

# The PENTECOSTAL *Evangel*

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## *A Challenge*

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"They that go down to the sea in ships" have special mention in the Psalms. Describing a great storm at sea, the Psalmist speaks of the mariners being "at their wit's end." Psalm 107:23, 27.

But today the men of the sea have additional perils; there are mines, submarines, raiders, and airplanes that rain death-dealing shells.

Today America has in training 50,000 young men in the Merchant Marine. These men face dangers and death in a manner perhaps unequalled by any other men in service. No chaplains are provided for this branch of service, and no spiritual help.

Harry Jaeger, who is laboring among the service men, sends us a challenge: "Could not the young people in the Assemblies of God supply the Merchant Marine service men with 50,000 New Testaments?"

We believe that our Christ's Ambassadors groups

and Sunday Schools will gladly accept the challenge, and will supply the \$7,500.00 needed to purchase these Testaments. Our Home Missions Department has already acted in faith and has sent the first \$1,000.00 required for these Testaments.

We are asking all our pastors to bring this matter to the attention of our Christ's Ambassadors and Sunday Schools. Every little will help. Fifteen cents will purchase one Testament; \$1.50 will supply 10; \$15.00 will provide 100; and \$150.00 will pay for 1,000.

Who can tell what blessing your gift will bring to some mother's son who faces all the modern perils of the sea?

Send all gifts to the Home Missions Department, 336 West Pacific St., Springfield, Mo., designated for the "Fifty Thousand Testaments Fund."

# OUR LAST DAYS IN SINGAPORE

LAWRENCE O. MCKINNEY AT THE INTERSTATE CAMP MEETING, SPRINGFIELD, MO.

**E**XCEPT the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain." Psalm 127:1.

I am glad that as we put our trust in the Lord Jesus Christ, He does undertake.

We spent one term of service in South China. It was our full intention to return to that place, but after we had completed our language study in the city of Canton we were asked by the mission in the south to go to a new territory just across from the island of Hongkong. As I was praying and waiting on the Lord, He spoke to me very definitely that I was to go to Malaya. Later Brother Perkin asked us to go to Singapore.

We were in Singapore four years and five days. During that time I suppose there were not many months but what we were facing very difficult problems, and it seemed that in everything we undertook for the Lord the enemy opposed us. Yet in spite of it all, God did see us through, and when we left Singapore—although we were not able to say good-bye to the Christian people because of the secrecy with which we left the island—there was a church there, a congregation of people who love the Lord; and I believe they will carry on, do God's will and seek to keep open the doors of the church just as long as possible.

Many believe that Singapore is a part of China but Singapore is a long distance from China, several days' journey, on an ocean liner. Between Singapore and South China is French Indo-China and Thailand, and extending from Thailand is the Malay Peninsula which reaches down 500 miles, and at the tip of the peninsula is the island of Singapore, connected with the mainland by a causeway about a mile long. Singapore has a population of about 750,000. In Singapore five out of every seven people are Chinese who have come from all parts of China, and Straits-born Chinese. In Singapore, Straits Settlements, and the Malay Peninsula there are about 5,000,000 people. Over 2,000,000 are Malay, over 2,000,000 are Chinese, and we also have many thousands of Indians from all parts of India, and many other nationalities. In our church we have all the different peoples represented, and the cosmopolitan nature of the work gave us opportunities that we did not have in China.

I am glad today for the power of the gospel of Jesus Christ. People often ask us, "Are the Chinese true Christians, are they really sincere in their belief?" I believe we have Christians in China, Singapore and Malaya who love the Lord just as you and I do. They have received the same grace, the same blessing in their lives.

Our first year in Singapore it rained nearly every day. The climate is trying for Americans. We are only 50 to 75 miles from the equator, and it is very enervating. Our purpose in going forth as missionaries is to preach the gospel, and I am glad that as we are faithful in sowing the Word of God, there is fruit from it.

The work in Singapore was opened twelve or fourteen years ago. The main purpose was to serve the 70,000 Cantonese there. Then gradually the work seemed to expand until today we not only have a work among the Cantonese, but a work among the English-speaking natives of that island.

In our English congregation we have people from India, China, Japan, and even Straits-born Chinese who have learned English in the public schools. Many Chinese soldiers were attending our services the last few months we were on the island. The Malays are by religion Moslems.

When we were compelled to return, we were glad that the church was so organized that they were able to carry on, on their own. We had taught them to be self-supporting, self-governing, and self-propagating. A week or two before we left, one of the men in the congregation asked: "What are you going to do in the future?" He wanted to know if we would send out another missionary. When I told him that the desire of our Mission was that they should have workers and pastors of their own, he seemed to be very pleased.

When I was in Singapore about eight years ago, a brother was converted. When we left, this brother along with another, took charge of the Cantonese work. There is going to be a great problem, however, for our Christian friends in Singapore because many of them were connected with English firms, some of them were English school teachers, and so on, and now they will be without means of support. But although we may not be able to send missionaries to them, and they are cut off now from financial help—we can still pray. God hears and God answers prayer. He can provide ways and means that the work may be carried on.

I said to the people there on several occasions "No matter what may happen, if your church is destroyed, you have Christ

in your hearts, you have your prayer book in your hearts, and you can continue to follow Christ. You have something in your life that neither bombs nor tanks nor anything else can destroy." After all, that is the vital thing. We are living in days when natural things are passing away.

I noticed the attitude of the people during those last weeks in Singapore. They lost their interest in natural things. They were not thinking of having a good time, of shopping and such things. They were thinking about their lives and their safety. They recognized that all their earthly business and goods were slipping out of their hands.

The first thing the Japanese did when they occupied Singapore was to change its name. The meaning of the new name is Southern Light, but I am afraid that the Japanese armies did not bring any light to Singapore; they only brought darkness and destruction.

After we had been in Singapore nearly four years we were making plans to leave because the Mission had granted us a furlough. Mrs. McKinney and the children were to sail the very week that the war came to that country. I thought it was best for my wife and children to go home first, because of their health and the need of our children and educational difficulties. But when the war came it did not seem possible for them to get out. We did not know what to do. But as the Lord led we continued to wait upon Him, and five days after the war began my wife and family sailed for the States.

The night of December 8 war came to Singapore the same hour that the Japanese struck Pearl Harbor, although there is about thirteen hours' difference in time. It happened about 3:30 in the morning. Doris, our youngest daughter, had called me about 2:30 for a glass of water. I gave her a drink and returned to rest, but I was unable to relax. As I was lying there, by and by I heard the sound of guns. I saw searchlights in the heavens. However this was common. We had had these searchlights in Singapore for more than a year. They were on every night practically, and we had had maneuvers there by the military. I was listening and wondering. I thought they are having a real practice tonight; apparently the military were trying to impress us with the seriousness of the situation. As I lay there Mrs. McKinney said, "That sounds like war." We jumped up and went to the windows and looked out, and saw the activities and the explosions. Of course we heard them very plainly. I ran to the next room where the children were sleeping, and called Doris and Margarct. Doris began to cry, and I said, "Doris, don't cry. You can trust in the Lord. You pray and the Lord can help you. He can take away the fear." Immediately she stopped crying.

This activity lasted thirty minutes. Back of us was a police military school where they were training the Malay police. They were calling out the police. We called our neighbors next to us and they said they were awake. By that time the air-raid warden had come up. We asked him if it was war and he said, "Yes, we have been attacked by the Japanese."

It was necessary for us see the consul because of Mrs. McKinney's going. We went to the city very early. In the main part of the business section many bombs had drop-

## General Gordon's Four Rules

1. Utter self-forgetfulness
2. The absence of all pretension
3. To refuse to accept as a motive the world's approval
4. To follow in all things the will of God

ped. Large windows had been destroyed. I suppose every window glass in the square had been blow out. As we were talking to the vice consul a signal was given, and Margaret said, "Mother, what shall we do now?" The consul said, "You can go down our stairway into the basement." We went down to the basement of that large building. People began to pour in from every side, and you could see terror on their faces. A British woman saw my wife and me standing there. She came over with her children and engaged in conversation. After an hour we went to another place. And so it was for nearly all of that week. All night long, about every hour or two, the siren would sound and we would take cover. We did not have air-raid shelters, but we had our own air-raid shelter—we put our trust and hope in the Lord Jesus Christ, and we felt that He was able to protect and deliver us. Some thought it was better to go out of doors when there was an air raid. Others said it was better to stay indoors. At first we went out into the yard and along the street.

Many of the bombs fell in the district where thousands of Chinese lived. Many hundreds of them were leaving home, bundles on their backs, hurrying out to the countryside. Many were giving large sums of money for taxis or trucks to carry them out to the country, only to be sent back to Singapore. The business people in the early afternoon would close their shops and go out and sleep in the fields at night, any place to get away from the danger zone. But I am glad that during those weeks I was there, not one of our Christians suffered any damage. One of our Cantonese preachers lived in Chinatown. Bombs fell right in front and back of his house, yet he and his wife and five children were wonderfully saved.

Five days after my wife and family sailed, she wrote me from Java and told me of the seriousness of the situation. That was the last I heard of her until I reached this country.

During those eight weeks that we were en route, God watched over us and wonderfully preserved our lives. Before my wife left Singapore she taught the children the 91st Psalm. She told them to commit it to memory, because it was a wonderful air-raid shelter. Every night Doris and Margaret would say, "Mother, we want you to pray for us, and read the 91st Psalm." They were peaceful during those days in Singapore. God kept His hand over us, He certainly cared for us.

It had been our intention to remain in Singapore until someone could come and relieve us. Finally this became impossible. The Christians themselves who had urged us to stay now were wanting us to leave. The Christian man who took me downtown the last morning I was there, said to me, "I feel a great relief now that you are going away."

On the 31st day of December, 1941, I sailed from Singapore. On the British transport there were 1,250 women and children. Over 800 of them were children. One of the stewards said that this was one of the best jobs that the ship had ever performed. It was a very pathetic sight, to see some of the women with families standing on the pier from six in the morning

until late in the afternoon, trying to get on that boat. But all the way across God's hand was wonderfully upon us, and as far as I know we did not even sight a submarine, although we had to sail from Singapore under an air raid. We were in constant blackout. The first few days we had raids but thank God no bombs dropped on the ship.

When we finally arrived at Panama Canal the American planes came out to welcome us, the torpedo boats plied up and down the canal, and the American flag was flown. That was a wonderful sight. I said to another passenger, "How did you feel when you saw the American flag?" She said, "Mr. McKinney, I felt like jumping up and down and shouting at the top of my voice!"

The wireless operator on the boat often said, speaking of world conditions, "Well, one thing is necessary, and that is to keep a sense of humor." But for the Christian

it is more necessary to keep the sense of the presence of the Holy Spirit in our lives. As we keep the sense of His presence in our lives, the Lord will see us through. Moses when facing one of the great crises of his life once asked the Lord for a token, and God answered him, "My presence shall go with thee, and I will give thee rest."

Oh, let us keep our hearts on high, keep meditating on God's Word, hiding His promises away in our hearts, and then I believe we shall be able to maintain the presence of Christ in our hearts. Then no matter what we may face in the future, the Lord's grace will be sufficient and He will take us through.

I urge you to pray for Singapore. Those people need your prayers, as well as the people in other occupied territories. God forbid that we should sin in ceasing to pray for them.

## A VISIT WITH AN ARMY CHAPLAIN

CLARENCE P. SMALES, 1ST LT. CHAPLAIN, U. S. A.

IN speaking in various churches, I find that the common conception of the work of a Chaplain is this: He is to conduct religious services on Sunday, and the rest of the week he spends reading books. Such a conception is very erroneous.

The purpose of the Chaplain is to give spiritual ministrations, moral counsel and religious guidance to those under military jurisdiction; to promote character building and contentment in the army by precept and example.

Come with me as we visit the chapel. These chapels provided by the Government, are very simple in structure. Each one has four offices, two in front and two in the rear of the building. They are fully equipped for Protestant, Catholic and Jewish services. The Chaplain has his office in the chapel. To this office come letters from fathers, mothers, friends and ministers who are interested in the welfare of their loved ones in the army. Each and every letter must be answered. God give us wisdom to say the right words! The Chaplain is the advisor of the young men on personal problems of various kinds, financial, moral, marriage and spiritual. Some problems that would seem trivial to us are great weights on the shoulders of others. "Tell it to the Chaplain," is a favorite expression in the army. By the use of tact and wisdom the Chaplain must be able to handle these problems. In the past eleven months it has been my privilege thus to contact a large number of soldiers and many of them have prayed through to definite victory in my office.

When we visit the men in the barracks and day rooms, we find them engaged in various activities such as reading, writing and playing games. In the barracks and day rooms we talk to the men concerning their home life, what they enjoy most in the army, and also talk to them concerning the way of God. We have contacted hundreds in this manner. It is also the privilege of the Chaplain to dine with the men in the mess halls, to be one of them, to take our place in line and eat the same food they do.

