 and 7:30. Guy Shields, Evening Speaker.—H. D. Skelton, C. A. President, Route 3, Cement City, Dallas, Texas.

**MARSHALL, MO.**—Sedalia Sectional Fellowship Meeting, Jan. 1. We will elect Sectional C. A. President and Secretary. Basket dinner.—E. F. Sanders, Sectional Secretary, 311 W. Dunklin, Jefferson City, Mo.

**BYESVILLE, OHIO**—Southeastern Ohio Fellowship Meeting, 101 S. 7th St., Jan. 8. Services 10:30, 2:30, and 7:30. Bring your musical instruments. Hot coffee will be served. Virgil Wead is pastor.—Isaac Griffith, Sectional Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

**SILVAM SPRINGS, ARK.**—Ozark Sectional Fellowship Meeting, Jan. 1. Services 10:00, 2:00, and 7:00. Meals served by local church. Clyde W. Daniel is pastor.—Omer Jarrell, Presbyter, Green Forest, Ark.

**PITCAIRN, PA.**—Western Pennsylvania Fellowship Meeting, First Pentecostal Church, Jan. 8, all day.—W. F. Voodre, Pastor.

**ELBA, ALA.**—All-day Fellowship Meeting and Rally at the New Church, Dec. 31. Marvin L. Smith, District Superintendent, will bring dedicatory message at 11:00 a. m. Basket dinner will be served. All neighboring assemblies invited to attend.—J. C. Thames, Pastor.

**JOLIET, ILL.**—Northern Illinois District Fellowship Rally, 216 Cass St., Jan. 15. Services and speakers: 2:30, Robert J. Ashcroft, Pastor of Calvary Tabernacle; 7:30, Harry A. Stemme, Pastor of Bethel Temple.—Carl M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

**MEDICINE LODGE, KANSAS**—Southwest Sectional C. A. Rally, Jan. 1. Services 10:30, 2:30, and 7:30. Basket lunch will be served. Bring musical instruments and special songs. Roy Buckley is pastor.—L. Glen Ahlf, Sectional Secretary, Corwin, Kansas.

**SHAWNEE, OKLA.**—Sectional Rally, Glad Tidings Assembly of God, West Highland, all day, Jan. 1. Services 10:30, 2:00, and 7:30. Speakers from Oklahoma City and elsewhere. Brother Bell, C. A. President, in charge of musical program. Lunch served.—R. A. Work, Pastor.

**KANSAS CITY, MO.**—Sectional Fellowship Meeting, Independence and Spruce St., Jan. 1. Services 10:30 and 2:30; C. A. Rally 7:45. Bring basket dinner, also musical instruments and special songs. Luther Sherlund is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

**FARMINGTON, N. MEX.**—Fellowship Meeting, Northwest Section, night of Jan. 3 and all day Jan. 4.—H. M. Reeves, District Superintendent, expected to be present. Colorado brethren and all Texico brethren, come and be with us. Entertainment provided for all.—H. P. Hines, Pastor; H. M. Fuller, District Presbyter.

**NEW YORK, N. Y.**—C. A. Rally, Hudson Valley Section, 325 West 33rd St., Jan. 1. Services: 2:30, rally, musical numbers, and reports from C. A. leaders; 7:30, evangelistic, O. C. Budge, East Port Chester, Conn., Speaker. Robert A. Brown is pastor.—O. Leeper, Sectional C. A. Vice President, 199 Croton Ave., Ossining, N. Y.

**KANSAS CITY, KANSAS**—C. A. Rally, 7th and Riverview, Dec. 30, in connection with Missionary Convention. Special speaking services: 10:00, 2:00, and 7:30. Bring your instruments and special songs. H. B. Garlock is pastor.—James D. Wilkers, Sectional Secretary, 700 Vattier, Manhattan, Kansas.

**ALTON, ILL.**—Sectional C. A. Convention, Metropolitan area, of Illinois, Gospel Tabernacle, Spring St., beginning Jan. 1 with all-day service, and lasting all week. W. I. Evans, Dean of Central Bible Institute, will speak Monday and Tuesday, and J. R. Flower, General Secretary, in latter part of week. Robert L. Hillegas is pastor.—Albert Brown, Sectional Vice President, 579 N. 24th St., East St. Louis, Ill.

**OHIO NEW-YEAR'S-DAY C. A. RALLIES**

Northern Section, York and Howard Sts., Akron. Services and speakers: 10:30, T. E. Hartshorn, Vice President; 2:30 and 7:30, S. Raymond Postekew, Battle Creek, Mich.

Southern Section, 104 Buckeye St., Dayton. Services and speakers: 10:30, Earl Bond, of Conneaut; 2:30, Arthur Thornton, C. A. President; 7:30, Earl E. Bond. Bring baskets, lunches and special songs.—Dorothy Ellis, C. A. Secretary, Box 168, Salineville, Ohio.

