

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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To Stain the Pride of All Glory

Ernest S. Williams

TYRE was a center of great business. Her ships sailed forth to return with precious gain. Pleasantly situated was this city where the breezes from the Mediterranean cooled her brow and the ripple of waves washed her feet.

Yet Tyre was destined to come down. First she should be chastened for a period of seventy years, but this chastening taught her no lesson. She returned from the depressions and disheartening circumstances more estranged from God than before. She had become hardened rather than softened. "After the end of seventy years shall Tyre sing as an harlot."

Can we not see Tyre as a warning to us of the present? The world has suffered through war, famine, depression, discontent. All the nations have suffered. Have we not lifted up our voice as an harlot? You can imagine the coarseness with which a harlot might sing and the character of the songs which would be attractive to her.

When the financial war began between the ASCAP and the radio chains we hoped that the radio chains might dig into the past and bring forth some of the old songs which had at least decent sentiment in them. But not so. They accepted anything that could be ground out to fill the space. Perhaps the songs of uplifting sentiment were under control of the ASCAP. If that were so the chains could not then use them. But is not much of the current singing "like that of an harlot"? This is written as an appeal to the children of God that we choose songs of beauty

and spiritual value and then that we sing them as Christians ought to sing.

A young woman was asked to sing in a district gathering. She chose an old well-worn gospel hymn which very few who were planning to sing a solo would choose. But she put her soul into the song and sang the gospel. It melted the audience. We need that in worship which brings God, and God is not to be found in the flapper class of music doggerel.

We wish the people of God to be representatives of a better country, the land of pure delights where saints immortal stand.

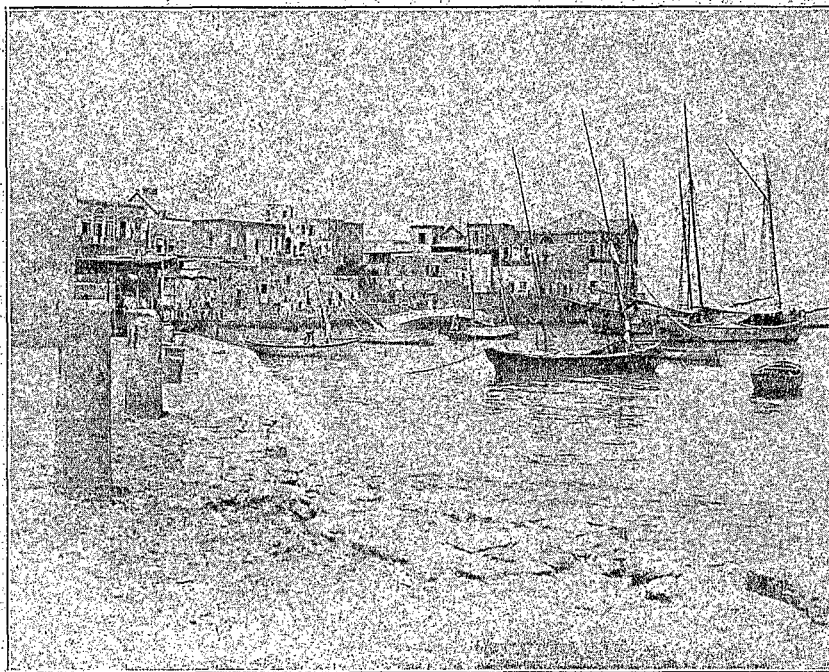
We would have a worship which is aflame through the grace and presence of God. By no means would we discourage Christian freedom and joyful singing to the glory of God. We need melody which lifts the human spirit above the depressing influences of the world of today. But let our singing be: "psalms, hymns, and spiritual songs" into which God may enter.

It is beyond our present knowledge to know what the nations are coming to. The Bible makes it plain that in the last days there will be a breaking up, making way for the coming of the Man of sin. Antichristian powers are working with superhuman zeal at present. Are we to see a return of the woes that were pronounced against Tyre of old?

The sentence against Tyre was "to stain the pride of all glory" and "to bring into contempt all the honorable of the earth." The judgments were to be against human self-elation and against the vain boast of men held in high esteem. We believe in sincere preparedness for any eventuality in these days when heartlessness has risen to conquer. We believe such preparation might be made in a spirit of humility and trust in God and not in a spirit of pride or self-confident glory. Such days as these in which we live call for self-abasement and supplication before our Lord and God.

We cannot but contrast the spirit shown by Nebuchadnezzar at the zenith of his power and the spirit shown by Hezekiah when he was challenged from without. Nebuchadnezzar had seen a rich kingdom built up. His city of

(Cont'd on Page 4)



THE CITY OF TYRE

In 595 B. C. Ezekiel prophesied (26:1-14) the complete destruction of Tyre. Ten years later Nebuchadnezzar began his siege on Tyre, which lasted for thirteen years, and completely destroyed the city. The surviving inhabitants later returned and rebuilt the city on an island one half mile from the mainland. Two hundred and forty years later (322 B. C.) Alexander the Great demanded the right to worship in the island stronghold. When the inhabitants refused him this privilege he became angry and commanded his army to attack the city. They literally "scraped her dust" (Ezek. 26:4) from the old site into the sea and made a causeway out to the island. Thus Tyre was captured and the city became "a place to spread nets upon." Ezek. 26:5. Recently, however, on the site of the original city, warehouses have been constructed to facilitate shipping.



After You Have Received Power

Smith Wigglesworth



IN Acts 1:8 we read: "But ye shall receive power, after that the Holy Ghost is come upon you."

Oh, the power of the Holy Ghost! the power that quickens, that reveals, and prevails! I love to think that Jesus wanted all His people to have power, that He wanted all men to be overcomers. Nothing but this power will do it. Power over sin, power over sickness, power over the devil, power over all the powers of the devil!

In order to understand what it means to have power there are two things necessary; one is to have ears to hear and the other is to have hearts to receive. Every born-again saint of God, filled with the Spirit, has a real revelation of that truth, "Greater is He that is in you than he that is in the world." I say this with as much audacity as I please. I know evil spirits are in abundance and in multitudes; Jesus cast them out as legion. The believer because of the Spirit that is in him has the power to cast out the evil spirit. It *must* be so; God wants us to have this power in us; we must be able to destroy Satan's power wherever we go.

One day as I came into the house my wife said, "Which way did you come?" I answered that I had come in by the back way. "Oh," she said, "if you had come in by the front you would have seen a man there in a terrible state. There is a crowd of people around him and he is in terrible straits." Then the door bell rang and she said, "There he is again. What shall we do?" I said, "Just be still." I rushed to the door and just as I was opening it the Spirit said, "This is what I baptized you for." I was very careful then in opening the door, and then I heard the man crying outside, "Oh I have committed the unpardonable sin, I am lost, I am lost." I asked him to come in and when he got inside he said again in awful distress, "I am lost, I am lost." Then the Spirit came upon me and I commanded the lying spirit to come out of the man in the name of Jesus. Suddenly he lifted up his arms and said, "I never did it." The moment the lying spirit was out he was able to speak the truth. I then realized the power in the Baptism of the Holy Spirit. It was the Spirit that said, "This is what I baptized you for," and I believe we ought to be in the place where we shall always be able to understand the mind of the Spirit amid all the other voices in the world.

After the Holy Ghost has come upon you, you have power. I believe a great mistake is made in these days by people tarrying and tarrying after they have received. After you have received it is, "Go ye." Not "sit still," but "go ye into all the world, and preach the gospel." We shall make serious havoc of the whole thing if we turn back again and crawl into a corner seeking something we already have. I want you to see that God depends on us in these last days.

There is no room for anyone to boast and the man who goes about saying, "Look at me for I am somebody," is of no value whatever. God is done with that man altogether, He will have a people to glorify *Him*. He is doing what He can with what He has, but we are so unwilling to move in the plan of God that He has to grind us many times to get us where He can use us.

Jesus was so filled with the Holy Ghost that He stood in the place where He was always ready. He was always in the attitude where He brought victory out of every opportunity. The power of the Holy Spirit is within us but it can be manifested only as we go in obedience to the opportunity before us. I believe if you wait until you think you have power after you have received the Holy Ghost you will never know you have it. Don't you know that the child of God who has the Baptism is inhabited by the Spirit? You will remember one time when they tried to throw Jesus from the brow of the hill, that He pressed through the midst of them and as soon as He got through He healed the man with the blind eyes. Pressing through the crowd which was trying to kill Him, He showed forth His power. Some people might think that Jesus should have run away altogether but He stopped to heal. This thought has comforted me over and over again.

One day as I was waiting for a car I stepped into a shoemaker's shop. I had not been there long when I saw a man with a green shade over his eyes, crying pitifully and in great agony. It was heart-rending and the shoemaker told me that the inflammation was burning out his eyes. I jumped up and went to the man and said, "You devil, come out of this man in the name of Jesus." Instantly the man said, "It is all gone, I can see now." That is the only Scriptural way, to begin to work at once, and preach afterwards. You will find as the days go by that the miracles and

healings will be manifested. Because the Master was touched with the feeling of the infirmities of the multitudes they instantly gathered around Him to hear what He had to say concerning the Word of God. However, I would rather see one man saved than ten thousand people healed. If you ask we why, I call to your attention the Word which says, "There was a rich man and he fared sumptuously every day." Now we don't hear of this man having any diseases but it says, "In hell he lifted up his eyes." We also read that there was a poor man full of sores and "he lifted up his eyes in heaven," so we see that a man can die practically in good health but be lost, and a man can die in disease and be saved; so it is more important to be saved than anything else.

But Jesus was sent to bear the infirmities and the afflictions of the people and to destroy the works of the devil. He said that the thief (which is the devil) cometh to steal and to kill and to destroy, "but I am come that ye might have life and have it more abundantly." I maintain that God wishes all His people to have the life more abundant. We have the remedy for all sickness in the Word of God! Jesus paid the full price and the full redemption for every need and where sin abound, grace can come in and much more abound, and dispel all the sickness.

When I was traveling from England to Australia I witnessed for Jesus, and it was not long before I had plenty of room to myself. If you want a whole seat to yourself just begin to preach Jesus. However, some people listened and began to be much affected. One of the young men said to me, "I have never heard these truths before. You have so moved me that I must have a good conversation with you." The young man told me that his wife was a great believer in Christian Science but was very sick now and although she had tried everything she had been unable to get relief, so was having a doctor. But the doctor gave her no hope whatever and in her dilemma and facing the realities of death she asked that she might have an appointment with me.

When I got to her I felt it would be unwise to say anything about Christian Science so I said, "You are in bad shape." She said, "Yes, they give me no hope." I said, "I will not speak to you about anything but will just lay my hands upon you in the Name of Jesus and when I do you will be healed." That woke her up and she began to think seriously. For three days she was lamenting over the things she might have to give up. "Will I have to give up the cigarettes?" "No," I said. "Will I have to give up the dance?" and again I replied "No." "Well, we have a little drinking sometimes and then we play cards also. Will I have to give—?" "No," I said, "you will not have to give up any-

GOD'S PENTECOSTAL YOUNG PEOPLE

"...in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy and your young men shall see visions."

Young people, let us get together and unitedly seek God for a great outpouring of His Spirit. He has promised, and if we will meet the conditions He will pour out such a blessing "that there shall not be room enough to receive it."

Make your plans now to come to the National Young People's conference to be held at Central Bible Institute in Springfield, Mo., June 24 to July 4, expecting God to pour out His Spirit upon us and give us power to witness to the hungry world.

Ten dollars will cover the entire cost of registration, room and board.

thing. Only let us see Jesus." And right then she got such a vision of her crucified Saviour and Jesus was made so real to her that she at once told her friends that she could not play cards any more, could not drink or dance any more, and she said she would have to go back to England to preach against this awful thing, Christian Science. Oh, what a revelation Jesus gave her! Now if I had refused to go when called for, saying that I first had to go to my cabin and pray about it, the Lord might have let that opportunity slip by. After you have received the Holy Ghost you have power; you don't have to wait.

The other day we were going through a very thickly populated part of San Francisco when we noticed a large crowd gathered. I saw it from the window of the car and said I had to get out, which I did. There in the midst was a boy in the agonies of death. As I threw my arms around the boy I asked what the trouble was and he answered that he had cramps. In the name of Jesus I commanded the devils to come out of him and at once he jumped up and not even taking time to thank me, ran off perfectly healed. We are God's own children, quickened by His Spirit and He has given us power over all the powers of darkness; Christ in us the open evidence of eternal glory, Christ in us the Life, the Truth, and the Way.

We have a wonderful salvation that fits everybody. I believe that a baptized person has no conception of the power God has given him until he uses what he has. I maintain that Peter and John had no idea of the greatness of the power they had but they began to speculate. They said, "Well, as far as money goes, we have none of that, but we do have something; we don't exactly know what it is, but we shall try it on you, in the Name of Jesus of Nazareth, rise up and walk" and it worked. In order to make yourself realize what you have in your possession you will have to try it and I can assure you it will work all right.

I said one time to a man that the Acts of the Apostles would never have been written if the Apostles had not acted, and the Holy Spirit is still continuing His acts through us. May God help us to have some acts.

There is nothing like Pentecost, and if you have never been baptized you are making a big mistake by waiting. Don't you know that the only purpose for which God saved you was that you might be a saviour of others? and for you to think that you have to remain stationary and just get to heaven is a great mistake. The Baptism is to make you a witness for Jesus. The hardest way is the best way; you never hear anything about the person who is always having an easy time. The preachers always tell of how Moses crossed the Red Sea when he was at wits' end. I cannot find the record of anyone in the Scriptures whom God used who was not first tried. So if you never have any trials it is because you are not worth them.

God wants us to have power. When I was traveling in Sweden at a certain station early in the morning a little lady and her daughter got into the train. I saw at once that the lady was in dreadful agony and asked my interpreter to inquire as to the trouble. With tears running down her face she told how her daughter was taking her to the hospital to have her leg amputated.

Everything that was possible had been done for her. I told her Jesus could heal. Just then the train stopped and a crowd of people entered until there was hardly standing room, but friends, we never get into a place that is too awkward for God, though it seemed to me that the devil had sent these people in at that time to hinder. However, when the train began to move along I got down, although it was terribly crowded, and putting my hands upon the woman's leg I prayed for her in the name of Jesus. At once she said to her daughter, "I am healed. It is all different now; I felt the power go down my leg," and she began to

walk about. Then the train stopped at the next station and this woman got out and walked up and down the platform, saying, "I am healed. I am healed."

Jesus was the *first fruits* and God has chosen us in Christ and has revealed His Son in us that we might manifest Him in power. God gives us power over the devil and when we say the devil we mean everything that is not of God. Some people say we can afford to do without the Baptism with the Spirit but I say we cannot. I believe any person who thinks there is a stop between Calvary and the glory has made a big mistake.