Come now to the hospital for a visit. The

visits to the hospital are very helpful for the spiritual uplift of the Chaplains as well as to the soldiers. In the hospital we find soldiers who are ill, some with colds, some with fevers and some who have been operated on. A number of the soldiers in the hospital have made confessions similar to the following:

"Chaplain, I was quite active in church work at home but I am backslidden. I want to get back to God." After a season of prayer, I have seen the glow of the new born soul come over their faces and heard the testimony given, "Jesus has taken me back into the fold."

I visited the hospital one day and saw a cadet whose plane had crashed killing his instructor. The cadet, a Roman Catholic, looked at me and said "Thank God, Chaplain, I am a Christian. God spared me, O, the comfort of knowing Him!"

Another time a soldier was very ill. A telegram had been sent to his mother to come at once. I went to see him and found him to be away from God. After telling me how he had been raised in a Christian home, had once been a worker in the Church he said, "Chaplain, I am a backslider and want to get back to God." We had prayer together and he said, "Chaplain, write and tell my mother I have come back to the Lord. He then sang the chorus of the song "In the Sweet Bye and Bye." This soldier is well on the road to recovery now. God still answers prayer.

The men in the hospital and throughout the Post are getting a great deal of good from the "Reveille." It brings the gospel message right home.

We now return to the Post chapel for our Sunday service. After the singing of old-fashioned hymns and prayer the Chaplain is ready to preach. Some have the idea that the Chaplain is limited in his message, but not so! The War Department gives us the right to preach the Word of God, and to impress upon the men the need of fellowship with God. We have the privilege of giving an altar call. I have distributed 200 Bibles, 1510 Testaments, and 4550 Gospel tracts.

# THE POWER OF THE BLOOD

THE serpent said to Eve, "Yea, hath God said?" Our Lord called the one who spoke these words "a liar from the beginning." And he who questioned the power of God's word at the beginning is now questioning, "Has the blood of Jesus Christ any power today?" Let the inspired apostle answer—"The blood of Jesus Christ God's Son cleanseth us from all sin." 1 John 1:7.

Listening to Satan's inferences and insinuations that there is no power today in the precious blood of Jesus Christ will bring defeat as surely as will the accepting of his direct statements. But all those who trust in Christ, who abide in Him, who have faith in the power of His blood, are safe from all power of the enemy.

It is written, "One of the soldiers with a spear pierced His side, and forthwith came there out blood and water." John 19:34. No man can ever estimate the power, the inexhaustible virtue that came from that flow. The enemy can never lessen the power of the blood of the Lamb. The blood is as perfect as the Offering. Avail yourself, as the children of Israel did on the night when they left Egypt, the night when God's judgments were abroad, of the shelter afforded by the precious blood of Christ. God has declared, "When I see the blood, I will pass over you." Ex. 12:13.

The enemy of souls tries through many a sermon today to minimize the power of the Blood. When a child of God exercises his faith in the blood of Christ, it prevents the enemy from carrying out his purposes. A child of God is able to overcome the serpent by the power of the blood of Christ. The blood of the Lamb speaks defeat to the enemy and spoils his plans. Oh, the rage of the enemy when he is foiled! He overcame man, but the blood of the Son of man overcomes him.

The enemy succeeded in killing Abel, but the Son of promise was not destroyed. He came forth from the grave, saying, "I am He that liveth, and was dead; and, behold, I am alive for evermore." Rev. 1:18. But the blood that He shed on Calvary eternally speaks. It is the living Christ who gives potency to the shed blood. And those who trust in Christ say with John, "The blood of Jesus Christ God's Son cleanseth us from all sin."

A crucifix is a thing that the devil will laugh at, even though it be painted with blood-red marks. A blood-smeared crucifix is the devil's plaything to put before dying men. But you can point the dying to Him who ever lives, and to the Blood that cleanseth from all sin. There is cleansing, there is healing, there is life in that Blood. That blood is more than a match for Satan and his hosts.

Moses declared, "The blood is the life." Deut. 12:23. There is life today in the precious blood of the Lamb of God, the eternal life of Him who through the eternal Spirit offered Himself without spot unto God. Remember today that the value of the blood of Christ is great because of the ever-living One who is behind it. It is the blood

of Jesus Christ God's Son, the eternal Son, that cleanseth from all sin.

That precious Blood had power for the dying thief, the penitent one, nineteen hundred years ago. It has had power ever since, and it will have power until the last penitent sinner on this earth is saved to sin no more. It saved when Christ spoke to the penitent thief, and it will save right on. It was efficacious for all those who saw it afar off, when they took part in and availed themselves of the sacrifices of rams, bulls and goats that were a type of Christ's sacrifice on Calvary.

The divine estimate of the power of the Blood is so great that no mathematics can compute it. The infinite God values it with infinite appreciation. God esteems it from His own viewpoint as doing away with sin, and it is correspondingly great from man's point of view, providing as it does the forgiveness of all sin. It is efficacious for all who will avail themselves of this God-given provision. The power of the blood of Christ is infinite from God's point of view, and necessarily infinite from man's point of view.

Whenever doubt, fear, depression and misunderstanding come, pray to be shown God's estimate of the power of the Blood. Blessing and sweetness will come to every child of God as he beholds the Lamb of God whose blood was shed on Calvary. One look at Christ changes the saddest outlook. All the troubles to which flesh is heir were met at Calvary. There is salvation, there is healing, there is power through the shed blood of Calvary's Lamb.

The day of Pentecost followed those dark hours of Calvary. The joy of Pentecost contrasted with the darkness and despair of that day. But Calvary was not forgotten on the day of Pentecost. The slain Son of God was remembered on that day. Peter reminded the Jews that Jesus had been taken by wicked hands and crucified and slain, but that God had raised Him up, and that it was the risen Christ who was respon-

sible for that which they now saw and heard. Calvary led to the resurrection, the resurrection to glorification, glorification to crowning, and the Son of God, crowned with glory and honor, poured forth the Holy Ghost on those who were waiting together with one accord on that day.

The Father was completely satisfied with the Son, with the Son's work, and with the blood of His sacrifice, and today with Him He freely gives us all things. What do you lack? The blood of Jesus Christ has purchased everything that you need. What you may think of as the highest and most prized, perhaps too great to get, has been paid for a million times over by the blood of Christ. Don't limit God in the supply of either your material or your spiritual needs. They have all been paid for by the blood of Christ. God holds the receipt. Don't be too timid to take, for that receipt is written in letters of blood.

Paul said, "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" Rom. 8:32. That *all* is great and comprehensive. The blood of Christ cleanseth from *all* sin. God delights to give *all* to those who avail themselves of the provision made in the blood of His Son that cleanseth from *all* sin. The believer does not have to walk forth as a pauper, he can enjoy his heritage and realize that he is indeed a king and priest unto God, and sing with John: "Unto Him that loveth us, and hath washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen." Rev. 1:5, 6.

Aaron was never dressed as a beggar when he went into the holy of holies, and he never had to beg for his dress. Today we are living under a better covenant than that of Aaron. Our robe of righteousness, our priestly robe, better than Aaron had when he was dressed in the garments of beauty and glory, has been provided. Accept the provision, lift up your head, and walk as a king and a priest, because the blood of Jesus Christ has paid for all.

## Important

Many are leaving their homes and assemblies to go to defense areas. May we suggest that those who are leaving for these areas keep in touch with their former pastors, giving them their new address. It will be well for pastors to write to the pastor of the church in the defense area, and suggest that he contact these friends so as to welcome them to his church.

All our District Superintendents in the defense areas would be very happy to give the name and address of the local assemblies and the local pastors.

## God Cannot Fail

An old saint was asked if she was safe for eternity. "Oh, yes," she answered; "quite safe." "But how do you know?" asked the visitor; "how can you be so sure?" "Well," she said; "If I, who have asked for mercy through Christ, am lost, poor old Nanny would lose her soul, but that's nothing: God would lose His character."

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# AFLAME FOR GOD

SMITH WIGGLESWORTH

**C**HRISt said to His disciples just before He ascended, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me." Acts 1:8. On the day of Pentecost He sent the power, and the remainder of the Acts of the Apostles tells of the witnessing of these Spirit-filled disciples, the Lord working with them, and confirming the word with signs following.

The Lord Jesus is just the same today. The anointing is just the same. The Pentecostal experience is just the same, and we are to look for like results as set forth in Luke's record of what happened in the days of the early church.

John the Baptist said concerning Jesus, "He shall baptize you with the Holy Ghost, and with fire." Matt. 3:11. God's ministers are to be a flame of fire—a perpetual flame, a constant fire, a continual burning, burning and shining lights. God has nothing less for us than to be flames. We must have a living faith in God, a faith that God's great might and power may flame through us until our whole life is energized by the power of God.

I realize that when the Holy Ghost comes, He comes to enable us to show forth Jesus Christ in all His glory, to make Him known as the One who heals today as in the days of old. The Baptism in the Spirit is to enable us to preach as they did at the beginning, through the power of the Holy Ghost sent down from heaven and with the manifestation of the gifts of the Spirit. Oh, if we would only let the Lord work in us, melting us until a new order arises, moved with His compassion!

I was traveling from Egypt to Italy. God was wonderfully on that ship with me, and every hour I was conscious of His blessed presence. A man on the ship suddenly collapsed and his wife was terribly alarmed, and everybody else seemed to be. Some said that he was about to expire. But I saw it was just a glorious opportunity for the power of God to be manifested. Oh, what it means to be a flame of fire, to be indwelt by the living Christ! We are a back number if we have to pray for power when an occasion like that comes, or if we have to wait until we feel a sense of His presence. The Lord's promise was, "Ye shall receive power after that the Holy Ghost is come upon you," and if we will believe, the power of God will be always manifested when there is a definite need. When you exercise your faith, you will find that there is a greater power than there is in the world. Oh, to be awakened out of unbelief into a place of daring for God on the authority of His blessed Book!

So right there on board that ship, in the name of Jesus I rebuked the devil, and to the astonishment of the man's wife and the man himself, he was able to stand. He said, "What is this? It is going all over me. I have never felt anything like this before." From the top of his head to the soles of his feet the power of God shook him. God

has given us authority over all the power of the devil. Oh, that we may live in the place where we realize this always!

Christ, who is the express image of God, has come to our human weakness, to change them and us into divine likeness, to be partakers of the divine nature, so that by the power of His might we may not only overcome; but rejoice in the fact that we are more than conquerors. God wants you to know by experience what it means to be *more* than a conqueror. The Baptism in the Holy Spirit has come for nothing less than to empower us, to give the very power that Christ Himself had, so that you, a yielded vessel, may continue the same type of ministry that He had when He walked this earth in the days of His flesh. He purposes that we should come behind in no gift. There are gifts of healing and the working of miracles, but we must apprehend these. There is the gift of faith by the same Spirit which we are to receive.

The need in the world today is that we should be burning and shining lights to reflect the glory of Christ. We cannot do it with a cold indifferent experience, and we never shall. His servants are to be flames of fire. Christ came that we might have life, and life more abundantly. And we are to give that life to others, to be ministers of the life and power and healing virtue of Jesus Christ wherever we go.

Some years ago I was in Ceylon. In one place the folk complained, "Four days is not much to give us." "No," I said, "but it is a good share." They said to me, "We are not touching the people here at all." I said, "Can you have a meeting early in the morning, at eight o'clock?" They said they would. So I said, "Tell all the mothers who want their babies to be healed to come, and all the people over seventy to come, and after that we hope to give an address to the people to make them ready for the Baptism in the Spirit."

LORD JESUS  
CHRIST

Let me never  
lose the all-  
important  
truth that  
to be in  
THY WILL  
is better than  
success, and  
grant that I  
may ever love  
THYSELF  
more than  
Thy service.

It would have done you good to see the four hundred mothers coming at eight o'clock with their babies, and then to see the hundred and fifty old people, with their white hair, coming to be healed. We need to have something more than smoke to touch the people; we need to be a burning fire for God. His ministers must be flames of fire. In those days there were thousands out to hear the Word of God. I believe there were about three thousand persons crying for mercy at once. It was a great sight.

From that first morning on the meetings grew to such an extent that I would estimate every time some 5,000 to 6,000 gathered; and I had to preach in a temperature of 110 degrees. Then I had to pray for these people who were sick. But I can tell you, a flame of fire can do anything. Things change in the fire. This was Pentecost. But what moved me more than anything else was this: there were hundreds who tried to touch me, they were so impressed with the power of God that was present. And many testified that with the touch they were healed. It was not that there was any virtue in me—the people's faith was exercised as it was at Jerusalem when they said Peter's shadow would heal them.

You can receive something in three minutes that you can carry with you into glory. What do you want? Is anything too hard for God? God can meet you now. God sees inwardly, He knows all about you. Nothing is hidden from Him, and He can satisfy the soul and give you a spring of eternal blessing that will carry you right through.