**MICHIGAN C. A. RALLIES**

Michigan New Year's Day C. A. Rallies: Eastern Section: 19 Milburn Place, Pontiac; B. L. Bresson, Pastor. Services 10:30, 2:00, and 7:00. D. P. Holloway, Cleveland, Ohio, Main Speaker.

Western Section: 303 Capital Ave. N. E., Battle Creek; S. R. Postekew, Pastor. Services 10:30, 2:00, and 7:00. Speaker announced later.

Northern Section: East Jordan; Arden Ragsdale, Pastor. Services 2:00 and 7:30. Blanche Appleby, of China, Special Speaker.—Mrs. J. E. Englehardt, Michigan C. A. Secretary, Atlanta.

**FELLOWSHIP MEETING AND MINISTERS' INSTITUTE**

**CLEVELAND, OHIO**—Northwest Ohio Fellowship Meeting and Ministers' Institute, East 55th St. and Lexington Ave., Jan. 8-10. J. Roswell Flower, G. F. Lewis, E. E. Bond, D. P. Holloway, A. L. Hoy, N. P. Thomson and others, Speakers. Topics to be discussed: Sunday School Work, Young People's Work, Ministerial Ethics, Church Polity and Church Activities. Three services daily, starting at 9:00. All church workers as well as ministers urged to attend, although everybody is invited.—Claude Weaver, Secretary-treasurer, 978 Inman St., Akron, Ohio.

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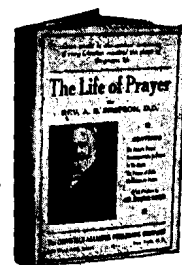
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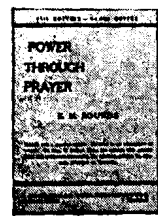