The Treasures of the Snow

E. J. Pace

That pioneer explorer of the wintry storm, the late Wilson A. Bentley, of Jericho, Vermont, laid the world under a lasting debt of gratitude for his very remarkable achievements in the field of photomicrography. Bentley succeeded in photographing through a microscope thousands of specimens to snow crystals over a period of more than a third of a century. Of those thousands of photographs he never found two alike.

I asked Mr. Bentley if he had any theory to account for the almost invariable hexagonal or six-pointed symmetry that characterized his crystals.

"Of course no one knows but God, but here is my theory," said he. "As you know, snow crystals are formed from water vapor at temperatures below freezing, and water is composed of three molecules, two of hydrogen combined with one of oxygen. Each molecule is charged with both positive and negative electricity, the tendency of which is to polarize at opposite sides. The number three, you see, enters the business at the start."

His remark about the "three at the start of the business" set me to thinking. May not it be that the triune God, who fashions all the loveliness of creation, has signed His "threeness" in these fragile stars of ice crystals as an artist signs his name to his masterpiece?

Curiosity impelled me to examine the references in the Bible containing the word "snow," and I found to my delight the same "threeness" inhering there. There are twenty-one (seven times three) references containing the noun "snow" in the Old Testament, and three in the New. I found three references speaking of "leprosy

white as snow." Three times cleansing from sin is likened to snow. I found three more speaking of raiment being of the whiteness of snow.

Three times the Son of God in appearance is likened to snow. But what was my amazement to find the Hebrew word for "snow" made up of threes entirely! It is a fact, even though not generally known, that having no numerals both Hebrews and Greeks used the letters of their alphabet as numbers. Only the casual glance of a Hebrew at the word "sheleg" (Hebrew for "snow") would be needed to see that it reads 333 as well as "snow." The Hebrew for the first letter answering to our "sh" is 300, the second consonant "l" is 30, and the final one is our "g"—3. Add them up and we have 333, three digits of three! Curious, isn't it? But why should we not expect mathematical exactness in a Book plenary inspired, and fully as wonderful as the world God has made?

Of God it is said: "Great things doeth he, which we cannot comprehend, for he saith to the snow, fall thou on the earth." Job 37:5, 6, R. V. He speaks and it is done. Try to imagine how many millions of billions of snow crystals can fall upon an acre of ground in an hour's time and imagine if you can the staggering fact that each crystal bears an individuality all its own, a design and a pattern without a duplicate in this or any other storm. "Such knowledge is too wonderful for me; it is high, I cannot attain unto it." Psalm 139:6.—*Condensed from The Conqueror.*

We are very encouraged to report that we are mailing 9,829 more copies of the *Pentecostal Evangel* each week than we were a year ago, but we are still a long way short of our immediate goal of a circulation of 100,000 weekly.

Every pastor and assembly can help by having an Evangel box, and seeing that all the saints in the assembly get their paper each week. Great good comes from circulating the paper to others. Only a week ago a letter was received from one who testified that it was through the Evangel they received the Baptism.

Order a bundle of papers to come to your assembly each week. You can use the form on page 16.

A NEW TRACT—ON PRAYER

The article "What It Means to Pray Through," printed in the *Evangel* of January 4th, telling of the prayer life of Mrs. E. J. Dabney is now available in tract form. Every child of God should have a copy of this testimony. Each member of your assembly will be helped by it. Ask for tract No. 824—10 cents per dozen; 15 cents for twenty five; 50 cents per one hundred. One pound, 50 cents; three pounds, \$1.25.

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The Sin That Damns

Lydia A. Walshaw

But if you forgive not men their trespasses, neither will your Father forgive your trespasses. Matt. 6:15.

HOW little we know of what is seething and boiling in the hearts and minds of those with whom we come in contact, of sorrow, shame, despair, fear; of anxiety, perplexity, hunger and longing for God—of bitterness, resentment, wounded feelings, judging, unforgiveness, ah, stay—unforgiveness, that is it that accounts for almost all the trouble!

How very few people really forgive—how few even know what God means by forgiveness. The miserable meager thing that is handed round among God's people as forgiveness is not the beautiful, wonderful thing God speaks of.

Should we not pray with one of God's glorious saints, "Lord, let the light of the Truth in Thy words flash into us and sting us into an awakening and a crying to Thee for the Spirit's meaning of Thy Words"?

Forgiveness is a good word, and whatever a good word means when it is used by man, it means a million times more when used by God. Think of such words as Saviour, Father, Unity, Compassion, Forgiveness, Home, Love! The word forgiveness at once suggests that a wrong has been done and the wrong has built up a barrier of some kind between human spirits. It is written, "He that dwelleth in love dwelleth in God, for God is love." LOVE is the prime mover in forgiveness—LOVE goes before and makes a path for forgiveness to follow. I love—and because I love there must be no barrier, cloud, or wall between me and any other one.

Forgiveness is never negative; forgiveness is never mere indifference or letting a thing pass for time to cover it over. Forgiveness is a putting away—an absolute doing away with that that has come between. Forgiveness is love, that must have the wrong undone, put right, obliterated. Forgiveness is the sending away of the wrong that lies between—saying in the Name of Jesus, "Go, thou demon."

It is not possible for God to dwell where there is any unforgiveness, for God is Love, and love cannot endure a cloud between. That is not forgiveness that says to a brother or sister in Christ, "I forgive, but we had better keep away from each other."

No sin can have forgiveness in this world or the next if he who should forgive prefers to cling to his feeling of dislike for someone who has done him a wrong. This attitude of mind shuts him out from both his brother and his God, and if persisted in will bring him at last to the "outer darkness where there is weeping." This attitude of soul is spiritual suicide.

"God is love. If a man love not his brother whom he hath seen, how can he love God whom he hath not seen?"

If God could forgive, while such a spirit of unforgiveness toward another is clung to, what would it mean? It would be as if God said, "I do not care, you can be unforgiving. No doubt he has treated you badly, and you can hold a grudge against him and be separated from him. I don't mind."

As soon as we hold a grudge against another the stream of God's forgiveness must therefore necessarily cease to flow towards us (and are we not needing His forgiveness all the time?) or else God would become a partaker of our sin! God loves the sinner—and will forgive the sinner, but he never merely pardons sin, He expels it, He curses it—He withers it up—He does not merely cover it over with His blood—He blots it out.

Why is not the power of God manifested among God's people as on the day of Pentecost? Lack of unity of spirit! On that day they were of one heart and mind. And why the lack of unity now? One major reason is unforgiveness of petty and greater grievances, coupled with a willingness to be separated from our brethren. In the Holy Spirit there can be nothing of this sort.

This willingness for separation tends to increase, for "ill weeds grow apace," and become an active purpose not to forgive. This is extremely serious, for as we refuse to forgive or hesitate about doing so or fail to do so, we have to face this truth expressed by Christ: "But if you forgive not men their trespasses, neither will your Father forgive your trespasses." "And his lord was wroth and delivered him to the tormenters . . . so likewise shall My heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses." Matt. 18:34, 35.

To Stain the Pride of All Glory

(Continued from Page One)

Babylon was a dazzle of luxury. As he viewed it the pride of his heart burst all bounds and he exclaimed, "This is great Babylon that I have built." But had he been unassisted in bringing his kingdom to its excellence? He failed to give God honor for the accomplishments which he had made. Then God would have him learn that "the Most High ruleth in the kingdoms of men and that He setteth up whom He would." Nebuchadnezzar stepped from his splendor to the open fields to gather his food with the beasts of the

earth that he might know what man is, without the help of God.

In contrast, when Hezekiah was threatened by the Assyrians who arrogantly declared their ability to conquer whether God be with Hezekiah or not, this humble king spread their threatenings before the Lord and prayed, reminding God that He could deliver whether with many or with few. Talking God into his confidence he had God on his side as a partner and the Assyrians were driven back without the need of a single combat.

Prayer is needed that God may be sought by those who are guiding our nation, that a spirit of dependence on Him may be felt, that He may go with us.

How much a praying church is needed! It cannot be expected that all in the nation will feel a need of God. The unconverted know not God, how then can they seek Him? But believers know Him and "the prayers of a righteous man availeth much." May our President and those in official place have the constant prayers of the people of God. We ought not to pray that the Lord would make them follow a course such as our ideas might direct, but that they may be guided by God to do those things which are, in His sight best for the nation. As Samuel said to Saul, "God forbid that I should sin in ceasing to pray for thee," may we not sin in prayerlessly trusting to fate to guide in days of darkness through which we are now called upon to pass.

And, whether the world recognize its need of God or not; whether it plunge into darkness or not; may it be true of the Church of Christ, as it was with the Children of Israel during the dark days in Egypt, that there be light in our dwellings. In experimenting in Germany it was found that a lighted match could be seen for half a mile, an ordinary lantern two and a half miles, and light from a well-lighted room sent its beams through the window which could be seen at a distance of twelve miles. The darker the world the farther will shine the light of God from the believer's heart. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

As Spirit-filled Christians we have an important place to fill. Whether the world is fast approaching its final catastrophe we do not know. While we are here may we worship in Spirit and in truth, labor fervently and thoughtfully, and let men everywhere know that we are partakers of that stability of peace, reverence, and love that is in the sight of God of great price.

A Good Way to Win Men

Chas. E. Robinson

It is vastly important that every Christian should give to every one he meets the impression that he is happy. For the people of the world to see him treating other smiling Christians with happy-faced loving consideration is tremendously attractive to them. They live in an environment where disinterested kindness is seldom encountered, and when they see Christians acting so, they realize that they are as famished for a like experience as a homesick boy is for his home. When they enter an assembly where they can see that the happy-faced Christians are hugely enjoying their fellow-

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ship with each other, worldlings are powerfully drawn to enter that fellowship.

Moreover for a Christian to be happy-hearted and hence happy-faced, and enjoying loving fellowship with his brothers and sisters is what God expects of him, and a most delightful experience for himself.

A sad-faced sour-looking Christian knows, when he thinks of it, that he is running in reverse, so far as concerns making the church seem a desirable place to be. He knows also that it is not true of him that he has "joy unspeakable and full of glory," neither is it true that his "shouts he can't control."

He must have different feelings. What can he do about it? God will help, and if he really sets about praying for a happy-faced salvation God will give it to him, and so make him a paying advertisement for Christianity. He can pray, "Restore unto me the joy of Thy salvation." But there is something on the natural plane that he can do about it too. Let him purpose in his

heart to smile, whistle, or hum a tune, when he is alone. Carry this out when before folk. Doing this he will prove the truth of what the famous Dr. William James of Harvard said:

"Action seems to follow feeling, but really action and feeling go together; and by regulating the action, which is under more direct control of the will, we can indirectly regulate the feeling which is not. Thus the sovereign voluntary path to cheerfulness, if our cheerfulness be lost, is to sit up cheerfully and act and speak as if cheerfulness were already there."

But the Scriptures show us a yet more excellent way. We move into the realm of joy via the pathway of praise and thanksgiving, as we take the attitude of the Psalmist who declared: "Bless the Lord, O my soul: and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits: who forgiveth all thine iniquities; who healeth all thy diseases." Psalm 103:1-3.

to the other. What are we to do? To yield ourselves wholly, completely, constantly, patiently, persistently to the work of the Spirit, who will crucify and mortify all that is of the flesh and bring in all the fullness of God.

The brooding Spirit is patient and the yielded one can have full assurance that He will not fail to perfect that which concerns him. As surely as the Christ of God was able to declare, "It is finished," concerning the work of reconciliation, for our sins when He so fully atoned for all our sins on Calvary, so will the patient Holy Spirit, whom He sent, be able to say, "It is finished," when He looks upon us completely transformed and made in the image of Him, who is the heavenly Pattern in the mount. He will look upon His work and see that it is very good, and then will be able to rest forever in His love. There will be no more curse. All that is wrought by the Spirit of God is forever. Eccles. 3:14.—S. H. F.

The Passion of the Spirit of God

The Spirit that He placed in us jealously desireth us. James 4:5, Alford's translation.

The Spirit of God saw the earth without form and void, and darkness upon the face of the deep. The desire, the longing of the Spirit of God was to transform, to change, to beautify, to bring light and life into the place of darkness and death. So the Spirit brooded over the face of the deep. How long? It is not recorded. But He patiently brooded. He longed, He yearned to transform; and in due time, that which was without form and void became a place of delight and beauty, teeming with life and blessing.

See yonder hen brooding over eggs, quietly, patiently, with God-given persistence. All the while that she quietly waits in expectation, a gradual transformation is taking place in the eggs beneath her. A day comes when the longing of her heart is fulfilled, and she walks around followed by a flock of chicks for whom it is her joy to provide. She protects them from danger, ever alert to preserve them from every animal or bird that would seek to destroy. Through the long cold night the little chicks are kept warm and comfortable and safe under her sheltering wing.

The Holy Spirit yearns to do for us all that the mother hen does for her brood, and more. His loving presence broods over us even when we are in darkness and death. He brings to us the word of light and life. How patient He is, how long suffering, bearing long with all our stubbornness and rebellion, yet being kind to us, ever conveying to us the goodness of God that leads us to repentance.

The work of the Spirit of God will not be in vain, if we will but recognize and yield to His overtures of grace and goodness. As we yield our hearts to Him He will change, will transform, will bring light where all has been darkness, will bring life where there has been death. He will make us a new creation. All the old evil

things will pass away, all things will become new. He who made all things beautiful in His time will make us beautiful and all glorious within.

This transforming is not the work of a moment. But as we steadfastly gaze at Him who says to us, "Look unto Me, and be ye saved," we are transformed, changed from glory to glory by the Spirit of the Lord. He will work in His own way, in His own time, for His own glory, transforming us into the image of the Son of God. He will not fail nor be discouraged until He has consummated the task He has begun. The heavenly Eliezer, who has searched out a Rebekah for the heavenly Isaac, will beautify the bride. He will make her altogether lovely, so that her Isaac will be able to say to her, "Thou art all fair, My love; there is no spot in thee."

What is the present purpose of the Spirit of God to those who have willingly received the life of Christ? His purpose is that they may be filled with the Spirit of wisdom and revelation in the knowledge of the Lord, that the eyes of their hearts may be opened to see what is the hope of His calling, and what are the riches of the glory that the heavenly Bridegroom has in her for whom He died. His purpose is that we may know the greatness of His power to usward who believe, the power that raised Christ from the dead, and raises us up to sit with Him.

He broods over us that every day we shall be strengthened in our inner spirits with the power of His might, Christ dwelling in our hearts by faith, being unto us all we need. And He would have us apprehending His love—His love as the motivating, compelling, constraining power of our lives. And He would have us filled with all the fullness of God—a thing every angel would covet!