## Obeying the Scriptures

A slave, who had by the force of his sterling worth risen high in the confidence of his master, saw one day, trembling in the slave market, a Negro whose grey hair and bent form showed him to be in the last weaknesses of old age. He implored his master to purchase him. He expressed his surprise but gave his consent. The old man was bought and conveyed to the estate. When there, he who had pleaded for him took him to his own cabin, placed him in his own bed, fed him at his own board, gave him water from his own cup; when he shivered, he carried him into the sunshine; when he drooped in the heat, he bore him tenderly into the shade. "What does all this mean?" asked a witness. "Is he your father?" "No." "Is he, then, your friend?" "No, he is my enemy. Years ago he stole me from my native village and sold me for a slave; and the good Lord has said, 'If thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head.'"

## The Blessing of Poverty

These words are contained in Luther's will: "Lord God, I thank Thee that Thou hast been pleased to make me a poor man upon the earth. I have neither house nor land nor money to leave behind me. Thou hast given me wife and children, whom I now restore to Thee. Lord, nourish, teach, and preserve them, as Thou hast me."

A post card will bring you a free copy of our new book and Bible catalog.

# DIVINE COMFORT

JOSEPHINE E. TURNBULL

THIS is not a time to be singing spiritual lullabies. It is not the time to be seeking a soft place, but it is certainly a time to be receiving divine consolation and comfort.

From many passages of Scripture we know it is our Lord's purpose to have a truly comforted people, even though they may be a tried people. We are not giving false soothing balm; we would not put soothing balm over some poison that needs to be cleansed out of us. But God has provided complete cleansing from all the defilement, stain and poison which sin has caused in us. There is power in the atoning blood of Jesus Christ to cleanse us from all sin. And God has also given His people divine comfort in His Word.

We have the testimony of the prophet Jeremiah living in a time of spiritual gloom and impending judgment. He says to God, "Thy words were found and I did eat them; and Thy word was unto me the joy and rejoicing of my heart." Jer. 15:16. We, too, want to find His words with the same result in our hearts. The Psalmist says, "I rejoice at Thy word as one that findeth great spoil." "Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart." Psalm 119:162, 111. And again in Psalm 94:19: "In the multitude of my thoughts within me Thy comforts delight my soul."

Coming on into New Testament Scripture we find His strengthening words; God grant we may "eat" them and find comfort and rejoicing for our hearts in these days. Space would not permit us to write of all the precious words of Jesus about the promised Comforter, the Holy Ghost, who came and brought marvelous comfort to the early Christians. Whatever other important ministry the blessed Holy Spirit has in the world today, He is still the Comforter, and Christians may walk in the comfort of the Holy Ghost. See Acts 9:31.

But there is one special and blessed Scripture that we want to consider at this time, 2 Thess. 2:16, 17: "*Now our Lord Jesus Christ Himself, and God even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts and stablish you in every good word and work.*" What a word! Let us eat it! Let us rejoice in it! It will quicken us and make us strong.

There is power in a truly comforted life. God is real in such a life and good words and works are sure to follow. Do not let any reader think it impossible for this blessed truth to be his or her personal experience. Many a mouth is sealed, many a life is barren, yielding nothing in service to God because the heart is un comforted. Something has come in to steal out the sweetness and has put in bitterness, and there is no testimony for God. He wants to change that condition. He wants to manifest Himself to and through His comforted people. He wants to be the Lord our God in the

midst of us—mighty! How mighty? I do not know, but I believe as mighty as our need demands. Not the Lord on the outside, but in the midst, on the inside, of each gathering in His name, of each individual.

Let us consider our special text, beginning with that meaningful "Now." Here is a gem that shines in the dark. The preceding verses in the chapter have talked about dark and terrible things—the falling away, the Antichrist, the subtle, deceiving power of Satan, the deceived people who love not the truth and believe a lie, a strong delusion. The picture is very dark, but now in spite of all this, you can live in this world with such conditions and have a divinely comforted and established heart.

"*Now our Lord Jesus Christ Himself,*" contrasted with every opposing, powerful being or condition, yes, contrasted with our feebleness. Our crucified, risen, glorified Lord Jesus Himself, with God even our Father, is now active in this ministry toward us. No one needs to feel left out in the cold; we belong to Someone! God even our Father has opened up His storehouse of grace for us.

"*Hath loved us!*" Every ray of light and glory from the inspired page tells us how completely we are loved. The enemy denies this and tries to get us to deny it by calling constant attention to ourselves—our unworthiness, our failures, our troubles. But the heart that enters into the truth of His love, and has followed the lure of divine love, enters into a rest and comfort that can never be experienced apart from believing in His personal love.

There is a power even in natural, human love that is often wonderful in a life, holding it steady and true. Love sacrifices and gives; love manifests itself. God gave His Son; the Son gave Himself, and we can shout with John, the beloved, "Behold, what manner of love the Father hath bestowed upon us that we should be called the sons of God." 1 John 3:1: "Unto Him that loved us and washed us from our sins in His own blood; and hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever, Amen!" Rev. 1:5, 6. Did you ever shout this double shout because you believe that our Lord Jesus Christ Himself and God even our Father loves us?

"*And hath given us*" something! Something wonderful! Hath given us through grace—not through the law, not through our own merits, but through His grace which operates because of the redemption wrought at Calvary. What hath been given?

1. *Everlasting consolation.*

2. *Good hope.*

We have been given through divine love and grace, everlasting comfort. What distress of mind, what fear, what misery apart from the gift of God! But we now have everlasting consolation. We have strong consolation, we who have fled for refuge to lay hold of the hope set before us. Heb.

6:18. While everything of earth seems to be changing and evil seems to be reigning, God's Word tells us He hath given us everlasting and strong consolation, and consolation means heart comfort. What do we have in this consolation? Let us say simply that we have a fourfold assurance because of what Jesus accomplished for us. The comforted heart must be the assured heart. Here it is:

*First, Christ has obtained eternal redemption for us.* Heb. 9:12. This assurance is our everlasting consolation. We are truly redeemed from the enemy who holds the world in cruel bondage. There must be no uncertainty about this. Our redemption is complete, eternal, needing nothing to be done to make it effective but our own personal acceptance.

*Second, we have in this everlasting consolation the assurance of cleansed hearts before God.* Heb. 9:14. How much more shall the blood of Christ . . . purge our conscience to serve the living God. The blood which redeemed us from the power of the enemy, from the penalty of sin, which was accepted by God in heaven, has touched our defiled and guilty consciences and purged—thoroughly cleansed them. This is consolation. No longer a troubled and fearful conscience, but blood-cleansed, rejoicing in serving the living God.

*Again, we have the assurance of an open heaven, access to God.* This is part of our everlasting consolation. No matter how earthly doors may close around us, the way into heaven is open. Heb. 10:19 speaks comfort to us these very dark days in which we are living. "Having therefore, brethren, boldness (liberty and confidence) to enter into the holiest by the blood of Jesus." How wonderful! The Father's face is turned toward us because of the shed blood of Jesus. We may commune with our heavenly Father.

*Once again, we have the assurance that we are no more strangers and foreigners—* we belong to the heavenly family, we have our citizenship in heaven. Eph. 2:19; Phil. 3:20. We are God's own children; our citizenship, our home, our inheritance are up there with our Lord, not in this trembling, tumbling old world. What consolation!

But look further; we have been given also good hope. Grace does not make the future dark but bright. Hope sees and expects the gloryland ahead. The grace of God which humbles us, makes us confess our sins and receive cleansing. The grace that bestows righteousness upon us, that provides healing for our bodies as well as for our souls, that fills us with the Holy Ghost and provides for all our earthly pilgrimage, also gives us good hope, oh, such good hope!

Hope looks into the future through the present dark clouds and storm and sees the glorious appearing of our great God and Saviour Jesus Christ. Tit. 2:13. Hope is an optimist. Hope expects the Bridegroom of our hearts, the Prince of peace to take the government of this world and to be the King of kings in open manifestation. Hope sees us forever with Him, not only at the Marriage Supper, but with Him reigning on the earth; not only that, but forever with Him. Where do we get all that? Our Lord Jesus Christ Himself and God even our Father hath given us this good hope through grace.

# The PASSING and the PERMANENT

## BRITAIN'S DAY OF PRAYER

According to *Religious News Service*, the National Day of Prayer on Sept. 3 was observed on a scale never before equaled. It was the first time during this war that a National Day of Prayer has been observed on a weekday. Nationwide radio hook-ups carried the observance into homes all over the country, and prayer services were held in practically every church in England. It recalled the time of the Napoleonic Wars when periods of prayer were held on weekdays as a deliberate interruption of the tenor of everyday life in order to emphasize the spiritual issues that were at stake.

## THE CHURCH IN SPAIN

A writer in *World Dominion* who has known Spain intimately for thirty years, says: "I have never known a period of such blessing as the last five years. Some churches have more than doubled their membership. The few churches that still remain open are packed out."

## C. O.'S IN BRITAIN

Up to July 4, 1942, *Religious News Service* reports, 50,605 conscientious objectors had appeared before local tribunals in Britain. Of this number 5.1% were given unconditional exemption, 37.1% conditional exemption, 29.2% were given noncombatant service, and 28.6% were ordered to do military service.

## CAUSE FOR THANKSGIVING

A greater abundance of foodstuffs was produced in 1942 than in any other year in American history. Grain crops, livestock, eggs, etc., all set new records. There are two reasons for this—the expansion of farmers' programs to meet war needs, and the favorable weather which the Lord has bestowed. Surely America has abundant cause for returning thanks to God.

## JEWISH HOSTAGES

Asserting that eight million Jews lie now come under Hitler's control, the Nazi radio in Prague announced that "they will be regarded as hostages for the anti-German war-mongering activity of the other half of world Jewry in Britain, the United States, and elsewhere." It is a dark and sorrowful night for Jewry. It is surely "the time of Jacob's trouble," but God promises, "he shall be saved out of it." Jer. 30:7.

## WAR PRODUCTION IN PALESTINE

Said Mr. Kaplan of the Palestine Jewish Agency: "Since the outbreak of the war some 400 new industrial enterprises have been started, adding to our production capacity a wide range of new commodities including machine-tools, steel constructions, electrical appliances, chemicals, dyes, ambulances, small ammunition, automobile parts, etc. 140 different spare parts, formerly imported from Detroit, are now being produced. Industrial employment in Palestine has increased 59% since 1939."

## HONORING OUR MISSIONARIES

Says George E. Sokolsky in his column in the *New York Sun*: "Nothing surprised me more upon my return to the United States after a long absence in Asia than the low esteem in which missionaries were generally held. 'Psalm singers,' they were often called, and the question was so often asked: 'What business is it of theirs to bring our religion to a people who have such an old civilization?' I never heard any one say that of them in the Far East. There, the missionary is respected as a man of action, as the man who gets things done, and done well."

## A REAL DEFENSE MEASURE

"Twenty-four years ago all alcoholic beverages were illegal in army camps and naval stations, and liquor and vice were banned from zones surrounding such establishments. There were twenty-eight states with prohibition laws, and camps generally were located in such areas. Today there are no such protections for our citizen army," says Mrs. Ida B. Wise Smith. As a real defense measure, she urges the Government to adopt Bill S.860 which would outlaw all alcoholic beverages from camps and from camp zones, and outlaw all prostitution from camp vicinities. "The Government has taken the responsibility of conscripting our youth. Let Government take the responsibility of defending those young men."

## IS EDUCATION ENOUGH?

American youth need more than education. They need Christ. "The Germans have had more education per square head than any people in Europe, but their education did not save them from the goddess cruelty and sadism of Hitler and his minions," says Dr. S. M. Zwemer.

## PLOWSHARES INTO SWORDS

The prophecy of Joel 3:10 is being fulfilled to the letter today—"Beat your plowshares into swords, and your pruning hooks into spears." There are about 200 concerns in the U. S. A. whose principal business is the making of agricultural implements and farm machinery. More than half of all their equipment is now working twenty-four hours a day making implements of war.

## A DISILLUSIONED JAPANESE

The Japs compel their people to worship the "divine" emperor. Some of them, however, are disillusioned. "An unhappy Japanese" wrote to one of *Time's* foreign correspondents, saying: "The myth of unbroken dynasty is a matter of forced lie. Certain emperors were the son of his father-emperor's mistresses, as was 123rd emperor. Nevertheless, the emperor is a living God. Rather! Some of them were idiot... Unbroken dynasty? Unbroken by emperor's concubine! So the living God was born from a concubine? Such is not a God."

## ASTROLOGY

The British Director of Observation, Mr. T. Harrison, wrote in the *London Times* in June: "In a detailed study it was found that more people follow their daily fate in the stars than follow the advice of archbishops, preachers, and parish magazines. Something like four persons in ten have some degree of interest or belief in astrology; and both interest and belief have steadily increased in recent years, especially since the war. The revival of such ancient beliefs, and their growth into mass interests among the British public, is symptomatic of the wide decline in spirituality over the past decades."