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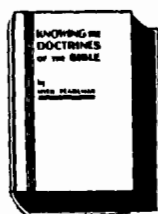
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Thayer Assembly of God & SS	8.82	Akron Full Gospel Hall Assembly	3.50	Moscow Flat Rock Full Gospel Ch	3.11	La Grande Gospel Tabernacle SS	3.00
Trenton Assembly of God Church	15.76	Alton Gospel Tabernacle	15.00	Saltineville Assembly of God	51.50	Lebanon Assembly of God SS	6.00
Union Assembly of God Church	5.30	Binghamton Faith Tabernacle & SS	28.00	Sidney Bethel Mission	9.75	Newberg Full Gospel Tabernacle	13.29
Valley Park Assembly of God SS	2.64	Brooklyn Lighthouse Church	28.05	Scott Gospel Lighthouse	2.00	Newberg Full Gos Tab YF SS Class	1.00
Walbert Brick Church	4.00	Buffalo Riverside Full Gos Tab & SS	35.00	Toledo Glad Tidings Tabernacle	52.32	North end Assembly of God	1.97
Webb City Assembly of God CA	1.31	Buffalo Riverside CA	20.00	Wadsworth Full Gospel A of G	3.59	Nysa A of G Tab & SS	2.84
West Plains Assembly of God SS	7.15	Carthage Calvary Tabernacle	20.00	OKLAHOMA Personal Offerings	107.45	Oregon City Assembly of God	5.90
MONTANA Personal Offerings	63.75	Dansville Gospel Tab CA	30.00	Ada Assembly of God Tab	5.00	Pendleton Assembly of God	6.24
Bigfork Ferndale Pent Assembly	7.35	Jamaica Calvary Gospel Tabernacle	3.00	Ames Assembly of God	2.02	Portland Assembly of God Tab	.25
Cut Bank Full Gospel Tab SS & CA	45.66	Lake Carmel Gospel Lighthouse Miss	10.00	(Near) Ardmore Providence A of G	6.00	Portland Gospel Tabernacle	34.12
Fairfield Gospel Tabernacle & SS	33.47	Lyns Full Gospel Assembly	30.00	Arkoma Assembly of God	1.76	Spray Full Gospel Assembly	4.00
Forka Pentecostal SS	2.50	Newburg First Pent Ch of God	12.50	Broken Arrow Assembly of God SS	15.53	St Helens Assembly of God	5.82
Miles City Full Gospel Tab	64.00	Poughkeepsie Faith Pent Church	10.00	Broken Bow Assembly of God SS	2.21	Toledo Assembly of God	11.55
Scobey Sunday School	3.49	Rochester Central Gospel Tabernacle	30.00	Buffalo Girard Assembly of God SS	6.43	Toledo Assembly of God SS	10.00
Valley Gospel Tabernacle	7.22	Rochester Maranatha Tabernacle	3.00	(Near) Canton Huac Mc SS	6.30	Vale Gospel Tabernacle	2.27
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Beaver City Assembly of God	5.00	NORTH CAROLINA Personal Off	16.75	Erica Assembly of God	12.42	Dickson City Pent SS	16.00
Bridgport Assembly of God	4.94	Askeville Bethel Assembly	7.40	(Near) Fairview Midway A of G SS	4.00	Green Lane Eastern Bible Institute	19.00
Broken Arrow Pent Tabernacle	6.00	Edenton Assembly of God	5.00	Fay Harvard SS	5.79	Greensburg Pent Assembly	29.50
Burton Assembly of God SS	26.84	Wanchese Assembly of God SS	1.00	Foster Pearl CA Band	1.75	Irvington Pent Church	25.00
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Nebraska City A of God Ch	5.00	Rugby Gospel Tabernacle & SS	7.09	Red Oak Assembly of God	2.85	Childrens Meetings	5.00
Omaha Glad Tidings Assembly	43.00	Selfridge Gospel Church	5.24	Sand Springs Assembly of God	27.66	Philadelphia Gospel Mission YP	6.23
Pawnee City SS	2.00	Tokio Full Gospel Mission	5.60	Sayre Assembly of God	2.14	Philadelphia Highway Mission Tab SS	35.39
Reynolds A of God Ch & SS	11.79	Williston Gospel Tab WMC	6.50	Seminole Old Glory Mission CA	1.00	Philadelphia Gospel Mission	70.50
Scottsbluff Assembly of God	9.64	OHIO Personal Offerings	92.40	Shawnee Assembly of God CA	2.50	Reading Glad Tidings Tab	19.20
Trenton A of God Mission	1.20	Akron Bethel Temple	4.38	Stillwater Assembly of God	10.00	Shamokin Gospel Tabernacle SS	15.00
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Haskell Full Gospel Assembly	6.00	Dayton Bethel Temple & CA	60.00	Alpha Pent A of God Ch & SS	6.40	Buffalo Gospel Tabernacle	10.00
Long Beach Pent Ch & SS	10.00	Deer Park Christian Assembly & SS	24.10	(Near) Beaver Creek Upper Highland Full Gospel Church	2.50	Crocker Gospel Tab & NWWSS	16.15
Mt Tabor Trinity Full Gos Mission	8.09	Delaware Trinity Pent Assembly	3.13	Bonanza Lorella F Gos A of G & S	9.81	Hurley Gospel Assembly	1.00
Nutley Bethel Pent Assembly SS	2.49	Delphos Full Gospel SS	12.17	Colton Assembly of God	8.42	Keystone Assembly of God	1.00
Salem Pent Sunday School	10.00	(Near) Dover Bethel Chapel	3.00	Coquille Gospel Tabernacle WMC	7.00	Madison Assembly of God	23.10
Washington Port Calden P Lightsh	10.00	Drakesburg Full Gospel Assembly	7.26	Garibaldi A of God Ch & SS	8.38	Meckling Full Gospel Tabernacle	9.00
NEW MEXICO Cliff A of G Ch&SS	2.00	Elyria Gospel Tabernacle	60.00	Genoa Assembly of God	2.03	Mosho Full Gospel Group	1.10
Clovis Assembly of God	2.75	Geneva Assembly of God	9.95	Gresham Assembly of God	17.76	Renoht Gospel Tabernacle	7.90
Embsa Assembly of God	2.50	Lima Peniel Temple	5.82	Hillsboro Assembly of God	5.00	Vale Gospel Tabernacle	5.39
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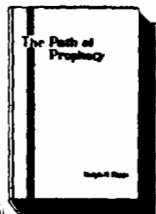