The Spirit lusteth, longeth, yearneth against the flesh, and the flesh against the Spirit, and these two are contrary the one

How to Be Filled with the Spirit

The ability of the Lord Jesus to give is limited only by your capacity to receive. Enlarge your borders. Bring in all the vessels that the oil may not fail. The Lord has special seasons for refilling. He has His set times for refreshing. The oil flows, flows, flows. Fresh oil flowing down from the head to the skirt. Psalm 133. Don't be afraid of having your garments drenched. Down to the skirt—your every day walk—your feet.

"Upon whom thou shalt see the Spirit descending and remaining." Death upon the cross did not take the Spirit from the Son. "Upon whom thou shalt see the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost." John 1:33. The Holy Ghost from the Holy Father, through the Holy Son, upon a holy vessel cleansed by the holy blood. The holy blood can make you holy, as an abode for the Holy Spirit. Introspection of yourself does not cleanse; you are cleansed by the blood. Rather make inspection of the Word, and the Word tells what the blood does.

The blood cleanses from all sin, that the Spirit may fill all. Every crevice is cleansed. Moses put the blood on the outside of the high priest's ear. Christ puts the blood within, and then puts the oil where the blood has cleansed.

The work of the blood is invisible. The work of the Holy Spirit is oftentimes as unconscious to the individual, but is none the less effective. God wants to make the filling just as effective as the cleansing. Give heed to the command, "Be filled with the Spirit." Eph. 5:18.

Before Me

A saint whose name is fragrant over the whole world was once asked to put in a sentence what had brought such joy and victory into his own life, and he answered in the words of the Psalmist, "I have set the Lord always before me." That is the secret of everything, that is the true source of comfort, that is the solution of every spiritual difficulty. In the world you can never learn anything for this mortal life beyond that, and nowhere on earth can you need more.—W. Y. Fullerton.

Thirty-Two Years with Cannibals

Thomas Titcombe

When I first came to the Yagba tribe, in the Sudan, they did not have enough cloth in the whole tribe to make a lady's handkerchief, and not enough paper to make a postage stamp. They had no written language. At their cannibal feasts, the older people ate the meat and the youngsters drank the broth of the stew made from human flesh. Now there are seventy-five churches in that district, and thousands are reading the Word of God in their own language. Scores of former cannibals, and their children, gather at the Communion table. Cannibalism has disappeared, and I doubt very much if you can find a nude person in the whole tribe. What effected the change? *The transforming power of the gospel of Christ!*

In this Yagba tribe twins were decapitated and eaten before they were eight hours old. One morning two breathless young men called me out of bed at 3 a. m. They shouted to me to come quickly. I hurriedly dressed, and followed them—running and walking alternately—for six miles to a village. But when I arrived, I was told I was too late. I was taken to the market, there I found a woman wailing bitterly, weeping with comfortless sorrow, like Rachel of old. Her twins had been stolen from her, beheaded and eaten. In that same village later, I found the remains of seventy pairs of twins just outside of the town wall.

Some years later Mrs. Titcombe and I became the proud and happy parents of twins. When our dear children—a boy and a girl—were three years old, I took them to this same village where I had found the many twin babies murdered. When the old men saw our twins; they were afraid, and uttered, in sheer astonishment, "Why they are human!" I said, "Of course they are." They said, "Oh my, we thought when a mother gave birth to twins that she was no longer a human being, but an animal, and that is why we killed and ate the twin children."

Motherless babies were either thrown into the bush alive, there to be devoured by the hyenas or some other wild animal, or buried with their dead mother, strapped to her back—all because no one would care for them.

Once a year a young girl was sacrificed to the god of thunder, for they believed that if the sacrifice was not made there would be no rain that season. After the girl was sacrificed her body was eaten by the villagers.

How is one going to reach such people? We must do as 1 Cor. 9:22 exhorts, "become all things to all men, that we might by all means win some."

Some years ago I was on an interesting itinerary. Three native boys were with me, carrying on their heads the loads of equipment. When we reached the jungle just outside of a village we saw three human skulls hanging across the road. My boys did not want to go any further, but I told them I was going in, and I instructed them to wait outside.

When I got inside I sat down under a tree, for I was tired. Looking up, I saw that the tree was decorated with human skulls and bones. Presently a woman came along, and she was almost the means of my undoing. She carried a pot of water, and I asked for a drink; but in doing this I made a mistake, for I spoke to a woman before going to the chief. When I did go to the chief, he was as wild as a mad bull, roaring and shouting. I asked the Lord to help me.

Another woman came to the scene, and she proved to be a friend in need. She had a large calabash of food, and this is one thing the average man cannot resist, so the old man quit cursing me and sat down, with another man, to eat.

It is the custom in this tribe to ask the stranger to eat with you. This old, nude cannibal had asked the other man to eat with him, but he did not ask me. I seized the opportunity, spoke up and reminded him that he was treating me worse than he would one of his lowest subjects, in not asking me to eat with him. He grunted a little, and asked me to eat. Asking no questions as to the nature of the food, for conscience sake, but asking God's blessing on the food that I was about to eat, I put in my fingers with them and ate. In a moment the old man jumped to his feet and fairly shouted, "You are my friend forever!"

"All right," I said, "If I am your friend, call your people together, I have a message for them." This he did. Then I had the joy of singing and telling them the old, old story of Jesus and His love. Three days later when I told the chief that I was going, he said, "Don't go; your words have made our stomach sweet too much." In three days what a change had come over these people. I entered the village alone; but when I left a host of the people came along and accompanied me a considerable distance.

Today, in that village, the skulls are buried, the idols are all gone, and hundreds of redeemed souls worship our Lord Jesus.

Some years ago we were faced with famine conditions because of lack of rain. There was no relief board around the corner or filled granary that we could appeal to. The pagans promised to bring much-needed rain. How they shouted and screamed out their prayers! The old priest even got into a palm tree that he might be nearer to his god. At the end of a week they sacrificed a bull and ate the flesh raw, to bring the rain. But no rain came. The whole scene was almost a repetition of the scene on Mount Carmel, Elijah vs. the false prophets of Baal.

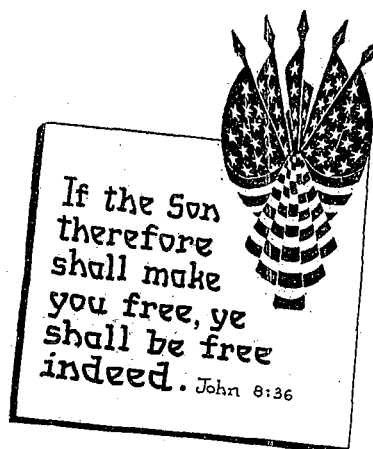
Next the Mohammedans in the tribe tried to bring rain. They fasted for a week and prayed—but no rain.

The next week, after I had given a message in the church, the native pastor came to me in a serious frame of mind. "White man," he said, "is it not time for us to pray for rain?" I had been waiting for this. I asked him about the prayers of the pagans. "Oh, white man," he said, "their idols have ears, but they hear not!" "How about the Mohammedans?" I continued, "they have no idols." "True," he said. "Mohammed lived and died, and that was the end of him. Therefore he can neither hear nor answer." "What, then, makes the difference?" "Oh, white man," he said earnestly, "Jesus came from Above! He was born of a virgin; He lived and died and came out of the grave on the third day and now He lives! He said, 'All power is given unto me in heaven and on earth.'"

"Fine," I said. "Give me a promise to stand upon." He gave me James 5:17-18. I then told them that we would gather in the church the next day to pray for rain. Two hours later the drums were beating out the message—the Christians are going to pray for rain. So all the community knew about it. "Now we will see," said the people, "who has the God that lives." A similar condition prevails at home. The world is asking God's people to show forth something of His power in their lives, to live as becometh children of God.

The next day was very hot; not a cloud was in the sky. When the church bell rang there still was not a cloud to hang our faith upon, but we had the promises of our God. Outside of the church an unbelieving bunch of pagans and a group of sneering Mohammedans had gathered. I went down to the church ten minutes after the hour. When I got into the church I saw the big umbrella hats in the aisle of the church. I asked what they had them for, and they answered, "Have we not come to pray for rain?" They came in faith, prepared for the answer.

We got down on our knees and began to pray. Five minutes, ten minutes, twenty minutes—and a groan went up from the souls of these one-time cannibals, "Lord, we need rain." Five minutes later the windows of heaven were opened, and the rain came. They surely needed their umbrella



hats to go home. The pagans said, "We prayed for a week, and fasted, but no rain; the Mohammiedans prayed and fasted for a week, but no rain; the believers pray for twenty-five minutes, and we get all the rain we need."

Surely, friends, we can fully trust our Saviour; Jesus never fails.

There are still seventy million souls in Africa who are yet to hear the gospel. What will your part be in giving them the Words of Life?—*Christian Victory*.

Compassion

Evangelist Wm. F. A. Gierke, Los Angeles, Calif.

"I have compassion on the multitude." Mark 8:2.

"And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." Matt. 9:35, 36.

Compassion is pity for suffering with a desire to help or to spare, and may be likened to the gate valve which opens the channel through which the life giving stream flows from the reservoir to the thirsty one. It awakens and enlarges the flow of love. A ministry without the outflow of divine love is a pitiful farce. A lawyer may look upon his fellowmen as so many prospective clients, a physician as so many prospective patients, a merchant as so many prospective customers, an undertaker as so many prospective corpses, the one thirsting for fame as a means of gaining his own selfish aim, but the true minister sees others only through the eye of compassion and is constrained by one paramount desire, to help, relieve, alleviate, succor, comfort and encourage.

"I have compassion on the multitude." What a pattern to His people, the tender compassion of Jesus! He found the world He came to save a moral Bethesda. The wail of suffering humanity was everywhere borne to His ear. It was His delight to walk its porches, to pity, relieve, comfort, heal, save! The faintest cry of misery arrested His footsteps—stirred a ripple in the fountain of infinite Love. Was it a leper—that dreaded name which entailed a lifelong exile from friendly looks and kindly words? There was One at least, who had words and deeds of tenderness for the outcast.

"And there came a leper to him, beseeching him, and kneeling down to him, and saying unto Him, *If Thou wilt, Thou canst make me clean.* And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, *I will, be thou clean.*" Mark 1:40, 41.

Was it some blind beggars on the Jericho highway, groping in darkness, pleading for help? "And Jesus stood still. . . . What wilt thou that I should do unto thee? . . . Lord that I might receive my sight. . . . Go thy way, thy faith hath made thee whole. . . . And immediately he received his sight." Luke 10:46-52.

Was it the speechless pleadings of a widow's tears at the gate of Nain, when she followed her earthly pride and only support to the grave?

"And when the Lord saw her, he had compassion on her, and said unto her,

Weep not, and He came and touched the bier, and they that bare him stood still. And he said, *Young man, I say unto thee, arise.* And he that was dead sat up, and began to speak. And He delivered him to his mother." Luke 7:11-18.

Even when He rebukes, the bow of compassion is seen in the cloud, or rather, that cloud, as it passes, dissolves in a rain-shower of mercy. He pronounces Jerusalem "desolate" but the doom is uttered among a flood of anguished sorrow! Matt. 23:37-39, Mark 13:34, 35.

Reader, do the compassionate words and deeds of a tender Saviour find any feeble echo and transcript in yours? As you traverse in thought the wastes of human wretchedness, does the spectacle give rise, not to the mere emotional feeling which weeps itself away in sentimental tears, but to an earnest desire to do something to mitigate the sufferings of woe-worn humanity? How vast and world-wide the claims of your compassion!—now near, now at a distance—the unmet and unanswered cry of perishing millions abroad—the heathendom which lies unsecured at your own door—the public charity languishing—the Mission staff dwarfed and crippled from lack of needful funds—a suffering district—a starving family—a poor neighbor—a helpless widow—some neglected orphans—it may be, some crowded hovel, where misery and vice run riot—or some lonely sick-chamber, where the dim lamp has been wasting for dreary nights—or some desolate home, robbed of its domestic peace and happiness, or which death has entered, where "Joseph is not, and Simeon is not," and where some sobbing heart, under the tattered garb of poverty, mourns, unsolaced and unpitied, its loved and lost. Are there none such within your reach, to whom a trifling pittance would be as an angel of mercy? How it would hallow and enhance all you possess, were you to seek to live as almoner of Jehovah's bounties! If He has

given you of this world's substance, *remember* it is bestowed, not to be greedily hoarded or lavishly squandered. Property and wealth are talents to be traded on and laid out for the good of others—sacred trusts, not selfishly to be enjoyed, but generously to be employed.

The poor are the representatives of Jesus, their wants He considers as His own, and He will recompense accordingly. The feeblest expression of Christian pity and love, though it be but the widow's mite, (Mark 12:41-44, Luke 21:1-4,) or the cup of cold water, (Matt. 10:42, Mark 9:41,) or the kindly look, the comforting and encouraging word, when there is neither mite nor cup to give, yet if done in *His name*, it is entered on the book of life as a loan to the Lord, and in that day when "the books are opened" the loan will be paid back with usury.

Reminding God

Away back I promised my daughter one time on a Monday that on the following Saturday I would take her to the Zoo and let her spend Saturday with me there. Of course she was very excited and very pleased. On Tuesday she said to me, "Father, you won't forget to take me to the Zoo on Saturday will you?" "No, my child, of course I won't." On Wednesday she said again, "Father, you won't forget to take me to the Zoo on Saturday, will you?" "No, of course I won't." She was reckoning, but she was a little anxious about my side of it, though she need not have been.

On Thursday, when she started to ask the same question, I said, "Now stop. I was quite glad to have you remind me yesterday and the day before, but you must trust me, now that I promised." And she saw that. On Friday she came and said, "Father, when you and I go to the Zoo tomorrow, you will do so and so."

We can reckon on God, and you and I know He understands. We can look up and say, "Father, You have been a little late in coming, I have been waiting and waiting, and the help has not come. You will not forget, will You?"—*F. B. Meyer*.

Three Regional Sunday School Conferences

Sponsored by District Executives, Assisted by Gospel Publishing House.

Houston, Texas February 28-March 1
 Dallas, Texas March 4-5
 Fort Smith, Arkansas March 7-8

Pastors, Sunday School Officers and Teachers, YOU are urged to be in attendance both days in the Regional Conference nearest you. These regional conferences will be held instead of one Nation-wide Conference as of last year.

Of the original 8 Conferences, the above 3 remain. Two days and two evenings full of Sunday School sessions will be had at each Conference. The most capable workers on the field will be speakers at the Conferences. The Gospel Publishing House will be represented by Marquis L. Grable, Superintendent of the Sunday School Department. — GOSPEL PUBLISHING HOUSE, Springfield, Missouri.