"The fire shall burn the astrologers: they shall not deliver themselves from the power of the flame." Isaiah 47:14.

## WHEN PRAYER PREVAILED

*The Times* of London has pointed out, that a German admiral has succeeded, where the Spanish Duke of Medina years ago failed, in safely passing a hostile fleet through the Straits of Dover. But this time the weather, over which God alone has control, was favorable to the hostile fleet and in Queen Elizabeth's day it was violently opposed thereto and was a great factor in its destruction. Why the latter? May it not be traced to the following prayer of Queen Elizabeth and the people of Great Britain before and while the "invincible armada" was in the English Channel: "We do instantly beseech Thee of Thy gracious goodness, to be merciful to the church militant here upon earth, at this time compassed about with most strong and subtle adversaries. O! let Thine enemies know that Thou hast received England, which they most of all for Thy gospel's sake do malign, into Thine own protection. Set a wall about it, O Lord, and evermore mightily defend it. Let it be a comfort to the afflicted, a help to the oppressed, and a defence to Thy church and people persecuted abroad. And, forasmuch as this cause is now in hand, direct, and go before our armies both by sea and land. Bless them and prosper them, and grant unto them honorable success and victory. Thou art our help and shield. O! give good and prosperous success to all those that fight this battle against the enemies of Thy gospel."

## WHERE MODERNISM BEGAN

"Modernism is a misnomer," says *Lutheran Herald*, "because it is at least 150 years old, or we might even refer it back to the garden of Eden where doubt about the Word of God began. For 1800 years within the Christian Church the authority and inspiration of the Bible was accepted. In the beginning of the nineteenth century Schleiermacher, Ritschel, and other German theologians rejected the Bible as an authority, and here we have the beginning of Modernism (or Liberalism)." It began in Germany and spread throughout Western Europe, Scandinavia, and to America. Had it never weakened the foundations of Christianity, such an anti-Christian regime as Nazism would never have been embraced by the fellow countrymen of Luther.

## A DAUNTLESS GREEK

It is estimated that by the end of the 1942-43 winter about 90 per cent of the people of Greece will have starved to death. Among them will be many Christians. Let us pray for them, and for Christians in other lands as well who are suffering today, that their faith shall not waver. Let us pray they will be as dauntless for Christ as Chrysostom, the Greek saint who lived fifteen hundred years ago, who, in exile, said:

"When driven from the city, I cared nothing for it. But I said to myself, If the empress wishes to banish me, the earth is the Lord's and the fullness thereof. If she would saw me in sunder, let her saw me in sunder; I have Isaiah for a pattern. If she would plunge me in the sea, I remember Jonah. If she would thrust me into the fiery furnace, I see the three Hebrew children enduring that. If she would cast me to wild beasts, I call to mind Daniel in the den of lions. If she would stone me, let her stone me; I have before me Stephen the protomartyr. If she would take my head from me, let her take it; I have John the Baptist. If she would deprive me of my worldly goods, let her do it; naked came I from my mother's womb, and naked shall I return."

## WORD FROM JAPAN

According to *The Presbyterian*, the newspaper reports that have come from repatriated passengers on board the "Gripsholm" do not reflect the minds of the returned missionaries. Most of the stories have been of the atrocity type. Few missionaries, however, have told such stories. "For each missionary who was willing to divulge the details of his imprisonment there were many others who refused, not primarily to shield persons yet to be evacuated, as the New York papers alleged, but for reasons which newspapers do not treat. While many had suffered indignities, they had also been the recipients of varying deeds of kindness, both at the hands of prison officials and national Christians. The internment was in many cases a religious experience, in which the imprisoned demonstrated under tension the Christian virtues they had preached as religious teachers. Not only the missionaries, but business men as well, had discovered the practicability of loving one's enemies under such circumstances. They resolved that there would be nothing gained, and much would be lost by open recital of their sufferings. Most of them adhered to these resolves, and of those whose stories were published, some complain that the facts were misrepresented."

The

GOSPEL

in

FOREIGN LANDS

## Just a Few of the Many Blessings

Lawrence Olson, Brazil

With hearts more than joyful we take time amid the press of a thousand duties to relate just a few of the many blessings received since we last wrote in April, soon after the dedication of our new temple. Since then we have seen many sinners kneel at the altar and four more believers baptized in water. One of these is a sister who has been delivered from what was apparently demon possession. The evil spirit would throw her into repeated fits and she had to be watched closely so as not to fall into fire or water. This condition in all probability had been brought on through attending spiritist seances. But praise the Lord, through the power of God she has been set free and also has received the Baptism in the Holy Spirit. You would hardly know the woman, so marked is the change in her appearance. A number from her family, including the mother, are now believers also.

Our Sunday School continues to progress; the attendance last Sunday was 127, a new record except for the day our temple was dedicated. Frequently on Sunday nights we have held street meetings on the principal square, where many, many hundreds have heard the Word and accepted literature. Some have followed us to the temple, among them a student from the agricultural school who gave his heart to God. Because of present conditions we are unable to continue the street services. Pray that God will open again this effectual door of service.

On September 1 we had a special thanksgiving service, uniting with all the Brazilian people in thanking God for sparing the life of our great president, Dr. Getulio Vargas, who suffered severe injuries in an automobile crash. During his twelve years as president he has done wonders for this land and is dearly loved by all classes. He certainly has shown himself a man of rare leadership and a real friend of the gospel, having on many occasions championed the cause of religious liberty.

In recent weeks it has been our joy to visit a number of towns in this section, instructing the believers more perfectly in the way of life. On one trip we were delayed two days in a certain town due to lack of transportation, but through it we came in touch with a group of believers interested in the Pentecostal message, held some meetings with them, and as a result they are being visited now from time to time by Brother and Sister Bernhard Johnson. All things work together for good. . . .

In S. J. del Rey we have rented a lovely little hall on a main thoroughfare and a brother from Lavras has taken over the work—the first to go out from our midst in this way. We trust future months and years will see many going forth from this "base of operations!" A brother also has been sent to Paulo Sales where in four months we have seen a splendid increase in the work. A group is now ready for water baptism and one or two have received the

Baptism in the Spirit. At Nepomuceno we baptized seven believers on May 1, and eight recently have been Baptized in the Spirit. Sinners have been saved—the young men are catching the vision, going out into the country to preach, with most blessed results.

We wish to add a word of thanks to friends and churches who have sent special offerings for the temple. God bless you! If any have failed to receive from us acknowledgment of the money contributed, it is because the mail has been lost. Thank you one and all for your prayers and sacrificial gifts.

### REACHING THE SERVICEMEN IN FIJI

A. M. Heeteby

We have been greatly blessed of late here in Suva, and God is working in our midst. The meetings are the old-fashioned kind where no one wants to go home. People will get up to leave many times, only to return—until at last all must go because of the curfew. Well, praise the Lord, "There'll be no curfew there, in my Father's house." We shall be able to continue praising the Lord without a break.

It is a joy to be able to minister to the servicemen and God has used us especially in this way. One young sergeant says he believes the Lord brought us here years ago to get the mission going so that these young men would have a spiritual assembly to attend. He assures us that even if through the years there has not been as much fruit among the local people as we should like to have seen, the good we have done the boys and the value of the fellowship they have enjoyed in the assembly are immeasurable. Our coming to Fiji was more than worth while just for them.

When this sergeant first entered our service he had drifted from a life of victory, but now he has come back to God and testifies that he is in a deeper, better place spiritually than even before entering the army.

Another fine young man tells how he had slipped away from God: "Probably the neglect of prayer and reading of God's Word was the beginning of my backsliding. I am afraid I relied on my parents' and sister's experiences too much and did not seek Him sufficiently myself. Somehow since coming back to the fold I am happier; I have never known such joy before."

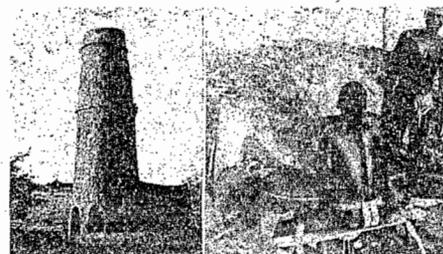
One boy mentioned how as he witnessed our baptismal service while on duty some distance away, God smote his heart with conviction. Ashamed of having drifted from the path he knew was right, he determined then and there to attend our mission the following Sunday, which he did, coming to the altar and making a full surrender, giving up smoking and other evil habits. The change in his life and the beaming smile on his face bear testimony to the transformation within. Immediately he endeavored to bring his other friends who in turn

were blessed and helped. Little did the two Fijian sisters realize that their action in obeying the Lord in baptism that day would be the immediate means of that soul's returning to the fold.

It makes us rejoice to hear these splendid young men testify to getting back to God. The joy the Lord is now giving them is worth more than anything the world has to offer.

### THINGS YOU WANT TO KNOW

John F. Hall  
Furlough French West Africa



### Where Do Mossi Blacksmiths Get Their Iron?

For generations, the Mossi blacksmiths have mined iron ore from certain hills. They also mine limestone and make their own charcoal. These are all carried on their heads to the smelters. The one in the picture is about fifteen feet high. The ore, limestone, and charcoal are mixed together as they are poured in from the top by men on a ladder. When the furnace heat has melted the ore, they break the clay plug on the side and the pig iron runs out into clay molds.

### Smelting Pig-iron

is done as shown in the next picture. The spouts of the clay bellows are directed into the base of the small smelter. The goat-skin bellows are worked by the Mossi apprentice sitting on the crude seat. The smelter appears whitish because it is red hot. The blacksmith, watching through the tiny hole near the top, can tell when the pig-iron is sufficiently refined to break the clay plug and run off the molten metal. These bars are then used by the blacksmiths to make hoes, axes, knife-blades, spear heads, arrowheads, horses' bits, stirrups, spurs, etc. Of course Mossi blacksmiths are glad to obtain white man's iron for it is tempered better. They will buy up worn out cars and trucks just to get the metal for their own purposes.

### "WE STILL HAD IDOLS IN OUR HEARTS"

Rex Jackson tells of a Nigerian village recently visited for open-air services. "It proved to be the neediest field I have yet seen," he says. "Most of the villages have a number of Christian compounds, but here we did not see one although we covered about half the town. Every compound was literally filled with all sorts of jujus and idols—even more than ordinary. The people gave us a wonderful reception, some following us from place to place.

"On returning to the truck we found quite a crowd had gathered to ask questions. They wanted to know who we were and if we could help them. They said that in the past a certain mission came to their town and the native worker told the people to destroy

their idols. In this village there are special idols made of stone, and a few of the people threw these in the river, expecting a great change. But the mission had failed to teach them about seeking the Lord and knowing His power to deliver from sin. The spokesman said, 'WE STILL HAD THE IDOLS IN OUR HEARTS, and the evil spirits bothered us more than ever.' As a result the people began to dive in the river to recover their idols. They wanted to know if our mission could take the idols out of their hearts, to which we answered, 'No, but our God can.'

"They have since sent word for us to return and go through the rest of the village. We are hoping to get a church started there soon."

**BIRTH ANNOUNCEMENT**

Charles Richard, son of Mr. and Mrs. LeRoy Williams, born in Callao, Peru, September 7, 1942.

**BACK IN CEYLON**

When our missionaries left Ceylon last April to attend the South India convention, it looked at that time as if war conditions would not permit them to return to their stations—but the Ceylon Christians kept praying, feeling somehow in their hearts that God would undertake. "So you may imagine their joy," says Rosa Reineker, "when the Lord answered prayer and opened the door for us to return. It was very, very hot when I got back to Jaffna, and we were dripping with perspiration continually. Also, in the meantime prices had increased greatly, everything being twice as much, many things three times or more their former prices, while a number of commodities can hardly be secured at all now. Nevertheless, in spite of the heat, high prices and shortage of certain articles, I am very happy to be back.

"You will rejoice with us, I am sure, that we have been able to get a plot of land. Since at the present time very few want to sell and prices are extremely high, we had almost given up hope of securing any land unless the Lord would definitely undertake, which He did, praise His precious name! The owner of the land we bought needed money badly and was anxious to sell immediately, at a comparatively low price. One of our members, hearing indirectly that the property was for sale, told the rest of the assembly, and a few days later the land was ours. We truly feel the hand of the Lord was in it—indeed, He never fails but is faithful in supplying all our needs.

"Now we are confident that as we hold on in faith believing He also will provide the needed money to build a church. Will you join us in prayer for this?"

*Peruvian Church Develops*

It is encouraging to receive word from a number of our fields that the work is developing on indigenous lines and the native brethren are assuming responsibility as never before. In many cases this is the fruit of years of patient labor on the part of the missionary.