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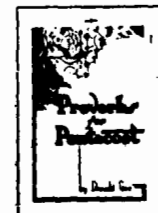
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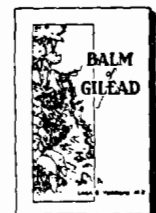
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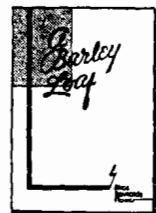
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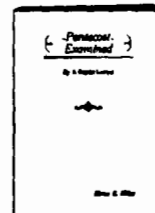
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Munford Assembly of God WMC	2.00	Littlefield Assembly of God	2.00	Bellevue Pent A of God	9.61	Triadelphia Assembly of God	2.00
Old Hickory Assembly of God	11.00	Lufkin Assembly	8.00	Bellingham Fairhaven Gos Mission	7.33	United Assembly of God	7.00
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Union City A of God & SS	8.00	Midland A of God Church	7.29	Bridgeport Bethel Pent Tabernacle	3.00	Adams Gospel Tabernacle	17.79
<b>TEXAS Personal Offerings</b>	71.35	Monthalia Assembly of God	4.00	Burlington Faith Tabernacle	4.10	Athens Gospel Tabernacle	22.33
Alvord Assembly of God SS	3.55	Nacogdoches A of God SS	2.78	Cashmere Full Gospel A of G	6.00	Black River Falls Full Gos Tab	23.25
Angleton Assembly of God	9.36	Odessa Assembly of God Church	25.00	Deer Park Pent A of G	7.00	Glason Gospel Assembly	5.50
Bridgeport Assembly of God SS	1.60	Pasadena A of God Church	5.00	Colfax Full Gospel SS	12.95	Irma Christian Assembly	2.50
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Byers Assembly of God SS	2.39	Pelly Assembly of God Ch	56.34	Coulee City Grace Full Gos Ch	40	Marinette Gospel Tab	3.76
Caldwell Assembly of God & CA	2.16	Pelly Christ Ambassadors	5.00	Coulee City Grace Full Gospel Ch YP	5.00	Milan Gospel Tab	7.00
Cleburne Prayer Band	10.00	Perry Jr Christ Ambassadors	.87	Electric City A of G SS	7.67	Milwaukee Community Gospel Tab	11.44
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Conroe Assembly of God Church	5.00	Port Lavaca A of God SS	5.50	Grandview Assembly of God	4.65	Wausau Christian Assembly SS	15.00
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Crane Assembly of God Church	3.00	Port Neches Assembly of God	2.21	Hay Pent Church	17.62	<b>WYOMING Personal Offerings</b>	5.00
Cuero Assembly of God SS	5.00	Sachse Assembly of God	7.20	Hoquiam Bethel Temple Church & SS	22.00	Casper Assembly of God	5.46
Dallas Maplewood A of G Ch	2.00	San Antonio A of God Mission SS	11.25	Ione Assembly of God	8.00	Cheyenne Downtown Tab	50.03
Dallas Oak Cliff Full Gospel Ch	40.00	San Antonio Glad Tidings Ch	3.00	Kelso A of God Tab	14.25	Gillette Pent A of G	26.53
Dallas Victory Assembly of God	20.00	Shamrock Assembly of God SS	13.00	Latah Pent Church	11.00	Rock Springs Assembly of God SS	6.00
De Leon Assembly of God	7.50	Slaton Assembly of God	1.51	Leavenworth Pent Assembly of God	10.00	<b>CANADA Personal Offerings</b>	14.50
Donna Assembly of God Church	6.50	Snyder Church	3.05	Monroe Evangel Tabernacle	3.23	<b>FOREIGN Personal Offerings</b>	15.32
Edgewood Assembly of God Ch	2.00	Spur Assembly of God SS	3.05	Mount Vernon Evangel Tab SS	2.50	Total Amount Reported	\$14,109.25
El Campo Assembly of God	10.00	Texas City Assembly of God SS	7.05	Newport Assembly of God SS	4.00	Home Missions Fund	598.94
Fairfield Assembly of God SS	29.51	Tivoli Assembly of God	3.78	Orting Pent Mission	8.00	Office Expense Fund	128.19
Flynn Assembly of God SS	3.00	Tolar A of God SS	1.20	Pasco Full Gospel Church	17.48	Literature Expense Fund	68.14
Fort Worth Blvd A of G SS	9.42	Tombean Full Gospel A of God	2.20	Poulsbo Full Gospel Tab & SS	2.54	Reported Given Direct for	
Frankston A of God & SS	5.10	Tulia Assembly of God	.50	Puyallup Pent Tab & SS	55.00	Home Missions	173.49
Galena Park Assembly of God	3.00	Wichita Assembly of God SS	25.22	Puyallup Woodland SS	10.00	Reported Given Direct to	
Gladewater Assembly of God SS	10.60	Wills Point Assembly of God	1.36	Raymond Full Gospel Tab	21.49	Missionaries	1,068.18 2,036.94
Hereford Assembly of God SS	16.16	Wink Assembly of God	10.00	Raymond Full Gospel Tab SS	5.00	Amount Received for For-	
Hereford Womens Missionary Coun	1.00	Wortham Assembly of God Church	1.19	Ritzville Assembly of God	10.25	ign Missions	12,072.31
Highlands Assembly of God SS	3.78	Wylie Full Gospel Church	.95	Sedro Woolley Bethel Tabernacle	26.13	Amount Previously Reported	4,589.66
Highlands Womens Miss Council	10.00	Yokum Assembly of God	7.00	Shelton Calvary Pent Church	5.00	Amount received for Foreign	
Holiday Assembly of God	5.00	<b>VIRGINIA Personal Offerings</b>	3.25	St John Assembly of God	4.00	Missions This Month	\$16,661.97
Houston Assembly of God	2.00	Front Royal A of God Church	3.00	Sunnyside Calvary Pent Miss SS	1.50		
Houston Central Assembly	6.50	Newport News Gospel Tabernacle	10.25	Sunnyside Full Gospel Tab SS	11.33		
Houston Cen Assem Love Sisters BC	1.50						