"With His stripes we are healed."
 Isa. 53:5

Europe at War - - and the Gospel at Work

WE ARE pleased to have had the co-operation of the Russian and Eastern European Mission for a number of years, assisting us in the supervising of the missionary activities of our Council representatives in Eastern Europe. Conditions brought about by war have necessitated the withdrawal of practically all the General Council workers from Europe with the exception of one in Germany and two in Greece. Under the circumstances we are resuming our former policy of contacting the European field direct wherever there seems to be opportunity to assist and encourage the ministry of the native workers.

Appeal from Argentina

An appeal has come to us to give assistance to our brethren of the Pentecostal faith in Argentina, particularly the Russian and Slavic peoples who have immigrated to that land. This appeal is being answered by our appointment of Gustave Kinderman who will visit Argentina and its adjoining republics, making contacts with the different groups of believers, seeking to encourage them in the faith and to help them in any way he can to become established in the Lord as well as to cement more closely the ties of fellowship with our Assemblies of God movement.

It may be of interest to some of our readers to know something more about our Brother Kinderman who, although he has been affiliated with the General Council for many years, was occupied as a missionary of the Russian and Eastern European Mission until war conditions necessitated his withdrawal from Europe.

Early Life

Gustave Kinderman was born in Lodz which was at that time part of Russia but after the World War was ceded to Poland. He was brought up in the Roman Catholic faith and had not even entered a Protestant church until 1915 when, after coming to this country he attended a Methodist service in Philadelphia. At that time he was somewhat awakened spiritually but was not saved until five years later, on Thanksgiving Day, when he found the Lord at Highway Tabernacle, Philadelphia, of which Ernest Williams, our General Superintendent, was at that time the pastor.

Called to Service

Brother Kinderman continued in business for a time but soon felt the call of God to the European work. He first returned to Europe in 1925 and as a result of this visit two of his relatives in Danzig were won for the Lord.

In 1929 he again went to Europe, this time under the appointment of the Russian and Eastern European Mission, to help in office work and missionary activities. Later he was appointed to the position of secretary-treasurer at the field headquarters in Danzig. His work included the distribution of funds to workers in the various European countries, and handling correspondence in the four languages in which he is fluent—Russian, German, Polish, and English. He also taught in the Danzig Bible School and because of his linguistic ability was called upon on many occasions to act as interpreter.

During this time he visited practically all the European countries, including Lithuania, Latvia, Poland, Yugoslavia, Rumania, Bulgaria, Hungary, Slovakia, and Greece, contacting the believers in these places and ministering the gospel.

War Clouds

In May, 1939 Mr. Kinderman left Europe, partly on account of ill health but mainly because of the political tension. At that time the national spirit was running high and foreign missionaries had to be very guarded in their

movements. It was felt that Mr. Kinderman, having established contacts with the main works and workers, would be in a better position to give assistance to the field as a whole by returning to the United States than by remaining in Danzig and perhaps being cut off from communication with other countries.



Mr. and Mrs. Gustave Kinderman

Emergency Relief to Europe

Mr. Kinderman, because of his knowledge of European languages, has handled for us the sending of remittances from our Emergency Relief Fund to various European countries. He has translated for us letters of acknowledgment which he received from two brethren in Yugoslavia who were given assistance from our funds. We pass on to our contributors their words of grateful appreciation.

One from Yugoslavia, writes: "I wish to express herewith my sincere thanks to all the brethren and sisters in the Lord, although unknown to me, for this rich offering which I received from you as from the Master's hand. It is my prayer that the Lord reward you all richly in material as well as in spiritual things.

"There are many hungry souls here who seek the Lord but few are the laborers. Because of the secular work which I must do in order to take care of my family, I have little time in which to work for the Lord. Therefore, I ask you to kindly join with me in prayer that the Lord will stand by me in order that my wife, three boys and mother may be provided for."

Laborers Are Few

A letter has also been received from another brother in Yugoslavia: "I am very thankful for the help received and especially grateful to the dear children of God who made this possible. Their actions prove that they have compassion for the lost souls in Yugoslavia.

"In our land are places where people are hungry for God's Word but no one is here that can go and preach to them. Please join with us in prayer that laborers may be thrust forth. There are a few who would go but the secular work holds them back, consequently the work of God suffers.

"In my free time I am visiting assemblies and experience many blessed hours with the believers in various places. During a recent visit to Novi Sad where it was our privilege to minister, the Lord wonderfully blessed His word and ten people were saved.

"I am confident that the Lord will make it possible for me soon to devote full time to the ministry. Please join us in prayer that our work may be strengthened in Yugoslavia, and again we wish to express sincerest thanks for the help you have sent."

NEWS FROM NEAR AND FAR

EL SALVADOR, CENTRAL AMERICA—

"I have just returned from a lengthy trip throughout the northern part of the republic. We visited new places and Christians that have not been visited previously by our missionaries. Fellowship meetings were held with the natives in two different districts. In the first, seven souls were saved, and in the second twenty-one were saved and seventeen backsliders reclaimed. We found a good spirit of progress in all the places, but it is our real concern to see a true Pentecostal revival with people receiving the Baptism in the Holy Ghost."—T. Burt Evans

KOUDOUGOU, IVORY COAST—We have received word from Mr. and Mrs. Harold Jones who request us to pass on a word of thanks to their contributors. We are able to get funds through, but since the mail service is so delayed and uncertain it is doubtful whether friends will receive personal acknowledgment of their offerings, at least for some months. However, we encourage the contributors to continue sending their offerings which are going forward by cable and are no doubt much needed at this time.

KATERINA, GREECE—"God is giving us fruit in spite of war conditions. In one village two souls were saved and two others were filled with the Holy Ghost. God is continuing to work. Let us pray together earnestly for the salvation of men and women in this country and in all the countries where war is raging."—Eddie A. Dictos

TRAVANCORE, SOUTH INDIA—Lydia Graner and Mildred Ginn send greetings from their new home in Punalur where they moved in the fall of last year. Punalur is thirty-eight miles from their former station, Mavelikara, and is located in a part of the field for which they have felt burdened for years. While the work in the past largely has centered around Mavelikara and it will now involve more travelling to keep in touch with the assemblies, they felt that those stations now required less supervision and that it was God's time for them to move their center to this needy part of the field. It is felt too that Punalur will provide a good location for the Bible school, affording splendid opportunity for practical work in the surrounding villages and the tea and rubber estates.

Miss Graner and Miss Ginn feel that there is almost a greater need than they are able to fill—to carry on the old work as well as pressing forward in the new, with the Bible school, services and visitation work. Pray that God will give them strength, spiritual and physical, to carry on for Him.

HILO, HAWAII—"On Christmas morning we had the joy of going to the boat to meet and welcome to the Islands Madelyn Larsen, from Boston, Massachusetts. For the past week we have been holding a Christian Life Conference with Sister Larsen speaking each night. The crowds have been small but we believe God is preparing the hearts of our people for a revival. Pray and believe with us!

"Just before the holiday season our hearts

were made sad because in the course of a few days there were six funerals in the Chinese cemetery which we can see from our window—all old men who had gone out to meet God unprepared. How helpless we felt because of our inability to take the message to these old people since they cannot even understand our 'pidgin English.' They are fast passing away, and still in heathendom. Will you pray that God will send us a worker who can speak to these Chinese people in their own language?"

—Bernice L. Strickland

BRAKPAN, TRANSVAAL, SOUTH AFRICA—"Over the New Year we made a trip into Basutoland, which is a very mountainous country, some of the peaks reaching to 11,000 feet. We visited the Mount Tabor Mission Station, which is about 340 miles from Brakpan and there we received a splendid welcome from Mr. and Mrs. Kast, missionaries from Switzerland who are carrying on faithfully in that section. The Lord gave us good meetings. It was easy to preach for the people responded as we ministered the Word from day to day. On New Year's Day about 350, to 400 attended the services. Brother Kast baptized 26 candidates, some of whom came out of the water shouting the praises of the Lord. We rejoiced to see the power of God manifested.

"Since this was our first visit to Basutoland, we were indeed glad of the privilege of enjoying fellowship there as well as the opportunity to help our fellow missionaries in their work."

—Edgar D. Pettenger.

"If your soul were in my soul's stead . . ."
Ah, then you'd know our woe,
And then your heart would understand
How deep we heathen would

"If your soul were in my soul's stead . . ."
I wonder, could you live
Beneath the burdens that we bear,
Burdens the demons give!

"If your soul were in my soul's stead . . ."
What if it could be true?
If you awaked one morning here,
And I were there for you?

"If your soul were in my soul's stead . . ."
You'd still feel pain and shame,
You'd love, you'd hate, you'd hope, or fear,
For we are just the same.

"If your soul were in my soul's stead . . ."
One day would quite suffice
For you to feel our awful woe.
The agonies of vice

"If your soul were in my soul's stead . . ."
An awful dream—not true—
A fearful thought for Christian men,
—But how I'd pray for you!

"If your soul were in my soul's stead . . ."
Friend, what would I do for you?
How I would labor fiercely then—
There's nought I would not do.

—Homera Homer-Dixon

SOUTHERN CALIFORNIA MISSIONARY CONVENTION

District Superintendent Ben Hardin reports a splendid missionary convention held at Bethel Temple, Los Angeles, January 29, 30, and 31. He sums it up as "three days of sitting together in heavenly places in Christ Jesus."

The convention was largely the result of the vision and faithful efforts of the Women's Missionary Council. The morning sessions were devoted mainly to classes on various missionary

Opportunities in Europe Today

A recent interview with Gustave Kinderman reveals some interesting facts regarding the extent and condition of the work in war-affected European countries at the present time.

Mr. Kinderman states that the liberty of ministry granted to our brethren in Europe rests in many cases on the attitude of the local authorities. If the local officials are kindly disposed and are not pressed by certain other recognized religious bodies to persecute the believers, they will tolerate the Pentecostal work. On the other hand if pressure is brought to bear upon the police authorities, naturally they will carry out instructions. In larger towns it seems that the authorities are more lenient, but in some of the villages and outlying places it is necessary for the believers to come together

mitted religious liberty. In some cases our Pentecostal brethren have sheltered under the wing of these larger denominations and are thus able to minister with the same liberty that they are enjoying. In part of Hungary one of our ministers is working in association with the Methodists who place no restrictions whatever on his activity.

In Bulgaria the Pentecostal workers have joined forces with the other Protestant groups in the formation of an evangelical union so that they might present a united front before the government.

German Occupied Territory

In Germany and German-occupied Poland Pentecostal groups have merged with the Baptist movement and many of the workers are receiving full support from the Baptist organization. The leader of this organization, who is a man of God and sympathetic toward the full gospel message, at one time expressed personally to Mr. Kinderman his appreciation of the Pentecostal people and the joy and happiness manifested in their lives. It is felt that as long as he remains at the head of the Baptist work, our Pentecostal brethren will have full freedom in ministry.

Russian Occupied Territory

In White Russia, where the Pentecostal movement has not been able to shelter under the wing of any of the denominations but is struggling along in the face of persecution, Brother Kinderman expresses the opinion that the work has been established to the extent that it should be able to continue through indigenous groups. Information recently received indicates that the believers are carrying on as heretofore, that many are inquiring the way of salvation and that some have been baptized in water. A letter from Lithuania also states that gospel work there is continuing as in the past.

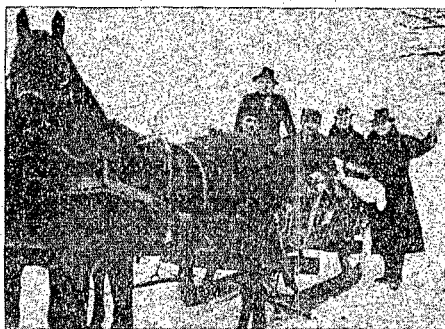
In the section of Russia which was formerly Poland, religious liberty has been curtailed in some areas. Here again much depends on the attitude which the local authorities take and the manner in which they interpret the law.

Many of the leaders of our work who formerly devoted their entire time to the ministry have found it necessary to take up secular work in order to support their families, which of course has limited the extent of their ministry.

Communication with War-affected Countries

In regard to sending funds to Europe, whereas we have been able to help some workers, there are difficulties in the way of sending any regular maintenance.

Our brethren in these war-affected countries are of course restricted in what they may write, and all reports received from them are worded in a very guarded manner so that suspicion may not be aroused—"But one thing we do know," exclaims Brother Kinderman, "that such persons as profess the Lord Jesus Christ at the present time in Russian, Rumanian and Hungarian occupied territories are Christians indeed, for they must be ready at any time to pay the price of their faith."



Missionary Travel in Jugoslavia

John Lerch and a party setting out on a missionary tour. Brother Lerch is one of our General Council ministers who has been working in association with the Russian and Eastern European Mission.

in secret meetings because of the extreme intolerance. Thus in certain sections the work is going forward unmolested, whereas in other parts such as the Wendish section of Jugoslavia all the Pentecostal churches have been closed.

Measure of Liberty

There are certain larger evangelical bodies such as Baptists, Methodists, and Nazarenes which in the past have been recognized by the Ministry of Religion, and these are still per-

subjects which were well attended and proved profitable. Among the main speakers at the convention were Marguerite Flint, of North India, H. C. Ball who represented the Latin-American work, and our Home Missions Secretary, Fred Vogler, who with his wife and daughter was present at the convention. The messages were inspiring and the pictures shown each evening gave a clearer conception of the work which is being carried on in other lands. More than twenty-five missionaries from all parts of the world were in attendance at the meetings.

"During this convention," says Brother Hardin, "many of us 'lifted up our eyes' until now the field is not just Southern California, but a lost world groping for help, in need of Christ who alone can bring order out of chaos, light out of darkness, peace out of war, and give us an inheritance among them which are sanctified. Praise God from whom all blessings flow!"

Send All Missionary Offerings to Noel Perkin, 336 W. Pacific St., Springfield, Ma.

THE DYING WORLD AND THE LIVING WORD

BIBLES FOR GEORGIA

In what was believed to have been the largest mass dedication of Bibles in history, the Gideon Society presented 23,000 Bibles to the public schools of Georgia in a public ceremony in Atlanta recently, reports *Religious News Service*.

PROHIBITION IN OKLAHOMA

"The whole nation was interested in the effort of the liquor forces to repeal State-wide prohibition, which was written into the Oklahoma Constitution when Oklahoma became a State," says *Watchman-Examiner*. The repeal proposition was overwhelmingly defeated.

JEWIS IN SWITZERLAND

Switzerland is about the only lighthouse of liberty which suffering Jews can see on the horizon of continental Europe. But the Swiss still hold firm against anti-Semitic propaganda. Two anti-Semitic societies operating in that country recently have been suspended by government order.