From Lima, Peru, Herbert Felton writes that now, in the absence of Brother Barker and Brother Hall he would be unable to carry the load, were it not that the Peruvian brethren are able to do so much more than they could a few years ago. "Even our main church in Lima will be largely under native ministry shortly," he states. "God has given us a brother who excels in pastoral work, a rare gift to the church in Peru. The Lord has singularly blessed him in a branch work which we placed in his charge during the first year he was in Bible School. This work, which started as a simple prayer meeting, has outgrown the mother church. It now has its own branch, with prospect of starting services in still another hall as the way is opened. Many healings have taken place, and some real miracles, in answer to the prayers of this group of believers.

"Our Lima Sunday School has increased even since the taking of the picture. Last Sunday there were 188 present, though we had invited no special speaker nor made any special effort. We can only say that God is working, gathering in a people from this land where darkness reigns. Praise His holy name!

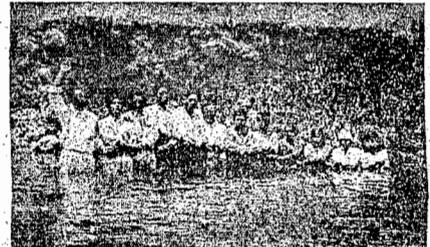
"In a little town about forty miles to the north of Lima another student graduate, the brother of Felipe Vasquez, has been much used in gathering a group of people to the Lord. The photograph shows some of those who were saved at the beginning of the year; many more have since been added to the number. He also is visiting isolated groups in the mountain villages in the interior, where many have received the Lord as their Saviour. We are pleased to see the development in the lives and ministry of these students. Reports coming to us from the various places where they have been laboring indicate that God is using them to win others to Himself.

"Felipe Vasquez continues to be a means of blessing wherever he goes. During the past year of ministry he has seen twenty-six receive the Baptism in the Holy Spirit. In the picture he is shown baptizing a group of converts, and again with a truckload of believers who had traveled quite a distance to attend a fellowship meeting conducted entirely without the help or presence of missionaries. That is

the kind of work which will go on should the time come when we are no longer able to minister here."



Outstation 40 miles from Lima begun by Bible School graduate.



Above: Felipe Vasquez baptizing converts. Below: Felipe with truckload of believers who attended fellowship meeting at Huarmey.



Sunday School at Lima, Peru. In the center are Mr. and Mrs Herbert Felton, missionaries in charge. At the extreme right is Julio Ruiz, a probable future pastor of the Lima church.

# Sunday School Lesson

## Whole Bible Sunday School Course

### Daniel in the Lions' Den

Lesson for October 25. Lesson Text: Daniel 6.

Someone has said, "Our age wants men who are superior to it, not men who are driven by it." That we can be such men is evidenced by the example set by Daniel the prophet who refused to submit to the spirit of heathen Babylon, yielded fearless and unqualified obedience to the edicts of a higher kingdom, and was consequently protected, preserved, prospered, and promoted by the Most High God.

**Daniel's Disposition.** Vv. 1-3. After Babylon was conquered by the Medo-Persians, Darius the Mede succeeded Belshazzar as king. He at once appointed Daniel as one of three presidents who, under the king, ruled the entire kingdom. And we are told that of all his officers, Darius preferred Daniel. Why? "Because an excellent spirit was in him." "Excellent" here means, "something that excels, goes beyond, predominates." Thus, the statement may be better translated, "A spirit that excelled was in him." Not flesh but spirit was the chief thing in Daniel. Not the king's dainties, nor the king's wine appealed to Daniel, but *rectitude*, which means life harmonizing with the infinite and the true and the eternal. Daniel saw that the spiritual was always uppermost. The man who has an excellent spirit, as illustrated in the life of Daniel, is (1) a man of purpose, (2) a man of prayer, (3) a man of perception, and (4) a man of power. And the first two points are the cause of the second two!

**Daniel's Devoutness.** Vv. 4, 5. "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom."

Here we see: (1) *Envy manifested*. These men were envious of Daniel because of his superior goodness. How strange it is that virtue in one person should be the occasion of vice in others! How strange that there are Christians who cannot stand to see their fellow Christians prosper!

Envy is very energetic in its search to discover sin in others. Spurgeon, one of the greatest preachers and soul winners of all time, was bitterly criticized by certain contemporary ministers. Why? Because they envied his success!

Envy is nothing more than the beginning of murder. Because they envied him, Daniel's brother officers went so far as to plot his death. Cain was jealous of his brother's blessing—and it led him to murder. Let us be careful lest we allow envy to enter our own hearts, for the Word says—"Whosoever hateth (or envieth) his brother is a murderer." Our safeguard is to be full of the love of Christ.

(2) *Integrity exhibited*. "But they could find none occasion nor fault." What a proof of the blamelessness of Daniel's life. Even his enemies could find no fault with the way he handled the affairs of his office. If our Christian experience is real as it ought to be it will affect every area of our lives. If we are not straight in our dealings with men, in our business relationships, then we are not straight with God no matter how loudly we shout or sing! But what a grand thing to live for Jesus in such a way that every nook and corner of our lives will bear the scrutiny of the Holy Spirit!

**Daniel's Difficulty.** Vv. 6-9. The unscrupulous officers of the kingdom tell a bold-faced lie to appeal to the king's ego, and persuade him to pass an unalterable law forbidding the subjects of his kingdom to pray to anyone but himself for a period of thirty days. Daniel was in a real predicament. What would you have done? Think it over and do not answer too quickly!

**Daniel's Decision.** V. 10. Very early in life, Daniel had made an entire and permanent con-

secration to God. Thus, when the decree was signed, he had no difficulty in deciding what to do. As had always been the case, loyalty to God came before allegiance to the king. So Daniel went right on praying. Verse 10 gives us Daniel's prayerfulness.

(1) He went "into his house" to pray, where he would be free from disturbances and distraction.

(2) He was in the habit of praying three times a day. Though he was eighty years old, though he held a responsible position and was a very busy man, he was not too busy, nor too lazy to go home to pray thrice daily. Said Martin Luther, "I have so much to do today that I cannot possibly get through it with less than three hours of prayer." Police Chief George Blaine, of Tulsa, Oklahoma, is a member of a General Council church in that city and doesn't care who knows it. In talking with him the writer learned that his first order of business each morning upon reaching his office is to shut himself in, instruct his secretary that he is not to be disturbed, and to kneel in prayer until he feels he has really touched God in prayer. Said the chief, "I would not dare to undertake my work for the day without first seeking God in prayer." Why is it, then, that so many of us feel so self-sufficient that we can lightly neglect the most vital part of our spiritual life—our personal private fellowship with Christ?

(3) He prayed with his window open "toward Jerusalem." See 1 Kings 8:44-50. Though he was a captive in Babylon, Daniel's heart was in the beloved city which to every godly Jew remained the habitation of the Most High and the representation of their spiritual hopes. So do we, pilgrims in a strange land, pray with our eyes fixed upon Jesus, the source of our spiritual life, who is even now preparing for us an eternal habitation.

(4) When Daniel prayed he also "gave thanks." Prayer and praise go together. Neither is as effectual when separate from the other. Phil. 4:6; 1 Thess. 5:16-18. What God hath joined, let no man put asunder!

**Daniel's Danger.** Vv. 11-17. Because of his faithfulness to God, Daniel was thrown into the den of lions. Does this seem strange? Nowhere in the Bible are we told that if we are faithful to God we shall escape trials, tests, and afflictions. Neither does the Word teach that if we are faithful to God we will be saved from bodily harm. *But what we are assured of is that God will be with us in trouble*, that His grace and His power working in us will sweeten what is bitter; will enable us to have peace and inner poise in spite of our circumstances. See Psalm 27:5; 37:39; 46:1; 91:15; 138:7; Isa. 43:2; 1 Cor. 10:13.

**Daniel's Deliverance.** Vv. 18-28. King Darius spent a *sleepless night* amidst the comfort and luxury of his palace. Daniel spent a *peaceful night* in the lions' den. Does it make sense? To the child of God, yes! The peace of God is not dependent upon circumstances. Better to have a clear conscience in the lions' den than a troubled conscience in a palace! Daniel had a record of past purity and present faithfulness and could trust God for future security. So he slept on the prom-

EVERY CHRISTIAN IS IN  
A LIONS' DEN...



ises of God—and perhaps with a lion's back as a pillow!

In the morning his report to an anxious king was, "My God hath sent His angel and hath shut the lions' mouths that they have not hurt me." And our God has not changed! When we find ourselves in the "lions' den" of adverse circumstances, afflictions, and temptations, when unbelief would say, "Is thy God able to deliver thee?" then, if we have been faithful to Christ and look to Him in living faith, we shall be able to reply, "The Lord stood with me and strengthened me... and I was delivered out of the mouth of the lion." 2 Tim. 4:17.—J. Bashford Bishop.

#### MISSIONARY PRAYER REQUESTS

Colombo, Ceylon—Please pray for the work and the pastors at Baghdad and Kermanshob. Pray that the pastor's needs may be supplied. They need regular support to continue and they are faithfully carrying on during our absence.—Philip Shabaz.

Argentina, South America—Please pray for three Spirit-filled men now preparing to take charge of new mission stations. One young man is about to open a faith mission in Saladillo and district round about and asks prayer for God's blessing upon his efforts as he obeys God's call. Pray for the conversion of several new ones who are accepting the gospel.—Alice Wood.

Jaffna, Ceylon—We are grateful to the Lord that we can still carry on here. Please pray that the Lord will give us a gracious Holy Ghost revival and that He will bless the tracts and Gospel Portions which have been given out. Prices have doubled and tripled—please pray that all our needs may be met. We praise God for the wonderful way He has given us a plot of land for a church building. Please pray that He will also give us the building soon.—Rosa Reineker.

Havana, Cuba—Please pray with us for the group of young people who come regularly to the meetings that they will yield themselves completely to the Lord.—Hilda Refkko.

#### JESUS

He cares, He loves, He knows;  
Nothing this truth can dim:  
He gives the very best to those  
Who leave the choice with Him.

## GOD'S MEASURE OF GIVING

Gerhard Tersteegen, of Mulheim in Germany, was amazed at the unsolicited giving of God. Converted at the age of sixteen he began to spend whole nights in prayer. His great prayer was that in simplicity and beauty of Christian spirit he might minister to the poor. He renounced his wealth and comfort and just gave himself to helping the poor.

It never occurred to him that he would become a popular preacher—the center of eager throngs. His one desire was to be holy unto the Lord and to go about doing good even as his Lord and Master did. God answered his prayer. He became holy. He went about doing good. But God gave him that for which he had not asked. The throngs began to crowd upon him. They desired to hear him preach. He sought to withdraw from them but he could not be hid. "Before he had risen in the morning fifty or sixty would gather at his lodgings to hear the word of life from his lips. One totally unknown to him came two hundred miles on foot and in bad weather that he might hear the words of this blessed man." In amazement Tersteegen says, "I cannot think what the people seek from such a poor creature."

The secret was this: God had given him more than he asked. God had filled him with His Spirit for witness to the multitude. Once this man had been shunned and derided as a fanatic, once he had been left alone in an attic, burning with fever. Not a person had come near to give him a glass of cold water. But later on so beloved was he that even from distant lands people flocked to hear him and sent their money to support him. He asked but little from God. But that which he asked was of the highest quality. He prayed to be a man of God. No thought of popularity or comfort entered into his heart. But God gave him exceeding abundantly above all he asked or thought.—P. G. P.

## APPRECIATED

A minister writes, "Might state that I anticipate the *Pentecostal Evangel*, perhaps above any other religious periodical which I regularly receive. I feel as if God Himself sent me the paper, as there is a strange mission each week which meets that week's need." This minister also sent in three six months subscriptions to the *Evangel* for three friends. Although this is not one of our own preachers he has caught the

missionary vision and has responded to it. It is a real missionary undertaking to send the *Pentecostal Evangel* to friends. Why not send the *Evangel* to four of your friends for six months? Send us two dollars (three dollars to Canada or foreign) with the four names and addresses with your own name and address and we will place them on the mailing list.—The Gospel Publishing House.

## BECOMES CHAPLAIN

O. W. Keyes, one of our ordained ministers and now for some time superintendent of the High School connected with Southwestern Bible Institute, Fort Worth, Texas, has been commissioned First Lieutenant and Chaplain in the United States Army. He is going to Fort McClellan, Alabama, to enter upon his duties at once. It has been reported that Brother Keyes is the second minister in our fellowship thus commissioned.—P. C. Nelson.

Have you seen our new colored tracts? Twenty-five cents will bring you an assorted packet.—Gospel Publishing House.

## REPORTS from the REAPERS

WINDSOR, COLO.—Evangelist Gene Smith of Cheyenne, Wyo., has just closed a very profitable 3-week revival in our assembly. Souls were reclaimed, saved, and filled.—R. C. Schachterle, Pastor.

SAN FRANCISCO, CALIF.—We have just closed a 6-week meeting at the Glad Tidings Temple, with Brother and Sister Vernon M. Murray, Texas Singing Evangelists. At the present time Esther Mae Cooper is conducting an evangelistic campaign.—Leland R. Keys, Pastor.

TIPPECANOE CITY, OHIO.—We had a 4-week revival with B. E. Hillman of Byesville as evangelist. Six received the Baptism in the Holy Spirit, 13 were baptized in water, and 8 came into our church. There were some definite healings, and we had a wonderful time of refreshing.—E. P. Cooper, Pastor.

CHARLESTON, W. VA.—We have just closed a 2-week meeting with Evangelist Wayne Pitts of Ft. Worth, Texas. Brother Pitts really let the Lord use him, and preached under the anointing of the Spirit. Six were saved, and two were baptized in the Holy Ghost with the initial evidence of Acts 2:4.—A. V. McCutchen, Pastor.

WIRT, OKLA.—We have just closed a successful 4-week revival with Evangelist Naomi Hodges of Oklahoma City. Sister Hodges' messages were inspiring and soul-stirring, and God made her a great blessing to our church. Some prayed through to a definite experience, and some were filled with the Holy Spirit. We believe lasting good was accomplished in this meeting.—J. P. Pinkston, Pastor.

McKINNEY, TEXAS.—We have just closed a grand 3-week revival with Evangelist J. B. Smith and party of Teague. God blessed in an outstanding way. Our whole church was encouraged through the firm holiness message of Brother Smith. The special music rendered by Inez Smith and Mary Dean Sherrill was made a real blessing to all who attended. Some 14 were saved or reclaimed, and 4 received the Baptism. A man who came to church with the aid of a cane, after prayer had been offered for him, left the church praising God, without the aid of the cane. This month we have cleared all indebtedness against our church. We have a 50x80 ft. building, representing an investment of about \$1500.00. We are now in our seventh year as pastor, and God is blessing the work.—Earl J. Rogers, Pastor.

TALOGA, OKLA.—A Fellowship Meeting was held here September 8. H. Humphrey of Buffalo was the morning speaker. Albert Pyle brought the afternoon message, and Brother Lagmay spoke at night. We had a splendid service and a good attendance. There were 32 preachers present. Around \$60.00 was received in the offering for Brother and Sister M. Murry who are in a new work at Custer City.—W. C. Crowder, Sectional Secretary.

UNION CITY, TENN.—We have been serving the church here approximately two years. The Lord has helped us pay off about \$400.00 indebtedness on the church. We bought a lot two blocks from the First Baptist church, in the center of the town, and have 120 tons of gravel on the ground. Our first offering in cash and pledges on the new church was \$1,150.00. We now feel that it is God's will that we should go on the evangelistic field full time. We are now engaged in an old-fashioned revival at Parsons, Kansas, where Geo. L. Hanley is pastor. We thank God for his fine church and for what God is doing in these last days.—R. H. DeLancey, 617 E. Grove St., Union City, Tenn.

RENO, ILL.—September 13 we closed a very successful 4-week meeting. All the saints were richly fed and inspired for God. Three were saved, 3 received the Baptism in the Holy Ghost, and 3 were baptized in water. The power of God came down in every service. In 5 services the Lord took charge and the Spirit did the preaching, with messages in tongues followed by interpretation. This meeting did not die when the evangelist left, for a young mother gave her heart to God in our service on September 21. Fred Numrick of Springfield, Ill., was our evangelist. When we accepted this pastorate in July, we found that it had been 26 months since there had been an attempt to hold a revival, but we are surely enjoying the downpour of His blessing at this time.—R. L. Farquhar, Pastor.

## DISTRICT COUNCIL AND CONFERENCE, GERMAN BRANCH

We praise God for real refreshing for body, soul and spirit. Our District Council and Conference convened September 6-13, at Bethel Tabernacle, Milwaukee, Wis., of which H. A. Ulrich is pastor. K. P. Steffens of Brooklyn, N. Y., was the main speaker, his ministry being timely and under the anointing of God's Holy Spirit. Several, probably 6, were filled with the Spirit according to Acts 2:4, while some were saved and others reclaimed.

District Superintendent C. W. Loehner presided at all the business meetings. Our newly-elected presbyters are: L. W. Drewitz, pastor of the German Assembly

of God in Chicago, and G. Kinderman, pastor of Labor Tabernacle in Detroit.

The visit of Fred Vogler, Assistant General Superintendent, during the conference was greatly appreciated, and his ministry was a real inspiration to all.—G. Kinderman, District Secretary, German Branch.

LOUISE, TEXAS.—Mrs. Morgan and I came here on June 5, 1942, and began developing a new church. July 3 we contracted to buy a piece of property for the church. The property is well located, being in the center of the town, and consists of two lots 50x150 ft. and a large store building which I have renovated and we are now using it for our services.

The fellowship meeting of the Yoakum Section was held here September 7, at which time the church was organized and set in order by our presbyter, B. H. Robinson, with 15 charter members (all seniors but one), a board of trustees of three members, and a secretary-treasurer.

We have a good Sunday School and a most efficient and active Woman's Council. Tomorrow evening we are to begin a revival with Jack Fellers, pastor at Precept.

This is our second new church organization within three years. Council brethren passing by are always welcome.—G. W. and Mrs. Morgan, Pastors, Box 346, Louise, Texas.

## BI-SECTIONAL CAMP MEETING

The second Bi-sectional Camp Meeting was held at Midland, Texas, August 20-30. This proved to be one of the most successful camps that this part of the country has had. The camp meeting was promoted by the South Plains and Pecos Sections. There are some 25 churches in the two sections, and almost every church was represented at the camp. Also there were many from the other two sections of the West Texas District. We had visiting ministers from the Texas, Oklahoma and New Mexico Districts.

Evangelist J. Paul Bruton of Springfield, Mo., was the main speaker, speaking twice daily. His soul-stirring messages to the Christians in the morning services will long be remembered by all who heard him. The evangelist spoke with such a burden and compassion for souls in the evening services, that many came to the altar for salvation and the Baptism in the Holy Spirit. Many inspiring messages were delivered during the camp by various ministers. Among those that will be long remembered was a message to the ministers brought by our beloved District Superintendent, H. M. Reeves.

The Woman's Missionary Council rendered a fine program in the afternoon of August 28. Reports of their work in local churches were given by the various Councils. One of the outstanding things many were doing was giving out the *Evangel*, tracts and the *Reveille* to the service men. Containers for such literature have been placed in train and bus depots, and as often as needed a committee refills them. Some have met the troop trains and have given out the

literature. At the close of the service, an inspirational message was brought by the District President of the W. M. C.'s, Sister H. E. Foster.

Our District C. A. President, Fred Ball had charge of the C. A. service, afternoon of August 28. Many young people attended, and it proved to be an outstanding feature of the camp meeting.

The city of Midland certainly appreciated the camp meeting being held there. Every courtesy was extended the people who attended the camp. J. B. Wharton, the local pastor, did a fine job of entertaining. We witnessed capacity crowds every night, and the tent was two-thirds full in most of the day services. The Spirit of the Lord was so precious that we regretted to see the camp come to a close. J. B. Wharton and Homer M. Sheets, Sectional Presbyters.—Reported by Homer M. Sheets

## Coming Meetings

Due to the fact that the *Evangel* is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

## TOO LATE TO CLASSIFY

WHISTLER, ALA.—Emmanuel Assembly of God, Oct. 18; Paul W. Harrington, Abertamy, Texas, Evangelist.—James W. Goodwin, Pastor.

TORONTO, CANADA—833 St. Clair Ave. W. Oct. 11, for 3 weeks or longer; Edna Koonce and Pansy Sample, St. Louis, Mo., Evangelists.—H. R. Pannabecker, Pastor.

ROCHESTER, N. Y.—Church Opening, Jones and N. Plymouth Aves., in conjunction with Western New York Fellowship Meeting, Oct. 14. Services 10:30, 3:00, and 7:00. General Superintendent E. S. Williams will be with us for the day. Special meetings will continue 4 weeks or longer, with local and Canadian ministers speaking.—H. J. Snelgrove, Pastor.

SUPERIOR, WIS.—Central Gospel Tabernacle; Oct. 11, for 3 weeks; Olga V. Olsson, Minneapolis, Minn., Evangelist.—Wesley R. Hurst, Pastor.

BELL CITY, MO.—Fellowship Meeting, Cape Girardeau Section, Oct. 19. R. M. Crenshaw, morning speaker. Night service, C. A.'s, Milton Beckett in charge.—L. C. Ramsey, Presbyter.

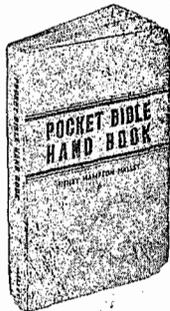
NORTH BERGEN, N. J.—Hudson Blvd. at 51st St., Oct. 25. No. 11. Evangelist Wm. Nagel, speaker.—N. Nikoloff, Pastor.

BETTENDORF IOWA—C. A. Rally, Oct. 19-21, 7:45 p. m. All near-by assemblies urged to bring their young people. C. A. President Floyd Duntentach in charge.—Fred Hoenes, Pastor.

KILGORE, TEXAS—Monthly C. A. Rally, Tyler Section, night, October 19. Held in connection with our Sectional Convention. Brother Burns is pastor.—C. G. Owen, President.

ABINGDON, ILL.—Oct. 4, for 3 weeks or longer; Victory Sisters, Evangelists.—Roy F. Meredith, Pastor.

CHARLES E. ROBINSON SAYS...



"I find as much helpful material in the 'Pocket Bible Handbook' by Henry Hampton Halley as one would expect to find in three books with comments on the Bible. There are thousands of things in this handbook every Sunday School teacher should know. Every pastor, evangelist, teacher, and Christian worker should have this book with helps on every book of the Bible."

In addition to book-by-book comments, there are 223 pages of maps, archaeological discoveries, church history, and most valuable plans for home Bible reading. The book is now in its 15th edition. Purchasers of our first five books were Charles E. Robinson, the editorial library of G. P. H., Pastor Aaron Wilson, David McDowell, and William E. Pickthorn, and you will want one, too. Price \$1.00.

GOSPEL PUBLISHING HOUSE Springfield, Missouri

LONG BEACH, CALIF.—439 W. Anaheim St., Oct. 25-Nov. 3; Christian Hild, Evangelist.—E. W. Mincey, Pastor. COEUR D'ALENE, IDAHO—Oct. 11-Nov. 1; Homer F. Ruggvall, Evangelist, assisted by Earl Waugh, Song Leader. W. V. Kononen is pastor.—By Evangelist. SOUTH MILWAUKEE, WIS.—13th and Michigan Sts., Oct. 13-25; Mr. and Mrs. D. H. Waterman, Singing Evangelists of Chicago.—George Samuelson, Pastor. KIRBY, W. VA.—Oct. 6-25; Mary Mancloviach, Martin, Pa., and Ruth Fitzwater, Swanton, Md., Evangelists. This is a new work. Neighboring assemblies cordially invited to attend.—Bernice Bush, Pastor. BLYTHVILLE, ARK.—Oct. 18—W. E. Kirschke Evangelistic Party, Spokane, Wash.—H. E. Simms, Pastor.

MASON CITY, ILL.—Oct. 11—; Evangelist and Mrs. C. Merrill Johnson, Hiawatha, Kansas.—Paul Wharton, Pastor. MONMOUTH, ILL.—Oct. 8, for 2 weeks or longer; Helen Cox and Mabel Brown, Evangelists.—Robert Shaw, Pastor. KIOWA, KANSAS—Oct. 18, for 2 weeks or longer; John Baine, Evangelist.—Helen Pratt, Pastor. HOPE, ARK.—Oct. 18—; Evangelist and Mrs. R. C. (Keetha) Jones, of Eldorado.—J. E. Hamill, Pastor. WILLIAMSPORT, PA.—755 Moore Ave., Oct. 20-28; J. Earl Douglass, Evangelist.—Robert Bressette, Pastor. ST. JOHN, WASH.—Sept. 27—; Evangelist and Mrs. Clayton E. Beish of Oregon.—Burt F. Pooz, Pastor. HUPCHINSON, KANSAS—Oct. 4—; Mr. and Mrs. Raymond Campbell, Evangelists.—Robert R. Morrison, Pastor. HOUSTON, TEXAS—79th St. and Baltimore Ave., Oct. 4-25; Arne H. Vick, Evangelist.—E. M. Yeats, Pastor. LE CLAIRE, IOWA—Full Gospel Tabernacle, Oct. 6—; Evangelist and Mrs. E. T. Quambush.—E. L. Watson, Pastor. GRAND FORKS, N. DAK.—Oct. 6—; Elwin Argue, Winnipeg, Canada, Evangelist.—Edwin Oster, Pastor. WELLESBORO, PA.—Oct. 8-25; H. A. Christopher of Pottstown, Evangelist.—Conrad M. Carlson, Pastor. CORVALLIS, ORE.—Oct. 4—; Hans F. Bretschneider, Chicago, Ill., Evangelist.—G. O. Baker, Pastor. ALVA, OKLA.—Oct. 18, for 2 weeks or longer; E. C. Lagmay, Filipino Evangelist.—J. S. Murrell, Pastor. FALL BROOK, CALIF.—Oct. 18—; Charles Dale of Kansas, Evangelist.—Ray F. Curtis, Pastor. ATLANTIC CITY, N. J.—205 Atlantic Ave.; Oct. 27, for 2 weeks; C. Stanley Cooke, Evangelist.—Win. F. Voodre, Pastor. OMAHA, NEBR.—19th and Cass, Oct. 28—; Wm. R. A. Gierke, Los Angeles, Calif., Evangelist.—L. E. King, Pastor, 507 N. 19th St. MUNCY, PA.—Near Exchange, on Route 542, Assembly of God, Oct. 28-Nov. 8; Evangelist and Mrs. J. Earl Douglass.—Naomi Sholtis, Pastor. FT. WORTH, TEXAS—1326 Jennings Ave.; Oct. 25, for 2 weeks or longer; George Hayes of Houston, Evangelist.—Albert C. Bates, Pastor. TULSA, OKLA.—13th and S. Trenton, Oct. 11-Nov. 1; Bernice Vandermeer, Sedalia, Mo., Evangelist.—W. F. Garvin, Pastor. WESTFIELD, N. Y.—31 Clinton St., Oct. 1—; Dot and Homer Throp, Radio Gospel Singers, Greensburg, Pa.—N. J. Kenyon, Pastor.