A FUTILE HOPE

According to *Prophecy Monthly*, when Dr. Gatling in 1861 invented the gun named after him he wrote to a friend saying his invention was capable of such horrible destruction that war would thereafter be forever impossible, as men would be unable to bear the havoc it would wreak. A futile hope! Just as futile is the hope of any who think that peace can be preserved by arming to the teeth. Neither armament nor disarmament, but only the return of Christ, can bring world peace.

CHRISTIAN BROTHERHOOD

The tie that binds together the hearts and interests of all true Christians cannot be severed by international strife. This fact is shown by a *Church Times* report which states that a German mission in Togoland is now supported by a Scottish board and directed by an American missionary. It further states that an English mission board is now providing the salaries of a German missionary in East Africa, of a French missionary in Madagascar, and of a Finnish missionary in India.

AN OFFERING FROM AFRICA

The native Christians at a Pentecostal mission station in the Belgian Congo have shown a beautiful spirit. When they learned of the sufferings of the war refugees in Belgium, they brought gifts of money and garden produce to help them. Altogether their gifts amounted to about twenty-five dollars, a large sum among African natives. The missionary in charge, who works under the Assemblies of God of Great Britain and Ireland, says that when he gave the money to the unsaved Administrator he was greatly touched. Such a practical testimony has a great effect upon those who are without.

AN ANTI-BIBLE SOCIETY

The American Anti-Bible Society has its offices in New York City only a street or two from the American Bible Society. According to *Dawn*, it is the announced program of this godless society "to bar the Bible from the public school; dislodge it from the guest room in hotels; discourage its use at gubernatorial and Presidential inaugurations; remove it from the witness stand; check and ultimately stop its unsolicited distribution among soldiers, seamen, patients, and prisoners; and counteract the work of societies circulating it as the Word of God." Satanic agencies are active these days. Wherever God has servants doing a good work for Him, Satan has servants who will fight against it. The battle between Satan and God rages hotter and hotter as the end of this age draws nearer.

A GROWING NATIONALISM

In New York City, in which live more Jews than any other city in the world, the number of high-school students studying Hebrew has risen from 60 to over 2,000 during the few years in which the course has been offered.

NO REVIVAL IN BRITAIN

Brother Donald Gee writes from Great Britain under date of January 16: "There is little evidence of any wide return to God from the heart. Many fine things in human character are manifested in England, but also many coarse and low things. However, we have much to thank God for in the official attitude toward God and religion, especially as manifested from the throne." Let us pray that these perilous times may yet bring about a spiritual revival in Great Britain and other war-torn lands.

A GODLY GOVERNOR

The newly-elected governor of Arkansas is Homer Adkins. According to *Herald of Holiness*, Governor Adkins is a real Christian who does not smoke, drink, or swear. He refused to have any rallies on Sunday; he refused to have the customary inaugural ball; and he refused to have the usual President's ball on his birthday. For fifteen years he has taught a Methodist Sunday School class out of which have come five preachers. The people of Arkansas are to be commended for their choice. Apparently they have the kind of governor who can fulfill God's requirements. David said, "He that ruleth over men must be just, ruling in the fear of God." 2 Sam. 23:3. We wish every leader in our governing bodies in America could come up to this divine standard.

GREECE IN PROPHECY

The way in which Greece has retained its independence through the years and at present is routing the Italians who attempted to invade her soil is interesting in the light of Daniel's prophecy. Bible students long have believed that the Antichrist would arise out of that part of the Roman Empire which had formerly been a part of the Grecian Empire under Alexander the Great. They base this conclusion upon the theory that the words, "another horn, a little one," in Daniel 7:8, and the words, "a little horn," in Daniel 8:9, refer alike to the Antichrist.

According to their interpretation, the arising of the little horn from among the ten horns in Daniel 7 represents the Antichrist arising out of the ten kingdoms which comprised the Roman Empire of old, whereas the arising of the little horn from among the four horns in Daniel 8 represents the Antichrist arising out of the four kingdoms into which the Grecian Empire was divided following the death of Alexander the Great. At first sight this appears to be a contradiction but it is not, for the Roman Empire embraced the four kingdoms of the Grecian Empire that had preceded it as a world power. The same kingdoms belonged to both empires.

It is interesting to note also that, although the Roman Empire took the place of the Grecian Empire (as the vision of the image in Daniel 2 indicated it should, the third kingdom representing Greece and the fourth kingdom representing Rome) the Lord looks upon the four kingdoms of Greece as still existing in the end time. For Daniel 8:23 says, "In the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up." Undoubtedly this king is the Antichrist. In other words, Greece is still a power to be reckoned with in the end time. Mussolini's soldiers certainly are finding that the Greek army is a power to be reckoned with, for it is turning them back on every front!

"NO BIBLE BLACKOUT!"

Declaring that there must be no Bible blackout, the American Bible Society is endeavoring to raise an emergency fund of \$150,000 with which to provide Scriptures for those countries usually supplied by foreign Bible societies now drastically affected by war. Three fourths of the world's missionary supply of the Scriptures has come from the British, Scottish, Dutch, French, and other European Bible societies. Without these supplies our missionaries would be drastically handicapped.

STRANDED PENTECOSTAL MISSIONARIES

The following appeal is in a December issue of *Redemption Tidings*, written by Brother Stewart, an English missionary in India:

"I wonder if you have specially remembered in prayer the Danish, Norwegian and Finnish missionaries? We know cases of Pentecostal brothers and sisters out here who have not had a letter nor any money from their homeland for six months. Some have parents, some have children in school in these invaded countries—and no news. One Norwegian brother said, 'It has meant some sleepless nights for us.' One Norwegian girl out here had a bedridden mother and an old father in the bombed area—and no news. A young mother, with two sons at school in Norway, is trying to carry on bravely in India. They need your prayers. They cannot return home. Missionaries from other countries have been able to help some of them by offerings or by giving them food."

We are glad that our Foreign Missions Department has been able to send help to a number of stranded Pentecostal missionaries through the faithfulness of our people in contributing to our Emergency Fund. However, the need still exists.

HELPING ORPHANED MISSIONARIES

Our hearts have been deeply touched as we received different donations to help stranded Scandinavian missionaries.

An offering of \$4.00 comes from the saints in Cuba who out of their deep poverty have shown forth the riches of their liberality.

Another gift of \$5.00 has arrived from Nigeria, from a Pentecostal native there.

And now comes an offering of \$100 in U. S. currency from our Chinese brethren of the Pentecostal Mission of Hongkong. (This means practically \$1,000 in Chinese currency.) The pastor, T. M. Sung, writes:

"We thank God that He has mightily brought us together in His love for our souls. Although we do not see each other face to face, we have the same peace and the mighty keeping power which come from our Lord, and the world knows it not. Hallelujah! What a wonder!

"We are now in the darkest days of history. The power of darkness is getting hold of those who would be submissive to such power. If all God's people would strive for the kingdom of God in the same way as the worldly people strive for the earthly kingdom, we would see a great change in the church. May God help each one of us to press forward in a much more earnest way for God.

"I have been thinking prayerfully about our Scandinavian missionaries who are cut off from their support. I have been led by the Spirit of God to give some financial help from our funds. After waiting upon God in the matter I summoned a committee meeting. Although we do not have great earthly possessions we can do a little to help our beloved missionaries.

"I am now sending you a draft for one hundred dollars U. S. A. gold currency, and my committee will be grateful if you will kindly take care of this sum and distribute the amount among our Scandinavian missionaries in whichever way the Lord directs.

"The day is drawing very nigh, so let us be watchful and prayerful always. May His mighty keeping power keep each one of us faithful and ready to meet Him and each other up yonder."

Do missions pay?

THE SUNDAY SCHOOL LESSON

Seven Years' Whole Bible Course

Elisha and the Syrian Army

Lesson for March 9. Lesson Text: 2 Kings 6:1-23.

Our lesson today is a message of courage and comfort to the child of God, situated as he is, in a hostile world and faced with many adversaries. It would remind us again that "beyond our eyes and ears a majestic spiritual world is moving on in silence; that an unseen God has infinite unseen resources; that knowledge of the causes and outcome of things lies outside the horizon of the senses; that immense agencies may be at work in all stillness and without the slightest show, of which the worldly mind does not so much as dream."

A WICKED KING THWARTED. 2 Kings 6:8-12.

The gratitude of kings—and often of people as well—is proverbially shortlived. So, soon after sending Naaman, the commander in chief of his army, to the court of Samaria, and asking a favor which was so wondrously granted (see 2 Kings 5:5-14), Benhadad, King of Syria, waged war against Israel. His strategy failed. His forces returned baffled.

"Therefore the heart of the King of Syria was sore troubled for this thing, and he called his servants, and said unto them, Will you not show me which of us is for the King of Israel?" Benhadad had left God out of his calculations and could only attribute his failure to treachery on the part of his own men. How often it is that rulers of this world are in utter ignorance of the real cause of military defeat! God was on the side of Israel; those who fight against Him fight a losing battle!

And so it was that one of Benhadad's servants told him the startling truth, "Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber." How did Elisha know the King of Syria's plans? God gave him a "word of knowledge by the Spirit," as He had previously done in the case of Gehazi. And does not the church of Christ today need the manifestation of this gift in order to protect itself from the onslaughts of Satan and from deception by those of his emissaries who parade in sheep's clothing? Let us covet this gift (See 1 Cor. 12:1-8, 31)!

A WORRIED SERVANT ENLIGHTENED. 2 Kings 6:13-16.

Upon learning that Elisha was the cause of his discomfiture, Benhadad sent out to capture and destroy the troublesome prophet. The fact that he sent "horses, and chariots, and a great host," showed his fear of Elisha, and the importance he attached to getting possession of him. Yet, it seems not to have occurred to him that Elisha, who had known all of his previous plans, might know this one too! Such is often the blindness and foolish inconsistency of those who are bent on wickedness!

"And when the servant of the man of God was risen early, and gone forth, behold, an host encompassed the city both with horses and chariots." Whereupon the frantic young man who had replaced Gehazi in the service of Elisha, returned to his master with a cry of despair, "Alas, my master! how shall we do?" Evidently this young man had not yet learned to look away from outward appearances and adverse circumstances to the unseen God who always causes His own to triumph.

Did Elisha become panic stricken too? Did he,

too, assume that he was the helpless victim of unfavorable circumstances? Not he! Conscious as always of the unseen Presence, he calmly eyed his servant and replied, "Fear not." It is a vain thing to tell a man to be unafraid without giving him a reason for fearlessness. But there was plenty of reason! "For they that be with us are more than they that be with them." Child of God, fearful amidst circumstances which seem overpowering, take heart! "If God be for us who can be against us?" Rom. 8:31-39.

AN UNSEEN POWER REVEALED. 2 Kings 6:17, 18.

What was the matter with Elisha's servant? He had faulty spiritual vision. "And Elisha prayed, and said, Lord, I pray thee, open his eyes that he may see. And the Lord opened the eyes of the young man; and he saw: and behold, the

ly apparent—the difficulties and dangers of life. But with the eye of the spirit we see what is actual—that "the angel of the Lord encampeth round about them that fear him and delivereth them" (Psalm 34:9), that God is with us, and that "in all these things we are more than conquerors through Him that loved us." Rom. 8:31-39; Matt. 10:30, 31; Psa. 3:5, 6; 1 John 4:4.

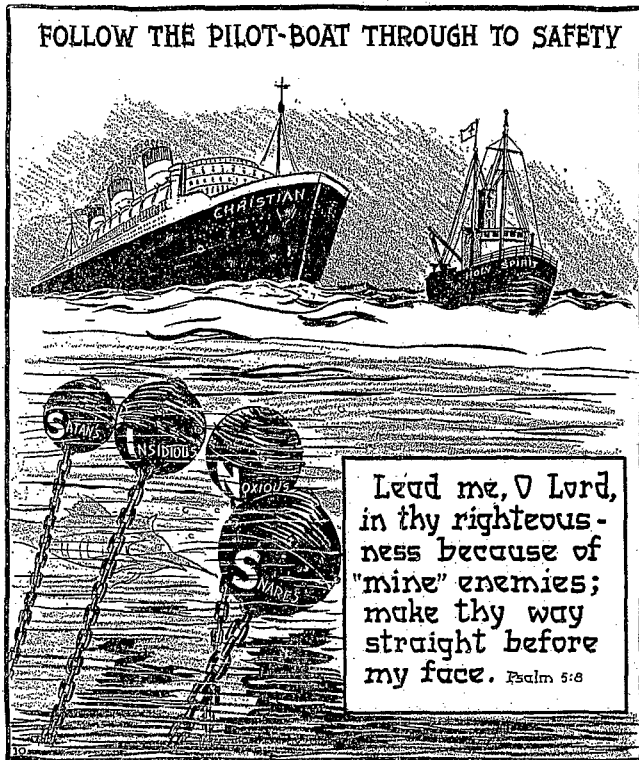
4. *In order to see the things of the Spirit.* William Pitt was one of the most brilliant men of his time and became Prime Minister of England at the age of twenty-six. Yet one evening after attending a service where the gospel was preached, he admitted to a friend that he could not understand what it was all about. Why was this? Spiritual things can only be understood by those whose eyes have been opened by the Lord, by those who are taught of the Holy Spirit. Luke 24:45; 1 Cor. 2:14; Eph. 1:18-23.

And what are the conditions for receiving spiritual vision? When the great Louis Agassiz taught at Harvard, the senior students used to say to the freshmen, "Stay with the professor. Keep close to him and he will show you something wonderful every minute." Do we desire spiritual vision and insight? Let us stay close to Jesus! His Spirit will give us just the revelation that we need for every situation of life!

A HELPLESS ARMY SPARED. 2 Kings 6:19-23.

After praying that his servant might see the invisible hosts of God, Elisha called on the invisible God to perform a visible miracle. In response to his prayer the Syrian army was smitten with a blindness which enabled Elisha to lead them, unknown to themselves, to Israel's capital at Samaria. When their full vision was restored they found themselves helpless captives! Thus, Israel once again saw their God give them a victory without their having to lift a sword or lose a man!

"And the King of Israel said unto Elisha, when he saw them, My father, shall I smite them?" Had these men been captured by the sword, the king might have been justified in destroying them. See Numbers 31:7; Deut. 20:13. But these men had not been taken in battle. And Elisha treated them according to the law of love. Though from verse 24 we see that the Syrians did not appreciate the kindness shown them, we as Christians are enjoined to treat our enemies with kindness regardless of the consequences. Rom. 12:19-21; Matt. 18:21, 22.—J. Bashford Bishop.



mountain was full of horses and chariots of fire round about Elisha."

Let us apply this prayer to ourselves. Why do we need open eyes?

1. *In order to see the enemy of our souls in his various disguises, and to be acquainted with his ways.* The prize fighter does all he can to acquaint himself with the style and methods of the man he is going to fight. We are facing a clever and powerful foe. He comes as a roaring lion (1 Peter 5:8), but also as an angel of light. 2 Cor. 11:14. We need to be open-eyed and watchful in order to stand against his attacks. 1 Peter 5:8; Eph. 6:12-18.