OAKLAND, CALIF.—13th and Market Sts., Oct. 18; Evangelist and Mrs. Cecil Grice of Washington.—E. Wm. Anderson, Pastor. BENTLEYVILLE, PA.—Pentecostal Tabernacle, Main Street, Oct. 1—; H. E. Hardt, Falling Waters, W. Va., Evangelist.—Clarence R. Shirley, Pastor. DETROIT, MICH.—Taber Tabernacle, Oct. 4-18; Norma Schwalbe and Marie Brown, Musical Evangelists.—G. Kinderman, Pastor. OKLAHOMA CITY, OKLA.—Ninth and Phillips Assembly of God; Oct. 18, for 2 weeks; Paul V. Chamless, Houston, Texas, Evangelist.—Earl F. Davis, Pastor. GRAND RIVER, IOWA—Oct. 16—; Charlotte Rodgers, Topeka, Kansas, Evangelist.—Mr. and Mrs. G. R. McHughy, Pastor. LOS ANGELES, CALIF.—64th and Figueroa Sts., Oct. 18—; George Simonson, Evangelist.—John Bunyan Lilley, Pastor. BRANCH, MO.—Oct. 4—; Gladys Lutke, Denver, Colo., and Frances Wester, Seymour, Mo., Evangelists. Floyd Grant is pastor.—By Evangelists. DAYTON, OHIO—Bethel Temple, Sept. 27—; J. Paul Bruton, Evangelist.—A. B. Cox, Pastor; by Raymond Sanders, Assistant Pastor. WASHINGTON, D. C.—916 F Street N. E., Oct. 11-25; L. J. Philp, Everett, Wash., Evangelist.—Herbert A. Nunley, Pastor. BETHLEHEM, PA.—4th Ave. and Schaffer Sts., Oct. 11, or longer; Philip J. Braucher of New Jersey, Evangelist.—M. Q. Spencer, Pastor. SOUTH BEND, IND.—1115 S. Michigan St.; Oct. 25, for 3 weeks or longer; Otto I. Klink, Miami, Fla., Evangelist.—C. C. Burnett, Pastor. CUYAHOGA FALLS, OHIO—1752 Williams St.; Oct. 11, for 3 weeks or longer; Mr. and Mrs. Jack Lucas, Evangelists.—Roy H. Wead, Pastor. GRANITE CITY, ILL.—24th and Grand Ave., Oct. 18—; Paul N. and Laura Johnson Grubb, Evangelists.—Thos. F. Zimmerman, Pastor. BALTIMORE, MD.—705 S. Clinton St., Oct. 6-Nov. 1; B. E. Hillman, Byesville, Ohio, Evangelist. Near-by assemblies asked to co-operate.—John P. Hall, Pastor. TULARE, CALIF.—Inyo and M. Sts., Oct. 4—; Arthur M. Otteson, Minneapolis, Evangelist and Gospel Singer.—Ernest L. Friend, Pastor. LEBANON, ORE.—Oct. 13-25, or longer; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—H. Ivan Ryan, Pastor. ST. LOUIS, MO.—Palm and Jefferson, Oct. 11—; Evangelist and Mrs. D. Leroy Sanders of Jefferson City. All are invited to co-operate.—Henry Hoar, Pastor. KENOSHA, WIS.—25th Ave. and Roosevelt Road, Oct. 13-Nov. 1; The Ward Evangelistic Party of Minneapolis. Broadcast, Saturdays, 6:30-7:00 p. m. Station WRJN, 1400 kilos.—R. S. Peterson, Pastor. DES PLAINES, ILL.—Illinois and Everett Sts.; Oct. 11, for 2 weeks or longer; Cornelius Elylander, Arlington, Wash., Evangelist.—George W. Clark, Pastor. FORT FRANCES, ONTARIO—Calvary Tabernacle; Oct. 4, for 3 weeks or longer; Mr. and Mrs. W. D. Swanson, San Francisco, Calif., Evangelists.—Ernest Mobbs, Box 316. DETROIT, MICH.—Missionary Convention, 10760 Lakeside Ave., near Grand River Ave., Oct. 20-25.—James A. Davis, Pastor; by Mrs. Geo. March, Church Secretary. JACKSON, MINN.—Gospel Tabernacle; Oct. 4-18, or longer; Palma Ramberg,

returned Missionary from China. Special missionary services held through these meetings.—Melvin E. Jorgenson, Pastor.

DETROIT, MICH.—Bethesda Missionary Temple, 7616 Nevada Ave., Deeper Life Revival, Oct. 11-18. John W. Follette and Hattie Hammond, speakers.—M. D. Beall, Pastor.

AKRON, OHIO—Krumroy and Massillon Roads; Oct. 4, for 3 weeks or longer; E. C. Conrad, Allentown, Pa., Evangelist. Broadcast, Thursdays 1:45 p. m., Station WTW 1240 kilos.—Ernest V. Berquist, Pastor.

LAWRENCE, KANSAS—Homecoming, October 25. All former members and pastors invited to be with us. Dorothy M. Hoppie and Superintendent V. G. Greisen, former pastors, have been invited as special speakers.—P. D. Pittman, Pastor.

CLEVELAND, TEXAS—Homecoming Pineland Assembly, also regular Third Sunday Rally of North Houston Section, Oct. 18. All-day services; dinner on grounds. All former pastors and evangelists invited to attend.—El-Roy Henson, Pastor.

LOS ANGELES, CALIF.—Yearly District Meeting, Woman's Missionary Council, 64th and Figueroa Sts., Oct. 15. Services 10:30 and 1:30. All officers, pastors and their wives should attend.—John Bunyan Lilley, Pastor, Full Gospel Assembly.

COVINGTON, IND.—Homecoming Revival, Gospel Tabernacle, commemorating 10th Anniversary of church; Oct. 11, for 3 weeks; Mrs. Lydia Paine of Indianapolis founder and builder of the work here.—Evangelist. All-day service, Oct. 25. All former pastors and members urged to attend.—Roscoe Russell, Pastor.

GALENA, KANSAS—Services commemorating 39 years of Pentecost in this city, Oct. 27-29. Services and speakers: Tuesday morning, W. G. Greisen, Pastor, B. S. Williams, Wednesday morning, G. W. Hardcastle, afternoon, Lee Krupnick, Thursday morning, Y. C. Lenzy Hertweck; afternoon, W. C. Shackelford. Wm. Stevens, Evangelist. Will be evening speaker, as we shall be in a revival.—G. P. Hertweck, Pastor.

TEXAS DISTRICT CONVENTIONS The Texas District Fall Conventions will begin as follows: At 10:30 the first day; then three services daily, 10:30, 2:00, and 8:00. All ministers and workers are urged to attend the meetings both days. Greenville Section, Farmersville, Oct. 13-14. Dallas Section, Oakcliff Church, Dallas, Oct. 15-16. Tyler Section, Kilgore, Oct. 20-21. Lufkin Section, Palestine, Oct. 22-23. Waco Section, Marlin, Oct. 27-28. Ft. Worth Section, Boyd, Oct. 29-30. Beaumont Section, Ave. A and Wall St., Beaumont, Nov. 3-4. Houston Section, Magnolia Park Church, Houston, Nov. 5-6. Yoakum Section, Edna, Nov. 10-11. Corpus Christi Section, Hillcrest Church, Corpus Christi, Nov. 12-13.

For information about Conventions write District Superintendent C. D. Davis, or District Secretary-Treasurer C. P. Robison, 2100 Belle Ave., Ft. Worth, Texas.

FELLOWSHIP, S. S. AND C. A. RALLIES BAKERSFIELD, CALIF.—Fellowship Meeting and C. A. Rally, South Side Assembly of God, 930 L. St., Oct. 19. T. G. Gressett is presbyter.—J. W. Stovall, Pastor. BASSETT, NEBR.—C. A. "Deeper Life" Convention, Oct. 13-15. Speakers: District Superintendent A. M. Alther and State C. A. President Charles E. Blair.—Fred Stading, Pastor. ELMER, MO.—Fellowship Meeting, Oct. 13-15; A. A. Wilson of Kansas City, main speaker. Those who have camp cards please bring them along.—F. D. Barnett, Pastor. WARREN, OHIO—Ministers Convention, Youngstown Section. First Pentecostal Church, 235 Highland Ave. S. W. Oct. 13-14. District Superintendent G. F. Lewis in charge. Round-table discussion of ministerial problems, etc.—T. E. Hartshorn, Secretary. CLARKSBURG, W. VA.—Ministerial Fellowship Meeting and C. A. Rally Upper Letcher's Run Assembly, Oct. 19. Services 11:00, 2:00, and 7:30. Please bring basket lunch. All C. A.'s urged to be present.—Russell W. Harvey, Sectional Vice President, Bridgeport, W. Va. MASSILLON, OHIO—Ministers' Convention, Akron Section, Peniel Chapel, 4th and Federal N. E., Oct. 15-16. Day sessions for ministers only, with round-table discussion of ministerial problems. Evening service open to public. District Superintendent G. F. Lewis, speaker.—T. E. Hartshorn, Secretary. NEW PHILADELPHIA, OHIO—South-eastern Ohio Ministers' Conference. Glad Tidings Tabernacle, Beaver Ave. N. E., Oct. 29-30. District Superintendent G. F. Lewis will be in charge. Hotel rooms furnished free to ministers and their wives. Make reservation before Oct. 21 by writing to: Glad Tidings, P. O. Box 227, New Philadelphia, Ohio. Monthly Fellowship Meeting, Oct. 29, at same place.—I. D. Griffith.

OPEN FOR CALLS Evangelistic

Mabel Ann Williams and Nelle Burt, 1037 Main St., Springfield, Mo.—"Have resigned the pastorate at Conway, Mo., to re-enter evangelistic work."

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 502, Palmyra, Mo. "I have resigned the pastorate at Holt, Mo., and have accepted the pastorate here."—Lawrence H. Clark.

NEW ADDRESS—Houston, Ark. "We have resigned the pastorate at Batavia, Ark., and have accepted the pastorate here."—Pastor and Mrs. Roy B. Suhl.

NEW ADDRESS—136 W. Third St., Santa Ana, Calif. "After almost two years as pastor at Kilgore, Texas, we have been called to pastor the church at 1600 W. Third St., Santa Ana, Calif." Pastor and Mrs. J. A. Linn.

NOTICE—Our Assembly of God broadcast has been changed to 3:00-3:30 p. m., Thursdays, Station WLDS, Jacksonville, Ill.—Edith Swope, Pastor, Roadhouse Assembly.

NOTICE—All persons moving to Santa Ana, Calif., or vicinity will find a hearty welcome at the Assembly of God, 1600 W. Third St. If you will send us their names and addresses, we shall be glad to give them any spiritual help possible.—Pastor and Mrs. J. A. Linn, 1336 W. Third St., Santa Ana, Calif.

NOTICE—If you have friends stationed at Camp Flint or Camp Placer, please send me name and company number and I shall be glad to contact them. Defense workers moving to this community will receive a cordial welcome at the Full Gospel Tabernacle, opposite Court House, Lincoln Way.—Maurice H. Luce, Pastor, Auburn, Calif.

NOTICE—If you have friends stationed at Camp Bethpage, please inform them that a cordial welcome awaits them at the Pentecostal Church, Central and Stewart Avenues, in Bethpage. I shall be glad to contact such men if you will send me their names and company number.—W. H. Dickinson, Pastor, Bethpage, L. I., N. Y.