2. *In order that we may not lose out spiritually.* Sometime ago a newspaper article told of a young girl who, after having lived a healthy life for a number of years, had gone to sleep one night and had been sleeping for three years. Likewise there are many Christians who have gone to sleep spiritually and do not know it! Let us pray with David, "Lighten mine eyes, lest I sleep the sleep of death."

3. *In order that we may realize the presence and power of God in every circumstance of life.* With the natural eye we see only what is physical-

AWAY FROM ROME

Ernest Gordon in the *Sunday School Times* reports that a large group of families have asked the converted priest, Real D'Anjou, of Fontenelle, Gaspé, Quebec, to be their pastor. "The gospel goes its way," writes this man, "and I have more than a majority of my old parish. I am convinced that before a year is over the Roman church here will be closed." A committee has been formed in Montreal to help in the construction of a church hall and a manse for the new Protestant parish. The land has been given, the people will donate the stone and lay the foundation. One has promised shingles; the people will build without charge. Professor Morin says of M. D'Anjou, "He is dead in earnest, moved by the love of the truth as revealed in the gospel. It will be his joy to spread it at the risk of his life." . . . There seems to be an increasing hunger for the Word of the Lord in Quebec. *The Word of Life* reports two nuns writing for a dozen New Testaments, to give to their pupils, "that they may learn to love the Lord better." The head nun of another convent asked for thirty-six New Testaments.

Subscribe to the *C. A. Herald*, 60c per year.



2,000,000 Gas Masks Needed in U. S. A.

In England the government has provided a gas mask for everyone, and no parent neglects to get one for every member of his family. In school or at play the child must have his gas mask, and children are drilled in its use. At the sound of the alarm they know that everything else must be set aside until their mask is in place.

Although poisonous gas has not yet been used in this war, the authorities know that if its use is begun, bringing death and agony, it will then be too late to get masks and to learn to use them.

As yet our boys and girls do not need to be protected from mustard gas, but there is a far more terrible danger threatening them. During vacation boys and girls will be idle, but not so with Satan. He will redouble his attacks. He will see to it that on every hand they hear and see poisonous language, pictures, and prac-

tices which sear their souls as mustard gas would sear their lungs. American boys and girls need protection against the poisonous gas which Satan is sending over the land.

No other "gas mask" will protect them but that called *Personal Faith in Christ*. God has provided a "faith mask" for everyone; but some do not know it. We must tell them. There are at 2,000,000 whom we could reach this summer. As faith comes by hearing the Word of God, we who are pastors, Sunday School teachers, parents and children's workers must make sure that the children within our reach are prayerfully taught the Word of God until faith springs up in their hearts.

When will you have a better opportunity to reach them than in the vacation months? And what better means of Bible instruction and soul winning could be employed than the use of our carefully prepared departmentally graded Vacation Bible School Textbooks?

Plan now to hold a Vacation Bible School! Write today for our free folder which describes our Vacation Bible School Textbooks!

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

AT REST IN CHRIST

Ethel C. Waggoner, licensed with the Oregon District, passed away to be with the Lord on February 2, 1941. Besides her husband, Floyd Waggoner, she leaves three daughters and one son. We join with others in extending sympathy to them in their hour of grief.

UNITY THROUGH AIR RAIDS

One effect of air raids in Great Britain has been to draw together the Christian denominations, says *The Presbyterian*. Bombs have literally destroyed the church walls of separation between bodies of Christians, and all are worshipping together in the church buildings which still stand.

MISSIONARY PRAYER REQUESTS

Liberia, W. Africa—Pray for a lady who is afflicted with leprosy. God healed her daughter of this disease. Also pray that the revival among our girls will continue. One was saved and twenty-six baptized in the Holy Spirit.—Florence Steidel.

Freetown, Sierra Leone—Pray that the various tribes in Freetown may have the gospel preached to them in their own language.—Axel A. Oman.

Tali, Southwest China—Please pray for us as we take over the school here. Continue to pray for the Lisu workers and for A-wu-ma, as she is getting old but is still active in the Lord's work.—Leonard Bolton.

Calcutta, India—Pray for an outpouring of the Spirit upon the Bengali work and that the Pentecostal message will be received by the people in the Hindustani meetings.—Derrick Hillary.

Dehra Dun, U. P., India—Please pray for the work and workers at Sabaraupin, and pray that the Lord will make it possible for us to open a hall in Mussoorie to meet the need of the educated Indians.—Alfred A. Blakeney.

Nawabganj, Gonda, India—Pray that God will completely heal a young man who has epilepsy. Also pray that we may have the Lord's guidance in our future work.—John M. Lewis.

25 de Mayo, Argentina—Praise the Lord for divine blessings in this work in spite of many obstacles. We need your prayers for a man who is unkind to his Christian wife.—Alice C. Wood.

Sao Carlos, Brazil—Please help us pray that we may secure funds to buy chairs for our hall. Our hall has a seating capacity of five hundred and we have about three dozen chairs. Also continue to pray for funds for a church building in Araraquara.—Erma L. Miller.

Cotabato, Philippine Islands—Pray that God will supply us with funds for the construction of our chapel and that the revival in this vicinity will continue.—Pedro Z. Collado.

REPORTS FROM THE REAPERS

LOS ANGELES, CALIF.—Evangelists Smith and Rogers, of Granite City, Ill., just closed a splendid revival with us at the Full Gospel Assembly, 68th and Denver. Our assembly was enriched greatly through the ministry of these brethren.—John Bunyan Lilly, Pastor.

DELTA, COLO.—We are praising God for a blessed revival through the ministry of Evangelist J. E. Neely. Souls were saved and believers were filled with the Holy Spirit. The evangelistic ministry of Brother Neely has proven very profitable and a real blessing to the church in Delta.—H. R. Parish, Pastor.

MERCED, CALIF.—Evangelist J. C. Medley of Arkansas was in a 3-weeks revival at the Pentecostal Church from Jan. 5-26. We had good attendance and attention, and several sought the Lord at the altar. One sister received the Baptism in the Holy Spirit. All were refreshed and some healed. Brother Medley is a precious saint in the Lord.—H. H. Burgess, Pastor.

FULLERTON, CALIF.—We have recently experienced a wonderful manifestation of God's presence and power in a revival campaign conducted by Gene Martin of Creston, Iowa. This was generally believed to be one of the finest campaigns in the history of the church. From night to night the unique ministry of this youthful evangelist attracted capacity audiences and upon several occasions the C. A. auditorium was used also. The Youth Rallies resulted in greater interest among the children and young people, and a goodly number were saved or reclaimed. God also blessed in the Divine Healing services and some people were filled with the Spirit. Every department of the church has been edified.—Walter L. Roberts, Pastor.

PUTNAM, OKLA.—Recently we had 14 nights of precious revival at the Rose-land Assembly near here. A good interest prevailed from the beginning and the co-operation of the local saints in every phase of the effort was splendid. Although we were seriously hindered by much rain, there were 5 saved and the same number received the precious Baptism.

Several very remarkable healings took place. One was that of a young lady whose hip joint had been out of place since she was a child. When prayed for God immediately snapped the joint back into its original socket. A 2 or 2½ inch block was formerly fastened under her shoe, but when she reached home she put on a normal shoe, and the slight limp which was left is now disappearing also.

Harvey Mitchell of Tulsa was our evangelist. Although a preacher of only two years' experience, God certainly made his stirring messages a real inspiration to us. Our monthly missionary offering following this revival increased to \$17.29.—Robert Peters, Pastor.

LONG BEACH, CALIF.—We have just closed a 7-weeks series of special evangelistic meetings with Evangelist H. A. Brooks, Springfield, Mo., and can truly say it has been one of the most profitable meetings in every way that the church has yet experienced. Six new Sunday School records have been established in as many consecutive weeks, and we are still climbing. The deep spiritual messages of Evangelist Brooks were a mighty inspiration to the church, and all have been inspired to seek the deeper life. A goodly number of new converts have been added to the church and the revival spirit still continues. Many outsiders, especially church people, have become dissatisfied with merely a meager experience and are seeking the Baptism in the Holy Ghost in every service. These

meetings have created a real stir in the community and we are looking for yet mightier blessings as a result of the ministry of Brother Brooks. Evangelist Brooks can be reached by mail at 76 E. 55th St., Long Beach, Calif.—Hedwige Peffer, Secretary.

EASTERN DISTRICT PRAYER CONFERENCE

A District Prayer Conference was conducted at Trinity Pentecostal Church, Elizabeth, N. J., January 28-30. In spite of wintry weather, a considerable number of ministers of the District, as well as evangelists, missionaries, and friends from other assemblies were present, together with the local congregation. The services began informally at about nine o'clock each morning and the forenoon was given over entirely to prayer and waiting on God. It was inspiring to see so many people earnestly seeking God. Not only were Christians burdened for personal and local needs, but prayer was offered for Christians everywhere including those in warring countries. There was a great concern on the part of many to meet God in a new and deeper way, and from testimonies that were given we are confident that they were not disappointed.

On Wednesday and Thursday the services continued without a break from about 9:30 a. m. until about 4:30 p. m., and the evening service commenced about 6:45.

There was a strong and very helpful ministry of the Word from District Superintendent Flem Van Meter, W. E. Steelberg, H. E. Hardt, Wm. Pooock, L. Starner, and F. D. Drake. Besides this there were a number of impressive messages given in tongues with interpretation that were both searching and consoling in character. A very precious sense of God's presence continued throughout the prayer conference and at times the heavenly anthem broke forth from the congregation under the influence of the Holy Spirit.—Frederick D. Drake, Prayer League Leader.

THE REVELATION

Hush, Once,
A Voice—
Like many waters murmuring—
Cried
Even my name;
My poor earth name!
Eyes like up-leaping, loveliest
Flame,
Fitted my shame—
Saw through my sin to me!

I fed to Christ.
Savage with agony;
World-wounded to the death;
My soul found cleansing, balm!
And on His nail-pierced palm
Gleamed my new name;
I was made priest, and crowned—
I, even I!

Oh, I am in love
With the Morning Star—
The Morning Star
Stoops
To my low door;
The Prince
Of the kings of the earth
Sups,
Every day,
With me!

—Saint Anonymous

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

VAN BUREN, ARK.—March 2-23; C. H. Asher, Evangelist.—Paul Copeland, Pastor.

BROOKLYN, N. Y.—73 Himrod St., March 2-16; D. H. McDowell, Evangelist.—Warren B. Straton, Pastor.

HORNELL, N. Y.—Glad Tidings Tabernacle, Feb. 9-March 2; Evangelist and Mrs. Kenneth Byerly, Tulsa, Okla.—T. A. Smith, Pastor.

RIPLEY, TENN.—Whitefield Assembly, March 16.—O. R. Ball, Bearden, Ark., Evangelist.—Nolan B. Rayburn, Pastor.

GREAT BEND, KANSAS—Feb. 26—March 16; Mr. and Mrs. Lloyd Logan, Evangelists.—C. E. Peak, Pastor.

ELVINS, MO.—March 2, for 3 weeks or longer; Hiredith Ethridge, Caldwell, Kansas, Evangelist.—O. L. DeGuire, Pastor.

SANTA ROSA, CALIF.—Feb. 25—; Evangelist and Mrs. Don Malouh, Seattle, Wash.—M. P. Bohnet, Pastor.

GRANDVIEW, WASH.—Feb. 14—; R. D. Murphy, Kansas City, Kan., Evangelist.—E. H. Tigner, Pastor.

FAIRMONT, W. VA.—Feb. 26, for 2 weeks or longer; Nimrod Park, Evangelist.—Olan Knotts, Pastor.

CHICAGO, ILL.—1901 Washington Blvd., Feb. 18—March 2; Phillip A. Megna, Evangelist. A. A. Nankivill, Secretary.

GARY, IND.—March 2—; Sanders Brothers, Jefferson City, Mo., Evangelists.—James D. Menzie, Pastor.

HARTFORD, ILL.—March 4—23; Bert L. Todd, Evangelist. A. H. Mitchell is pastor.—By Evangelist.

TAMPA, FLA.—610 Florabaska Ave., Feb. 16—; Evangelist and Mrs. Vernon Cardiff.—I. J. Bolton, Pastor.

PETERSBURG, VA.—Feb. 16, for 2 weeks; Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas.—O. L. Harpur, Pastor.

OSHKOSH, WIS.—Gospel Tabernacle, March 12—23; Harvey McAlister, Evangelist.—Emery A. Johnson, Pastor.

SHARP, OKLA.—Feb. 16—; Evangelist and Mrs. Lester Fox, Pharoah, Okla.—Hattie Coffee, Pastor.

CINCINNATI, OHIO—1224 Race St., March 11—; Arne Vick, Norwegian Evangelist.—O. E. Nash, Pastor.

BLOOMINGTON, ILL.—Trinity Tabernacle, March 9—30; Louis O. Rynning, Evangelist.—Elsa Schmidt, Pastor.

ASHLAND, OHIO—34 E. 2nd St., evangelistic meetings, March 9—30.—B. E. Hillman, pastor.

MAISON CITY, ILL.—March 1—; J. R. Harris, Evangelist. LeRoy Filby is pastor.—By Evangelist.

APPLETON, WIS.—Gospel Temple, Feb. 25—; Loren D. Doss, Independence, Kansas, Evangelist.—C. D. Goudie, Pastor.

MILES CITY, MONT.—Leighton Blvd. at N. Center Ave., Feb. 16—; V. Lenzy Hertweck, Galena, Kansas, Evangelist.—Leonard and Frieda Palmer, Pastors.

WASHINGTON, D. C.—915 Massachusetts Ave. N. W., Feb. 16—; Niels P. Thomsen, Canton, Ohio, Evangelist.—B. E. Mahan, Pastor.

LOS ANGELES, CALIF.—68th and Darrin; March 12, for 3 or 4 weeks; George Hayes, Evangelist.—John Bunyan Lilly, Pastor.

ALLIANCE, NEBR.—March 2—; Charles Blair, Paul Wagner, and Carlye Beebe Evangelistic Party.—C. E. Thurmond, Pastor.

MALVERN, ARK.—March 2, for 3 weeks or longer; Willa Short, Oklahoma City, Okla., Evangelist.—Stephen Vandermerwe, Pastor.

CORPUS CHRISTI, TEXAS—Feb. 16—; Dorothy Fowler, Kansas City, Mo., Evangelist. Oscar Jones is pastor. By Evangelist.

PHILADELPHIA, PA.—3455 Frankford Ave., March 4—; Gay Benson, of Philadelphia, Evangelist.—Samuel A. Benson, Pastor.

BAYARD, NEBR.—Meeting in progress to March 9, or longer; W. Keith Reed, of Grant Island, Evangelist. Raymond L. Sherman is pastor.—By Evangelist.

PUYALUP, WASH.—5th St. and 4th Ave. S., meeting in progress; M. McGinnis, Hamilton, Mont., Evangelist.—A. B. Crabb, Pastor.

PLANT CITY, FLA.—Tent located on Fairgrounds; Feb. 27, for 3 weeks; Guy Shields, Evangelist, assisted by Shield of Faith Trio, consisting of Mr. and Mrs. Eston Pack and Norman McCutcheon. All near-by assemblies urged to cooperate.—Faith Martindale.

(Near) LOCKNEY, TEXAS—Sectional Convention, Central Plains Section, West Texas District, will convene at Cedar Hill Church, March 26—27. Those desiring credentials should appear before the committee. Rooms provided for visitors as far as possible. Mrs. Eddie Strickland, Route 2, Lockney, Texas, is pastor.—J. W. Tucker, Presbyter, Turkey, Texas.

DANBURY, CONN.—Feb. 23, for 2 weeks; Edwin and Irma Anderson, Centerville, R. I., Radio Singing Evangelists.—Godfrey Bergren, Pastor.

OAKES, N. DAK.—Feb. 23—; H. G. "Daddy" Gardner, Lake Charles, La., Evangelist.—Mr. and Mrs. D. L. Kensinger, Pastors.

LEWISTON, IDAHO.—Meetings in progress; Wesley and Irene Kaufman, Tacoma, Wash., Musical Evangelists.—Mrs. Oscar Jenkins, Secretary-Treasurer.

AMARILLO, TEXAS—Feb. 18, for 3 weeks or longer; Martin Luther Davidson, Colorado Springs, Colo., Evangelist.

FT. WORTH, TEXAS—Rosen Heights Assembly, March 4—23; Jack and Egner Martz, Reading, Pa., Singing Evangelists.—O. B. Braune, Pastor.

SANTA ANA, CALIF.—1336 W. 3rd St., Feb. 21—; Mr. and Mrs. Elwin Argus, Winnipeg, Canada, Evangelists.—M. T. Draper, Pastor.

COFFEYVILLE, KANSAS—11th and Beech Sts.; March 2—; Mr. and Mrs. E. T. Quanaubush, Evangelists.—H. E. Bowley, Pastor.

WESTERNPORT, MD.—Maryland Ave.; March 4, for 4 weeks; M. W. Richards, Wilmington, Del., Evangelist.—Oliver P. Braun, Pastor.

MADISON, WIS.—Preaching and Healing Mission, 2013 Rusk St., Feb. 26—March 9; Harvey McAlister, Evangelist.—Samuel P. Bell, Pastor.

MISSIONARY PRAYER CONFERENCES
Missionary Prayer Conferences, Georgia-South Carolina District: Macon, Ga., Feb. 27—28; Thomaston, Ga., March 10—11. First service, night of first day. All urged to attend and seek the Lord for a fresh outpouring of the Spirit.—S. W. Niles, District Superintendent, P. O. Box 1101, Columbus, Ga.

OKLAHOMA SECTIONAL COUNCIL MEETINGS
North Central, Pawhuska, March 10—12; Northwest, Taloga, March 31—April 2; Northeast, Broken Arrow, April 14—16; Panhandle, (not located), May 12—14; East Central, McAlester, May 19—21; Southeast, (not located), June 16—18.

Each of these meetings begins with Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

DEARBORN, MICH.—7041 Schaefer Road, March 2—23; Otis J. Klink, Miami, Fla., Evangelist. All neighboring assemblies invited to co-operate.—W. Daryl Webster, Pastor.

NORTHWEST DISTRICT S. S. CONVENTIONS
Paul D. Pittman, Lawrence, Kansas, will conduct a series of Sunday School Conventions in Washington and Idaho, assisted by the District Superintendent. Schedule follows: Burlington, Wash., Feb. 26—27; Bremerton, Wash., Feb. 28—March 1; Centralia, Wash., March 3—4; Wapato, Wash., March 7—8; Walla Walla, Wash., March 9—10; Caldwell, Idaho, March 12—13; Gooding, Idaho, March 14—15; Pocatello, Idaho, March 18—19.—Frank Gray, District Superintendent.

KANSAS DISTRICT BIBLE CONVENTIONS
Traer Feb. 26; Oberlin Feb. 27; Dresden Feb. 28; Morland March 2; Webster March 3, 7:30; Woodston March 4; Alton March 5; Osborne March 6; Jewell March 7. Three services each place except where stated. One or more Presbyters will be present at each service. Pastors announce meetings and all assemblies co-

operate. Round table discussion for ministers in Bible Conventions throughout the District.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

TEXAS DISTRICT SPRING CONVENTIONS
Wichita Falls Section, Electra, March 11—12; San Angelo Section, Brownwood, March 13—14; Greenville Section, Sherman, March 18—19; Dallas Section, Peak and Garland Sts., Dallas, March 20—21; Tyler Section, Tyler, March 25—26; Lufkin Section, Palestine, March 27—28; Beaumont Section, North End Assembly, Port Arthur, April 1—2; Houston Section, Denver Assembly, Houston, April 3—4; Yoakum Section, Yoakum, April 8—9; Valley Section, Brownsville, April 10—11; San Antonio Section, Glad tidings Assembly, San Antonio, April 15—16; Austin Section, Luling, April 17—18; Waco Section, Corsicana, April 29—30; Ft. Worth Section, Riverside Assembly, Ft. Worth, May 1—2.

All conventions begin at 10:30 a. m. the first day, 2:00 and 7:30 p. m. All our ministers are requested to be present and renew their fellowship with the District. All licenses to preach and exhorters' permits must be renewed at this time, and our ordained ministers are to fill out the questionnaire. Those desiring to make application for ordination will be required to meet the Committee in section where they reside, at time of convention. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas. Special thought will be given to Sunday School work in each convention.—F. D. Davis, District Superintendent.

ZION, ILL.—Annual Missionary Convention, March 2—9. Noel Perkin and Paul K. Derr, Main Speakers. Services 7:45 each evening, 11:00 and 7:45 both Sundays. Near-by assemblies invited.—C. E. McCarrel, Pastor.

BIBLE CONFERENCE
HODGE, IA.—Bible Study, sponsored by Northeast and Northwest Sections, March 17—21. District Superintendent L. O. Waldon, Main Speaker, assisted by E. L. Tanner, Assistant Superintendent, and Margaret Miller, S. S. and C. A. President. Services morning, afternoon, and night. Accommodation free as far as possible. Meals on freewill offering plan. For accommodations write Pastor James E. Allen, P. O. Box 1662.

FELLOWSHIP MEETINGS, S. S. AND C. A., RALLIES
CLAY CITY, IND.—Southern Indiana Fellowship Meeting, March 3, Services 10:30, 2:00, and 7:00.—Howard R. Davidson, Secretary-Treasurer, Lebanon, Ind.

FREDONIA, N. Y.—Western New York Fellowship Meeting, 24 Free St., March 5, Services 10:30, 2:30, and 7:30.—C. Stanley Cooke, Sectional Secretary.

WAYNOKA, OKLA.—All-day Fellowship Meeting, with C. A. Rally at night, March 4. C. W. Crowder, of Freedom, Morning Speaker.—J. S. Murrell, Pastor.

ELYRIA, OHIO—Northeast Ohio Zone C. A. Rally, 144 E. Bridge St., Feb. 26, 7:30 p. m. Mrs. Chas. R. Shuss, of Warren, Speaker. Bring instruments.—Daniel Balas, Zone Chairman.

BIG STONE GAP, VA.—Southwest Virginia Fellowship Meeting, Feb. 28, Services 10:00, 2:00, and 7:30. Come and make this a great day of fellowship.—Andell L. Todd, Pastor.

WEST EMINENCE, MO.—West Plains Sectional Fellowship Meeting, March 11. Services 10:30, 2:00, and 7:30. Louis Hibbler is pastor.—R. F. Davis, Sectional Secretary, Willow Springs, Mo.

KANSAS CITY, MO.—Sectional Fellowship Meeting, Lexington and Clark Sts., March 10, Services 10:30, 2:30. C. A. Rally 7:45. Bring basket dinner. Scott Westerfield is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd.

DANBURY, CONN.—Southern New England District C. A. Rally, 149 Deer Hill Ave., Feb. 28, 8:00 p. m. Edwin Anderson, District C. A. President, will speak. C. A.'s please rally around.—Ray Underfer, Sectional Secretary.

CLEVELAND, OHIO—Northeast Ohio Fellowship Meeting, 55th St. and Lexington Ave., March 3. Theme: "The Work of the Holy Spirit." Services 10:00, 2:00, and 7:00.—Claude Weaver, Secretary-Treasurer.

HURON, OHIO—Northwestern Ohio Fellowship Meeting, Gospel Tabernacle, March 3. Sister Moore is pastor. Services 10:00, 2:30, 6:00, and 7:30. At 6:00, Ministers' meeting. All near-by assemblies invited.—R. A. Hoffman, Secretary-Treasurer.

LEBANON, PA.—Fellowship Meeting, Capitol Section, Partridge and Union Sts., March 3. Prayer service 1:30, fellowship and preaching 2:30 and 7:30. Anthony Vigna and Alvey S. Reckley, Speakers.—Frederick D. Eide, Secretary, Capitol Section.

LONG BRANCH, N. J.—457 Hampton Ave., Feb. 25—March 10; Beatrice Wells of West Virginia, 13-year of Child Evangelist. Young People's Rally, March 1, 7:45 p. m. Ministers' Sectional Fellowship Meeting, March 10, 1:00 p. m.—Andrew Rahner, Pastor.

EVANSTON, ILL.—Second Anniversary of Illinois Christian Women's Fellowship, Greenleaf and Elmwood, Feb. 27, 3:30 and 7:45. Elizabeth J. Ashcroft is pastor. Special speakers. Fellowship supper between services. Ministers, missionaries, and Christian workers especially invited.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave., Chicago, Ill.

TALOGA, OKLA.—Northwest Sectional Council, Community Hall, March 21. April 2, District Superintendent G. W. Hardcastle in charge. W. S. Bragg, District Secretary; J. S. Murrell, Sectional Presbyter. First service Monday night, a C. A. rally, W. C. Shackelford, District S. S. and C. A. President, in charge. Tuesday, all-day fellowship meeting with dinner on grounds. Rooms furnished as far as possible.—Erling Saxelid, Pastor.

SPARTANBURG, S. C.—Monthly Sectional C. A. Rally, Wolfe and Wofford Sts., March 2, 3:00 p. m. W. Woodums will be the speaker. C. A. from Greenville, First and South Side Assemblies, Greer, Dry Oak and Greenwood Assemblies co-operating with quartets, trios and duets have a special invitation, together with those that play musical instruments.—G. E. Wilson, Field Representative, Route 3, Greenville, S. C.

SOUTH CUMBERLAND, MD.—Potomac District C. A. Convention, 17 Elder St., March 26—29. Coley H. Jacobs is pastor. First meeting night of 26th, then 3 meetings daily. Mr. and Mrs. Charles Shuss, Warren, Ohio, Special Speakers. District Superintendent H. M. Strickland and Etta Reckley will also take part. All pastors and one delegate, preferably the C. A. leader, from every church, and all District officers urged to be present. Free rooms for delegates and pastors, and as far as possible to all visitors. For reservations write Mrs. Cecil Cowgill, 205 Mary St., Cumberland, Md.—Ernest W. Berquist, District President, Kitzmiller, Md.; Hazel Devore, Secretary.

OPEN FOR CALLS
Evangelist
Millard E. Collins, 2503 Roosevelt, Ft. Worth, Texas.—For five years Superintendent and Vice-President of Shield of Faith Bible Institute. Years of experience as educator and minister in the Christian Church. Ministry especially helpful in bringing people into the Pentecostal way. Arranging summer schedule at this time.

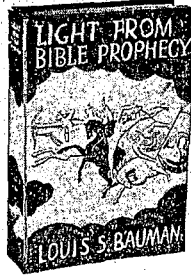
MISCELLANEOUS NOTICES
NEW ADDRESS—1433 Riverside Ave., Lakewood, Ohio. "Have resigned at Bethel Temple, Akron, Ohio, and have opened a new work at 16600 Madison Ave., Lakewood, Ohio, called the Gospel Tabernacle."

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WANTED—Doctrinally sound tracts, Gospels of John, old Evangelists, New Testaments, and Bibles for free distribution in city of 35,000 which has no Assembly of God work. Please prepay postage, if possible.—Mrs. Addie B. Baker, 423 Clay St., Paducah, Ky.

WANTED—To get in touch with soldier boys stationed at McChord Field, near Tacoma, Wash., to contact them and give them Christian literature. Parents, write me at Spanaway, Wash., after March 1.—F. R. Edgemon, Pastor, Assembly of God.

PENTECOSTAL DRAFTEES The Assembly of God Tabernacle, 3221 Oscola St., St. Louis, Mo., would like to get in touch with any Pentecostal young men being sent to Jefferson Barracks, Jefferson Barracks, Mo. Our church is the nearest Full Gospel church. We desire to be a blessing to them.—Herbert Bruhn, Pastor, 6446 Virginia Ave., St. Louis, Mo.

NOTICE—Camp Roberts is 3 miles from this city. Let me know if friends sent there and we will contact them and pray for them. We have a good church here, and your boy will find good Pentecostal teaching. Encourage him to attend our Sunday School.—Pastor Thomas Ming, Full Gospel Church, P. O. Box 33, San Miguel, Calif.

NOTICE—Service men, National Defense workers, and their friends moving to Camp Callan, San Diego, or vicinity, will find a hearty welcome at the Assembly of God, La Jolla, Calif. Our meeting place is a America Legion Hall. Mothers, write me about your boys. Will be pleased to minister to your loved ones in any way possible. Our folk are "on fire" and very friendly.—Gerald R. Furman, Pastor, P. O. Box 799, La Jolla, Calif.