NOTICE—If those having boys stationed in or near San Bernardino will send us their names and company number, we shall be glad to contact them and be of any spiritual assistance we can. Those moving to this vicinity will find a church home at the First Assembly of God, Fourth and Main Sts., San Bernardino, Calif.—F. C. Woodworth, Pastor, 724 Twenty-first St. Telephone 24433.

Missionary Contributions

Table listing missionary contributions for September 23-30 Inclusive. Includes entries for Alabama, Arkansas, California, and various churches and assemblies with dollar amounts.

Lompoc Church by the Side of the Rd	8.19
Los Angeles Full G of G WMC & S	9.50
Los Angeles House of Light & Russian Childrens Bible School	2.00
Los Angeles Trinity Assen of God	34.12
Los Banos Full Gospel Church	10.57
Maywood Full Gospel Assembly	3.00
Modesto Assembly of God	5.00
Modesto Pentecostal Assembly	14.38
Morgan Hill Full Gospel Church	67.30
Nevada City Bethany Church	9.00
Northern California & Nevada District Council Peninsula's Dist WMC	5.00
Oakland Elim Tabernacle	52.12
Oakland First Pentecostal Church	409.00
Oakland Tabernacle of God	10.00
Orlando Capay Rancho Assembly of G	10.00
Oroville Assembly of God & SS	11.81
Palm City Pentecostal Mission	63.15
Pasadena Trinity Full Gospel Church	138.98
Placerville Full Gospel Church	38.56
Redwood City Full Gospel Church	11.86
Rohnerville Assembly of God	7.63
Roseville Tabernacle	20.66
Sacramento Bethel Temple	6.00
Salida Assembly of God Tabernacle	5.26
San Bernardino First Assembly of God SS CA & WMC	149.89
San Bruno Assembly of God SS	7.00
San Diego Glad Tidings Assembly	10.00
San Diego Full Gospel Tab SS & CA	222.03
Santa Monica Assembly of God Ch	16.33
Southern California Dist WMC	98.61
Stockton Calvary Tabernacle	55.82
Ventura Full Gospel Church	10.56
Walnut Creek Assembly of God	14.00
Whittier Assembly of God	10.00
Yuba City Full Gospel Church	10.00
<b>COLORADO Personal Offerings</b>	
Center Revival Tabernacle	78.50
Craig Assembly of God SS & CA	6.17
Eads Assembly of God Church & SS	2.54
Fort Collins Assembly of God CA	3.00
Fort Logan Pentecostal Holiness Ch	10.50
Fruita Assembly of God	4.00
Grand Junction Assembly of God	43.46
Greely Assembly of God SS	13.14
Hudson Assembly of God Mission	3.00
Meeker Assembly of God	2.75
Petz Assembly of God & SS	9.72
Pueblo Glad Tidings Tabernacle CA	5.00
Rifle Assembly of God & SS	28.50
Wray Assembly of God SS	25.09
<b>CONNECTICUT Bridgeport United Pentecostal Church</b>	
East Fort Chester Russian Ukrainian Polish Pentecostal Church	12.25
West Hartford Gospel Tabernacle	220.54
Union City Full Gospel Tab & YF	28.00
<b>DELAWARE Personal Offerings</b>	
Wilmington Calvary Pente Ch & SS	424.00
Wilmington First Pentecostal Ch	79.18
<b>DISTRICT OF COLUMBIA Per offer</b>	
FLORIDA Personal Offerings	15.90
Lakeland Assembly of God	3.10
Nassau Assembly of God	24.00
Pensacola First Assembly of God SS	17.73
Wildwood Assembly of God	5.00
GEORGIA Personal Offerings	21.00
Blakely Assembly of God	3.11
Colquitt Assembly of God SS	2.59
<b>GERMAN BRANCH CHURCHES</b>	
Michigan Benton Harbor German Pent Ch YP	5.25
Michigan Detroit Tabor Tabernacle	50.00
N Dakota Blue Grass Full Gospel Tab	25.00
Ohio German Branch Assen of G YP Ohio Cleveland Immanuel Pent Church Wisconsin Milwaukee Bethel Tab	120.00
IDAHO Personal Offerings	23.00
Aberdeen Gospel Tabernacle	12.50
American Falls Assembly of God YP	4.00
Blackfoot Assembly of God Pentecostal Gooding First Local Assembly of God Hansen Assembly of God	2.50
Idaho Falls Assembly of God	10.00
Lapwai Full Gospel Church & SS	3.75
Nampa Assembly of God SS & CA	20.78
ILLINOIS Personal Offerings	78.70
Alton Gospel Tabernacle SS & Chil Ch Bethalto Assembly of God	7.00
Bushnell Assembly of God Ch & SS	7.20
Carlinville Full Gospel Tabernacle	6.50
Chicago B-ethel Temple	28.00
Chicago Helping Hands	4.00
Chicago Stone Church	407.00
Decatur Trinity Tabernacle	20.45
E St Louis Bluff View Full Gos Ch	2.48
E St Louis Full Gospel Tabernacle	95.00
E St Louis South End Full Gos Mis	6.00
Harvey Calvary Temple A of God	37.01
Jerseyville Assembly of God Church	1.25
Normal Assembly of God	4.00
Odin Assembly of God	5.21

IT'S YOURS!

Many ask us for helps in planning the opening service of the Sunday School. Formerly we printed the Superintendent's Guide for the entire year, but that has been discontinued.

Now, beginning in the October issue of *Our Sunday School Counsellor*, we are having a special feature as a guide to superintendents—suggestions on *What to Do* in the opening service of the Sunday School. You will appreciate this feature.

Every Sunday School leader and teacher should have the *Counsellor*—two years for \$1.00; 60c per year; six or more copies to one mailing address, only 50c each per year. Free sample copy upon request.—Gospel Publishing House, Springfield, Missouri.

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MISSISSIPPI Personal Offerings	2.50	Lyon's Full Gospel Assembly SS	18.68
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Vicksburg Sunday School Class	2.00	New York East Side Pentecostal Ch	10.00
MISSOURI Personal Offerings	48.83	New York Glad Tidings Tabernacle	1,334.00
(Near) Atlanta Bear Creek A of G	3.60	Ossining Gospel Assembly	55.00
Bakersfield Assembly of God	5.00	Rochester Elim Tabernacle Church	50.00
Bardley Assembly of God	1.00	Rome Everybody's Tabernacle	14.00
Berryman Assembly of God	2.75	Syracuse Morning Star Mission	13.00
Bourbon Assembly of God Chapel	10.00	Butler Full Gospel Mission	17.00
Branson Assembly of God	17.50	Yonkers Full Gospel Assembly	7.50
Butler Full Gospel Tabernacle	30.00	<b>NORTH CAROLINA Personal Offer</b>	
Chaffee Assembly of God Ch & CA	6.33	Charlotte Calvary Baptist Temple SS	29.60
Chamois Assembly of God Ch	5.00	Hertford Assembly of God	10.00
Chestnut Ridge Oak Ridge SS	7.12	<b>NORTH DAKOTA Personal Offerings</b>	
Clark Assembly of God & Jr Class	2.47	Bowesmont Fleece Gospel Tab & SS	8.91
Cuba Three Mile Sunday School	1.90	Grafton Gospel Tabernacle	17.87
(Near) Fairgrove Sunnyvale A of G	5.49	Jamestown Assembly of God SS	2.50
Festus Assembly of God Church	7.51	Kenmore Full Gospel Mission	3.21
Fredericktown Assembly of God	10.00	<b>OHIO Personal Offerings</b>	
Fristoe Assembly of God	1.50	Ashabula Assembly of God	10.00
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Iberia Assembly of God	1.13	Bucyrus Assembly of God	7.20
Joplin First Assembly of God	45.27	Butler Full Gospel Mission	7.50
Kansas City Blenheim Assen of God	58.39	Centerburg Pentecostal Assembly of G	4.75
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St Joseph Wyatt Park Assen of G SS	25.76	Waco Full Gospel Assen of God	11.00
St Louis Glad Tidings Prayer Band	1.25	Wentworth Assembly of God Church	5.00
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Springfield Glad Tidings Branch Mis	4.00	Antlers First Assembly of God SS	11.39
Springfield North Side Assen of God	18.00	Ardmore Province Assembly of God	10.00
Springfield South Side Assen of God	20.00	Bartlesville Assembly of God	6.27
Trenton Assembly of God	1.56	Benton Assembly of God	2.18
(Near) Trenton Locus Hill Church	1.00	Bokoshe Assembly of God	6.88
<b>MONTANA Personal Offerings</b>		Bowlegs Assembly of God	2.37
Butte Full Gospel Tabernacle	11.25	Cestos Assembly of God	5.00
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Poplar Gospel Tabernacle	3.78	Center City Prairie View Union SS	3.64
<b>NEBRASKA Personal Offerings</b>		Cyril Assembly of God	20.71
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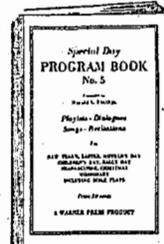


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Rylie Bethel Hill Assembly of God	7.00
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Marblemount Gospel Mission Church	5.43
Molson Full Gospel Assembly	2.97
Montesano Bethel Pentecostal Church	10.32
Naches Full Gospel Assembly	26.17
Napavie Assembly of God	20.25
Newport Pentecostal Assen of God	9.12
Olympia Assembly of God	210.72
Port Orchard Long Lake Com SS	3.00
Renton Assembly of God	30.00
Seattle Fremont Tabernacle & SS	110.87
Seattle Hollywood Temple	205.00
Seattle Ballard Gospel Tabernacle	24.50
Seattle Jericho Ann Mission	1.65
Soap Lake Pentecostal Tabernacle	30.70
Tacoma Pent Assembly of God & SS	343.72
Toledo Glad Tidings Assen of God SS	5.50
Yakima First Pe. teostal S S	40.00
WEST VIRGINIA Personal Offerings	1.85
Carolina Assembly of God	3.25
Dorothy Assembly of God	26.00
Dry Fork Zion Christian Assembly	8.00
Fairview Jakes Run A of God	13.00
Huntington Assembly of God SS	5.00
Martinsburg Bethel Tabernacle	41.00
Rock Camp Assembly of God	2.00
Union Zion Assembly	2.00
United Com A of G & Childrens Ch	11.65
Weston Shadybrook Gospel Lighthouse	5.00
WISCONSIN Personal Offerings	47.00
Antigo Assembly of God Tabernacle	3.00
Appleton Gospel Temple	34.50
Athens Gospel Tabernacle	28.35
Batavia Gospel Tabernacle	3.12
Maiden Rock Assembly of God	5.00
Marinette Gospel Tabernacle	5.00
Menomonee Full Gospel Tab & CA	11.11
Milwaukee Bay View Gos Tab & SS	5.00
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Milwaukee Mt. Vernon Gos Ch SS	3.75
Monroe Assen of God Tabernacle	11.82
Plymouth Gospel Tabernacle	12.61
Racine Full Gospel Tabernacle	16.71
Rice Lake Gospel Tabernacle	39.00
Shawano Assembly of God Tabernacle	75.16
Stevens Point Gospel Tab SS & CA	22.50



And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon the servants and upon the handmaids in those days will I pour out my Spirit.

# Is This Your Picture?

Have you ever thought seriously of the fact that the last words of Jesus were about spreading the news of His death and resurrection? If that news is not spread His dearest wish will not be realized. People who are not told will not benefit by His supreme sacrifice, and will die in their sins.

So His final words were a promise to fill us with the Holy Ghost to give us power to witness effectively to everyone everywhere—"every creature." Have you been doing it?

The more precious a thing is to the heart of Jesus the more determinedly does Satan resist us when we think of doing that thing. Have you noticed how very hard it is to tell everyone you contact about Jesus?

But Jesus wants it done. We are going to help you do it. Send us a mere one dollar with the names and addresses of four of your acquaintances, and we will send them the *Pentecostal Evangel* thirteen weeks. Thus with so small an outlay you will by proxy visit thirteen times and ever so skillfully four persons for whom you pray every day. If you also write them an occasional letter and pray for them three times a day it will be that much better.

Do it now. These are dangerous times calling for immediate action. Use the blanks below if you wish.  
Gospel Publishing House, Springfield, Missouri  
Gentlemen:

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City ..... State .....

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Wisconsin Rapids Gospel Tab & SS	42.54	Literature Expense Fund	22.24
WYOMING Buffalo Assembly of God	7.51	Reported Given direct for	
Cheyenne Downtown Tabernacle	25.00	Home Missions	1,304.17
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CANADA Personal Offerings	5.90		5,056.42
FOREIGN Personal Offerings	258.73	Amount Received For For-	
MISCELLANEOUS	532.90	ign Missions	16,907.77
		Amount Previously Reported	52,686.33
Total Amount Reported	21,964.19	Amount Received for For-	
Home Missions Fund	2,021.70	ign Missions this Month	69,594.17
Office Expense Fund	351.58		

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