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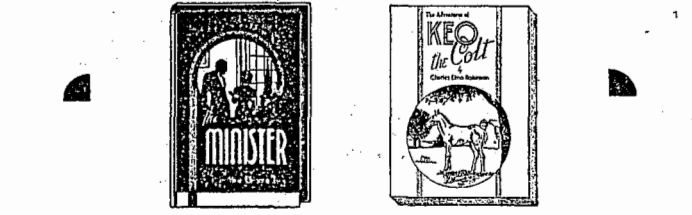
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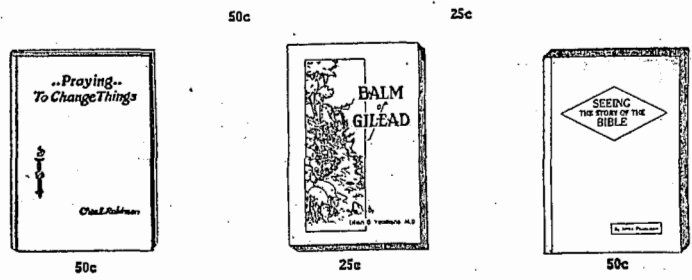
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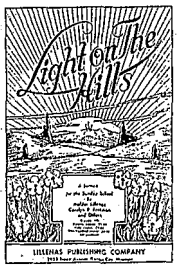
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EASTER PROGRAM MATERIALS

(April 13 is Easter)

Storm Lake A of God	9.35
Truesdale Assembly of God	16.91
Woodbine Full Gospel Assembly	13.98
KANSAS Personal Offerings	57.00
Arkansas City A of God SS	15.00
Bazine, Assembly of God	6.85
Dighton Assembly of God	.83
El Dorado A of God CA	1.00
Erie A of God	2.15
Garden City Assembly of God	2.00
Hawatah Assembly of God SS	5.00
Hill City Miller A of God	2.60
Hoisington Assembly of God SS	8.00
Hutchinson A of God & CA	48.82
Independence A of God & CA	2.74
Jewell Full Gospel SS	11.27
Kensington A of God Ch & SS	5.00
Leavenworth A of God SS & CA	4.30
LeRoy Assembly of God	1.32
Lyons Assembly of God	1.30
Manhattan First A of God	6.00
Manicota Full Gospel SS	11.62
Medicine Lodge A of God	3.15
Morland Assembly of God	1.50
Ness City Assembly of God SS	4.08
Newton Assembly of God	16.80
Osawatimic Full Gospel Tab & SS	1.23
Ois Assembly of God	3.26
Paola Assembly of God	4.40
Piedmont Assembly of God	1.50
Pittsburg A of God SS & CA	17.22
Pleasant Green A of God	.62
Pomona Assembly of God	1.45
St Francis A of God SS	4.74
St John A of God SS	2.17
Topeka North Side A of God	2.00
Tubac Assembly of God	2.00
Webster Assembly of God	2.00
Wichita Pentecostal Tab	36.49
Winfield Assembly of God	8.00
Yates Center Assembly of God	1.33
KENTUCKY Beattytville Bethana Ch	8.00
Brooksville Parina Road A of G Tab	2.75
Frankfort Assembly of God SS	3.64
High Bridge Assembly of God	3.31
London Tabernacle	5.00
Louisville Bethel A of God	7.02
Wrigley Assembly of God SS	1.50
LOUISIANA Personal Offerings	10.00
Collinston Assembly of God	2.56
Haughton Peace Chapel	1.70
Hehlin Assembly of God	1.00
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Lake Charles Assembly of God	2.00
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West Monroe Assembly of God SS	17.25
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Sanford Full Gospel Assembly	10.00
Thomaston Pent Full Gospel A	2.94
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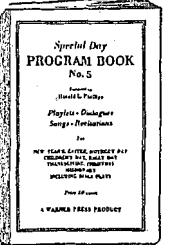


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Wellboro Mt Zion Pen Church	14.00
Williamsport Pen Church	12.00
SOUTH CAROLINA Personal Offerings	6.43
Florence Bethel Temple	6.43
SOUTH DAKOTA Personal Offerings	.90
Bonesteel Gospel Tabernacle	12.50
Buffalo Gospel Tab	18.40
Clearfield Assembly of God	2.00
Edgemont Gospel Tabernacle	4.00
Foley Vessey Pent A & SS	10.00
Hill City A of G Ch SS CA	4.27
Lucas Gospel Tabernacle SS	3.32
Madison Assembly of God	11.50
Meckling Full Gospel Tab	4.30
Roshalt Gospel Tab	6.30
Sioux Falls Gospel Tab	646.24
Vale Gospel Tab	7.89
Winner Assembly Gospel Tab	3.06
Wood Gospel Tabernacle	5.93
Yorkton Gospel Tabernacle	6.00
TENNESSEE Personal Offerings	15.00
Chapel Hill Denton Chapel	1.51

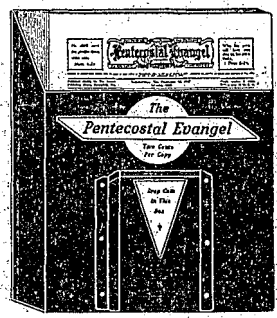
Columbia Full G A of God Tab	5.70
Johnson City Berea A of God	1.25
Knoxville Euclid A of God	3.00
Knoxville Scott St Ch of God	2.00
Memphis First A of G WMC	5.00
Morristown Pent Assembly	3.07
Murford A of God Ch	7.00
Murford Assembly of God WMC	2.00
Union City A of God & SS	3.25
TEXAS Personal Offerings	74.74
ALVD Assembly of God	5.00
Angleton Assembly of God	5.98
Aransas Pass A of God WMC	5.00
Arcadia Assembly of God	1.35
Austin (North) First A of G WMC	3.00
Beaumont Magnolia Pl A of G	2.21
Big Spring A of G SS & CA	11.38
Breckenridge A of G Ch & WMC	7.00
Caldwell A of God SS & CA	5.00
Cayuga Assembly of God SS	10.00
Conroe Assembly of God Ch	3.00
Corpus Christi First A of G	48.45
Cuero Assembly of God	5.00
Dallas Trinity A of God	3.00
Dayton Simmons Bottom A of G SS	20.03
El Campo A of G Ch	5.00
El Paso First Full G Ch	5.00
Escobas Assembly of God SS	1.51
Fairfield A of God SS	17.51
Ft Worth Blvd A of God SS	14.40
Frankston A of God & SS	3.90
Freer Assembly of God Ch	4.15
Galena Park A of God	3.08
Galveston A of G Ch SS CA & WMC	10.00
Garland Saches A of G & SS	8.18
Gladewater Assembly of God SS	10.00
Godley Assembly of God	2.03
Goose Creek Trinity Tab	100.00
Greggton Assembly of God SS	5.60
Haskell Assembly of God SS	1.50
Hereford Assembly of God WMC	1.00
Highland Assembly of God SS	10.20
Houston Broadmoor A of God	2.20
Houston Central Pl A of G WMC	11.00
Houston Evangelistic T Ch	26.63
Houston First A of G SS	8.00
Houston Heights A of G SS	10.00
Houston Kashmere Garden A of G	6.00
Jacksboro Assembly of God SS	3.00
Jester Assembly of God SS	5.00
Kenedy First A of God	3.00
Kilgore Assembly of God SS	11.00
La Porte A of God SS	3.00
Levelland Assembly of God Ch	20.13
Lewisburg Haskins Chapel	5.76
Littlefield A of God	2.31
Longview Assembly of God SS	3.10
Lubbock A of God Ch	10.20
Marlin Assembly of God CA	2.05
Marlin Full Gospel A of G SS	4.00
Marshall Assembly of God SS	2.88
McKinney Full Gospel Tab	1.35
Needmore Assembly of God	2.00
Oaley Assembly of God	13.48
Palestine Elmwood A of God SS	3.30
Pampa Assembly of God Ch	23.00
Pelly A of God & WMC	60.92
Port Acres First A of God	3.00
Port Lavaca Assembly of God SS	3.16
(Near) Rayenna Mulberry A of G	2.40
Rountree Road Oak Grove A of G	1.50
San Angelo Assembly of God	14.50

San Antonio Glad Tidings Ch	10.00
Sherman Calvary A of God	8.18
Troup Red Oak Flat A	7.43
Victoria Spring Creek A	1.83
Waco Full Gospel Ch	2.50
Waco Morrow Ave A of G SS	14.08
White Point A of God	4.00
Wortham Assembly of God	1.00
VERMONT Plainfield Emmanuel P Ch	5.00
VIRGINIA Personal Offerings	4.00
Belvoir Full Gospel Tab	24.82
Culpeper Assembly of God	13.00
Front Royal Full Gospel Ch	3.00
Manassas Full Gospel Ch	12.00
Norfolk Gospel Tab	32.04
Petersburg First Pen Tab	24.00
Purcellville Siletot Springs P Ch & SS	4.00
Selma Full Gospel Tab	4.77
Winchester Hayfield Assembly	20.00
Windsor Pine Grove Assembly	8.11
WASHINGTON Personal Offerings	478.60
Anacortes Pen Assembly of God	42.31
Arlington Full Gospel Tab & CA	8.35
Bellevue Assembly of God	39.56
Bridgeport Bethel Pen Tab	4.50
Brownstown Pen Assembly of God	5.00
Burlington Faith Tab Assembly	7.20
Burlington Faith Tab L M B	3.00
Camden Full Gospel A of G	2.00
Colfax Full Gospel SS	11.98
Cosmopolis Bethel Temple	1.65
Coules City Grace F G Ch YP	22.63
Davenport Gospel-Tabernacle	4.85
Electric City A of God SS	2.50
Everett Bethany Temple	70.00
Forks Assembly of God	3.50
Goldendale A of God Ch	5.00
Harford Pent Assembly of God	7.00
Hay Pentecostal Church	20.00
Iwaco Assembly of God	5.00
Ione Assembly of God	7.10
Kirkland Tabernacle	8.14
Leavenworth Pen A of God	24.00
Lyman Mission Church	5.00
Lynden Pentecostal Ch YP	2.00
Monroe Evangel Tab	4.04
Montesano Bethel Pen Ch	4.00
Morton Assembly of God	4.00
Moses Lake A of God & SS	6.21
Mount Vernon Evangel Tab SS	8.50
Naches Full Gospel A	12.00
Napavine Assembly of God	7.00
Newport Pen A of God	4.25
Orville Full Gospel A of G	5.00
Pasco Full Gospel Ch & SS	24.01
Port Townsend A of God	3.13
Reishole Full Gospel Tab	8.58
Puyallup Pen A of G & SS	55.00
Puyallup Woodland SS	15.00
Raymond Full Gospel Tab	15.00
Raymond Full Gospel Tab SS	5.00
Raymond Full Gospel Tab YP	3.00
Rice Pleasant Valley A of G SS	7.43
Ritzville Assembly of God	12.37
St John A of God Ch & SS	7.72
Sedro Bethel Tabernacle	11.82
Sequim Assembly of God	4.00
Shelton Assembly of God	7.25
Shelton Calvary Pen Church	5.00
South Bellingham Fairhaven P Miss	6.70
Sunnyside Full Gospel Tab SS	17.12
Tentpenish Pen A of God	2.62
Vancouver Glad Tidings A of G Ch	6.00
Waterville Full Gospel Tab	5.52
Winlock Assembly of God	2.00
WEST VIRGINIA Personal Offerings	8.56
Dorothy Assembly of God SS	3.46
Fairmont Trinity Tabernacle	13.38
Horseshoe Run Maple G F G T SS	2.58
Hatchicks Assembly of God	.80
Saint Albans A of G Mission	3.00
WISCONSIN Personal Offerings	2.50
Ashland Gospel Tabernacle	14.00
Athelstone Wayside Union Ch	1.00
Baileys Harbor A of G L S	3.91
Black River Falls Full Gospel Tab	7.32
Dallas Gospel Tabernacle	8.00
Green Bay Gospel Tab	27.00
Gresham Morgan Siding Indian Mis	1.60
Iron River Assembly of God	2.00
Lodi Full Gospel Assembly	2.00
Menomonie Gospel Assembly	3.00
Middle Inlet Konstad School SS	1.00
Milwaukee Glad Tidings Temple	26.04
Pound Full Gospel Tab SS	10.78
Portage Gospel Tab	5.00
Racine Full Gospel Tab & SS	10.02
Rice Lake Gospel Tabernacle	35.50
Richland Center A of God	3.00
Ripon Gospel Tabernacle	5.35
Wausau Christian Assembly	25.00
Wausau Christian Assembly SS	18.00
Whitehall Gospel Assembly	3.00
Winnipeg Gospel Tab	1.00
WYOMING Personal Offerings	1.00
Buffalo A of G Ch CA	.95
Douglas Assembly of God	3.04
Cheyenne Downtown Tab	24.00
Cheyenne Pentecostal Ch	12.00
Gillette Pen A of God	6.75
Meriden Glensy Church	3.00
Newcastle Assembly of God	10.75
Pine Bluffs Assembly of God	4.00
Torrington Assembly of God	4.50
Wheatland A of God Tab	6.00
ALASKA Personal Offerings	10.00
CANADA Personal Offerings	9.70
MISCELLANEOUS	6.50
Total Amount Reported	\$14,261.05
Home Missions Fund	857.18
Church Expense Fund	234.09
Literature Expense Fund	30.30
Reported Given Direct for	
Home Missions	219.17
Reported Given Direct	
to Missionaries	1,049.16 2,389.90
Received for Foreign Missions	11,871.15
Amount Previously Reported	3,991.33
Amount Received for Foreign Missions This Month	\$15,862.48

Is There an Evangel Box in Your Assembly?

The Pentecostal Evangel Box and the Plan for Its Use in Assemblies and Sunday Schools.

In order to make it possible for a great number of people who, for lack of funds, are unable to subscribe for the Pentecostal Evangel by the year, and also for those who do not know of the deeper things of God, we have had a neat box made which will hold a number of these papers.



By placing one of these boxes in the church or Assembly room in a convenient place, those desiring these papers can get them each week.

HERE IS OUR PLAN—Any church or assembly ordering 10 or more copies of the Evangel each week for a period of six months, will be furnished one of these boxes free. The cost of these papers is two cents each, or 20 cents a week for 10 copies.

If you order 24 or more copies each week, the price is 1.8c per copy, per week.

An announcement to the congregation should be made, stating that the papers which are placed in this box each week can be had by placing two cents in the small receptacle fastened on the front of box which is provided for that purpose.

Occasionally a paper will be taken from this box by some one who does not deposit the two pennies, but on the other hand it will be found that others will drop in a nickel and sometimes a dime.

We suggest that an Evangel secretary be appointed from the church or Sunday school, who will have the oversight of this box, ordering and replenishing the supply in the box and taking the cash deposited.

As some months have five Sundays we also suggest that the papers be ordered by the quarter. At the end of each quarter a statement will be sent to the Evangel secretary who in turn will take care of the amount from the proceeds placed in the box. This makes an easy and convenient way to handle the account for these papers.

Great good can be accomplished through the printed page. Please give this plan serious consideration, and send in an order by filling in the blank form below:

Gospel Publishing House, Springfield, Missouri

Please send us a bundle of _____ Evangelists weekly, sending us bill for the same. Send papers and bill to:

Name _____

Street or R. F. D. _____

City _____ State _____

Signed _____

Pastor _____

GOSPEL PUBLISHING HOUSE, Springfield, Missouri